Holy Communion: Rite Two
First Sunday of Advent
November 29, 2026 | 10:00 AM



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WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Sleepers, wake!* J.S. Bach

Opening Hymn J-58 *Signs of endings all around us*

The Lighting of the First Advent Candle

Reader 1 In Advent, everything changes, it's a new year, and we see our new life ahead of us.
Reader 2 God shall judge between the nations, and shall arbitrate for many peoples;
People they shall beat their swords into plowshares,
Reader 2 and their spears into pruning hooks; nation shall not lift up sword against nation,
People neither shall they learn war any more.
Reader 1 On this first Sunday of Advent we light the first candle which symbolizes hope.

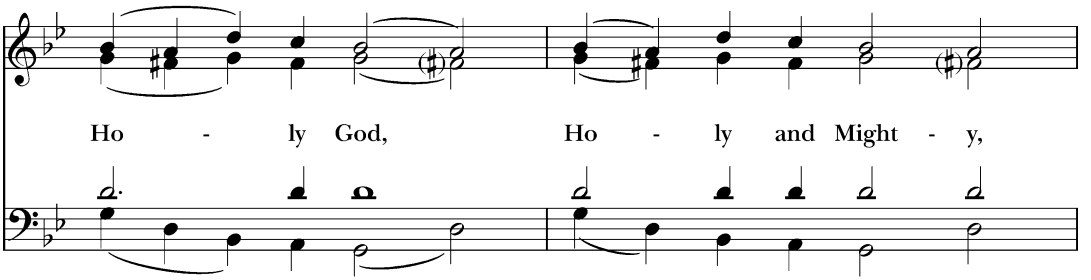
Opening Sentence BCP 355

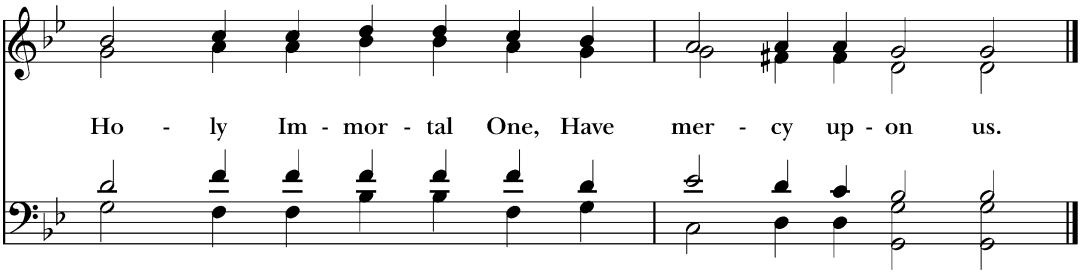
Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion, *sung three times* Hymnal S 102





Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Isaiah 64:1-9

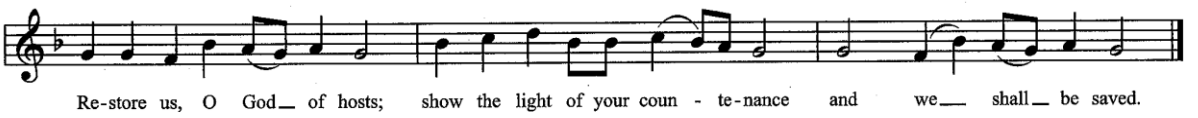
O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.
Thanks be to God.

Psalm 80:1-7, 16-18

All sing the Antiphon. The verses will be sung by a cantor.

Antiphon



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 **Antiphon**

4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 **Antiphon**

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 **Antiphon**

Second Reading: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will

also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.
Thanks be to God.

Sequence Hymn 73 *The King shall come*

The Gospel: Mark 13:24-37

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew…
People *Glory to you, Lord Christ.*

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Moment

Sermon **The Rev. D. Rebecca Hansen**

The Nicene Creed, *standing as able*

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

At the beginning of this Advent season, let us offer our prayers to God, saying, Lord, have mercy. That our gracious Savior may rouse us from sleep and make us attentive to the nearness of his presence, let us pray to the Lord.

People: *Lord, have mercy.*

That we may discover God's word in every sound of this world, God's touch in every human embrace, and God's love in every gesture of self-sacrifice among us. Let us pray to the Lord:
People: *Lord, have mercy.*

That divine energy and holy grace may bring our hearts to vigilance and make us see with uncovered eyes the Christ who suffers in his people's agonies, let us pray to the Lord:
People: *Lord, have mercy.*

That we may come to recognize in our holy assembly gathered for prayer that Jesus the Christ is with us here to make our songs of praise and pleading his own, let us pray to the Lord:
People: *Lord, have mercy.*

That God's coming into the days and years of our human history may be always new, always brimming with light to drive all darkness away, let us pray to the Lord:
People: *Lord, have mercy.*

