St. Dunstan's
— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Twenty-Fourth Sunday after Pentecost
November 8, 2026 | 8AM & 10AM



WELCOME!
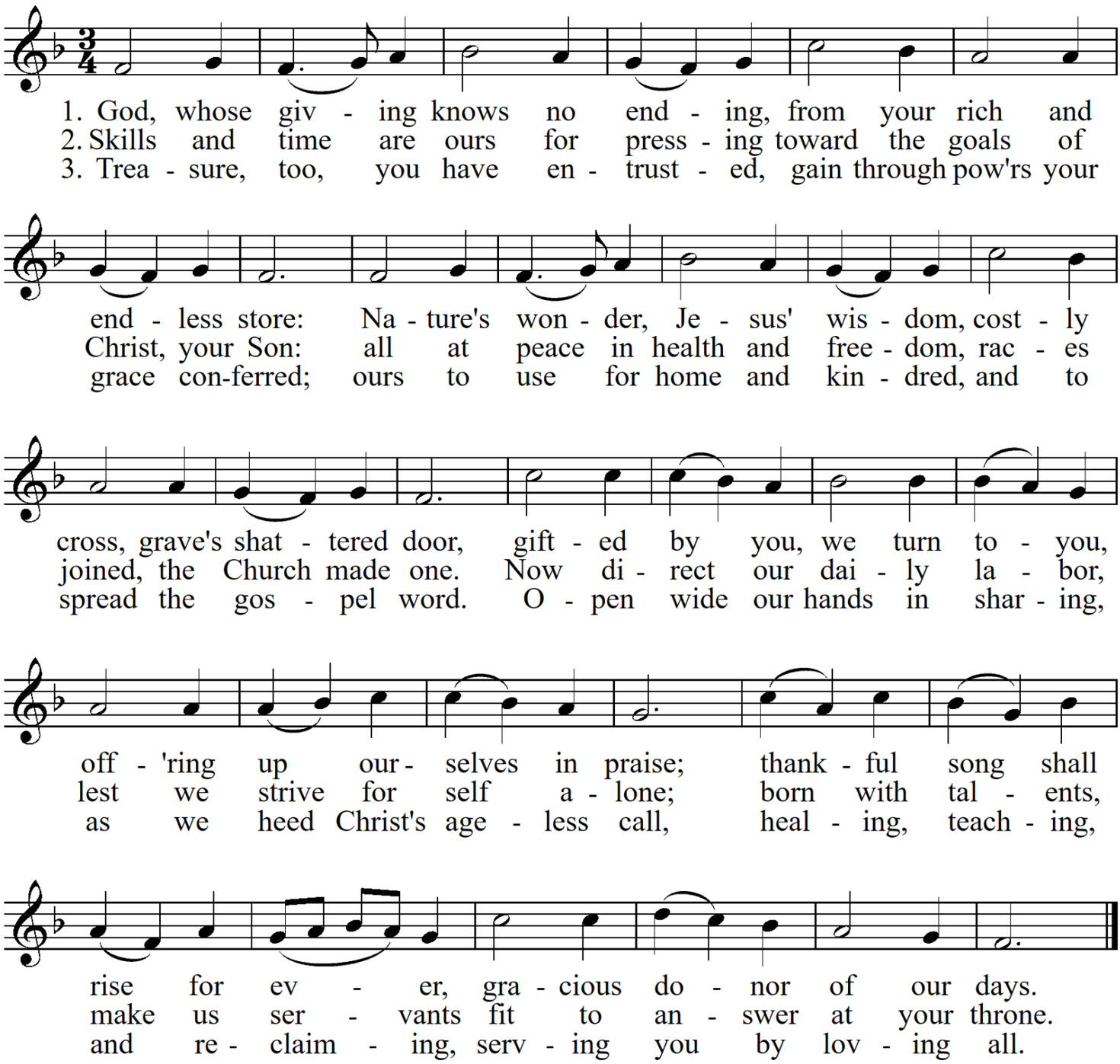
We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn: *God, whose giving knows no ending* tune: Hyfrydol
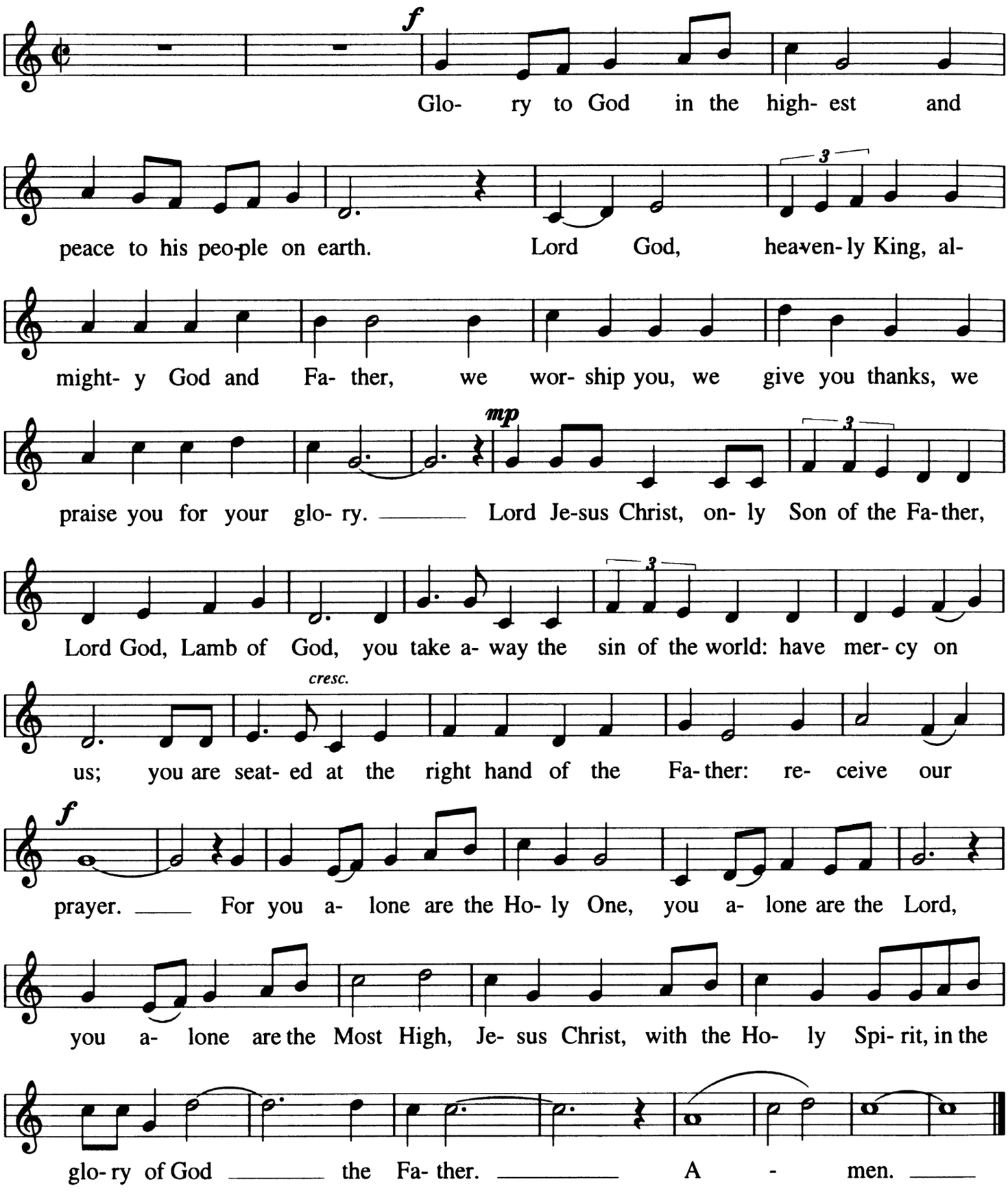