We especially prayer for those on our prayer list: Stacy, Warren, Ralph, Art, Susan, Kylee, Bruce, Joey, Iris, David, Cindy, Canon Jeff, Diane, Shawn, Laurie, Susan, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy

Let us pray to the Lord:
People: *Lord, have mercy.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui

From our Diocesan cycle of Prayer, we pray for the Leadership and people of Resurrection, Ocean Beach, and let us give thanks this week for the blessings we have received

From our Military Cycle of Prayer, we pray for those who serve aboard the USS Cape St George (CG 71). We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect, *Celebrant*
Make ready our hearts for your coming, O Lord, and receive our prayers in the name of the one who comes, our gracious Savior, Jesus, the Christ. Amen.

Confession of Sin, *kneeling*
Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace BCP 360
All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements

Birthday and Anniversary Prayers, *said together*
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*
Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

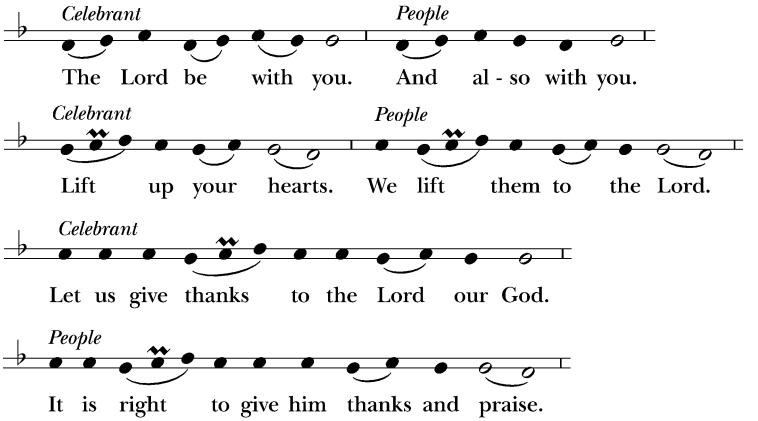
Offertory Anthem *And there will be signs* Stephan Chatman

And there will be signs in sun and moon and stars, and upon the earth distress of nations and perplexity at the roaring of the sea and the waves, men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

And then, they will see the Son of Man coming in a cloud with power and great glory. Look up and raise your heads, because your redemption is drawing near.

Blessing of the Pledges

The Great Thanksgiving: Eucharistic Prayer B BCP 367



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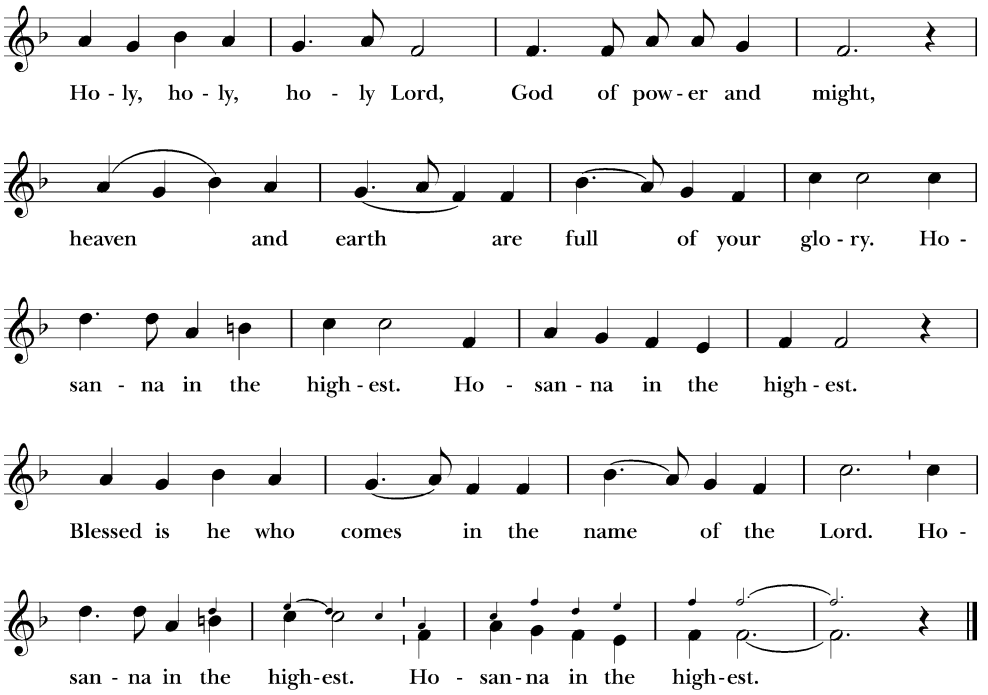
Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Hymnal S 125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

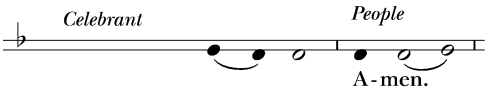
Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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And now as our Savior Christ has taught us, we are bold to say: **BCP 364**

People and Celebrant

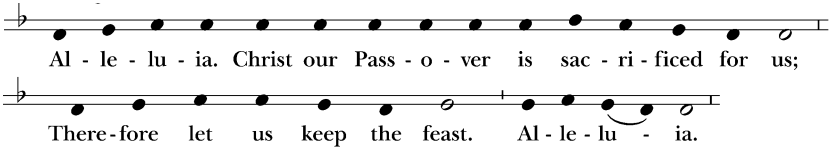
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Piano Voluntary: *Come, Thou Long-Expected Jesus* arr. Jim Lucas

Communion Hymn 61 *Sleepers, wake***!**

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer BCP 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Closing Hymn 57 *Lo! He comes*

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

The Postlude: *Sleepers, wake!* Johann Ludwig Krebs

PARISH NOTICES

Sharing your Abundance!
After the service please stop by our table and share an example of abundance in your life this past year.
All ages are welcome to share.
We will be adding these examples to our cornucopia.

When Should I Return My Pledge Card? Ingathering Sunday is on November 29. Please bring your pledge cards to be dedicated at this service as we celebrate all God has given us! If you are unable to return them on November 29 - that's okay!! Feel free to drop them off at any time during November.

Advent Wreath Making! We will celebrate the first day of Advent on Sunday, November 29 by hosting an intergenerational Advent wreath making event after each service. We invite individuals, couples, families, roommates, etc. to create an Advent wreath to take home and use as part of their Advent devotions. Instructions, candles, greens, and Advent devotional booklets will all be available for everyone. Join us and discover a way to make your holiday season a holy season! Though this event is absolutely free, we will accept any donations toward the cost of materials. Thank you!

Make your holiday shopping *Scrip-tacular*!
Buying Scrip (i.e. merchant gift cards that benefit the church) is a great way to do some or all of your Christmas shopping. Need Starbucks gift cards for the mail carrier and hair stylist? Buy them at the Scrip table, and benefit the parish to the tune of 4.5% of the amount purchased! Planning to buy new camping gear for the family vacation? Buy REI gift cards (8% goes to St Dunstan's! Golf clubs or other sports equipment? Buy gift cards for Dick's Sporting Goods (also 8%)! Planning a cruise? Consider gift cards for Princess Cruises (6%) or Holland America Line (also 6% to the parish). have a very wide variety of merchants' and service providers' cards available—check out the list at the Scrip table after each service.

Each week we sell the most popular cards from inventory (including Amazon, Chevron, Denny's, Home Depot, McDonald's, Starbucks, Target and Walmart, to name a few). These can be purchased and taken the same day in a single transaction. Others, including the others named above, will be ordered and typically available for pickup the following Sunday. We are planning t process pre-Christmas special orders on November 30, for cards that will be available for pickup on Sunday December 6. So think about what you may be buying this year, and bring cash or a check to the Scrip table on Sunday, and get your order going! Remember, if you buy a $100 gift card for Home Depot (4%), you'll pay $100 and have $100 to spend, and the church will receive $4 to support our Outreach programs.

Questions? Stop by the Scrip table on Sunday, or contact Christine Bagley at ccb92120@icloud.com or (619) 867-2117

Be an "Angel" for Christmas: St. Dunstan's will once again have an Angel Tree to provide Christmas gifts for clients of one of our Outreach Ministry projects. This year's beneficiaries will be residents of Amikas cabins. Amikas (see www.amikas.org) is a San Diego-based non-profit working to combat homelessness in women and children, especially women veterans, by providing transitional housing in the form of small sleep cabins. The Angel Tree, which will be on display after each service starting November 29. will have cardboard Angels, each identifying a wished-for gift from an Amikas resident—perhaps a toy for a child, or pajamas, other clothing, or gift cards (think Scrip!) for an adult resident. When you select and take an Angel from the tree, you'll commit to acquiring the wished-for item and bringing the same to St Dunstan's for delivery by volunteers to the Amikas site. So look for the Angel Tree starting Sunday November 29, and help share the joy of Christmas with these formerly homeless women and children.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen, Rector
Music	Gregory Funk, Parish Musician
	Deborah Berglund, Children's Victory Choir
Readers	Hayden Schmidt, Sarah Mitchell, Anne Elise Kelly
	Ann Jarrett, cantor
	Derek Vlasek
Eucharistic Ministers	Ann Jarrett, Mindy Wilcox, Sarah Mitchell
Acolytes	Winston & Kyla
Advent Wreath Lighting	The Phillips Family
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.