Words: Robert I. Edwards © 1961, Ren. 1989 The Hymn Society, Admin Hope Publishing Co. OneLicense

Opening Sentence BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest *(8:00 spoken)*



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy

Spirit, one God, for ever and ever. *Amen*.

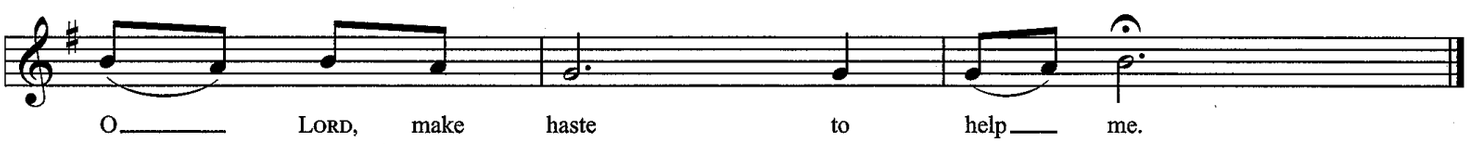
First Reading: Wisdom 6:12–16

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.
The Word of the Lord.
Thanks be to God

Psalm 70 *(8:00 spoken)*

(10:00) *All sing the Antiphon. The verses will be sung by a cantor.*

Antiphon



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.
2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced. **Antiphon**

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!" **Antiphon**

5 But as for me, I am poor and needy; *
come to me speedily, O God.
6 You are my helper and my deliverer; *
O Lord, do not tarry. **Antiphon**

Second Reading: 1 Thessalonians 4:13-18
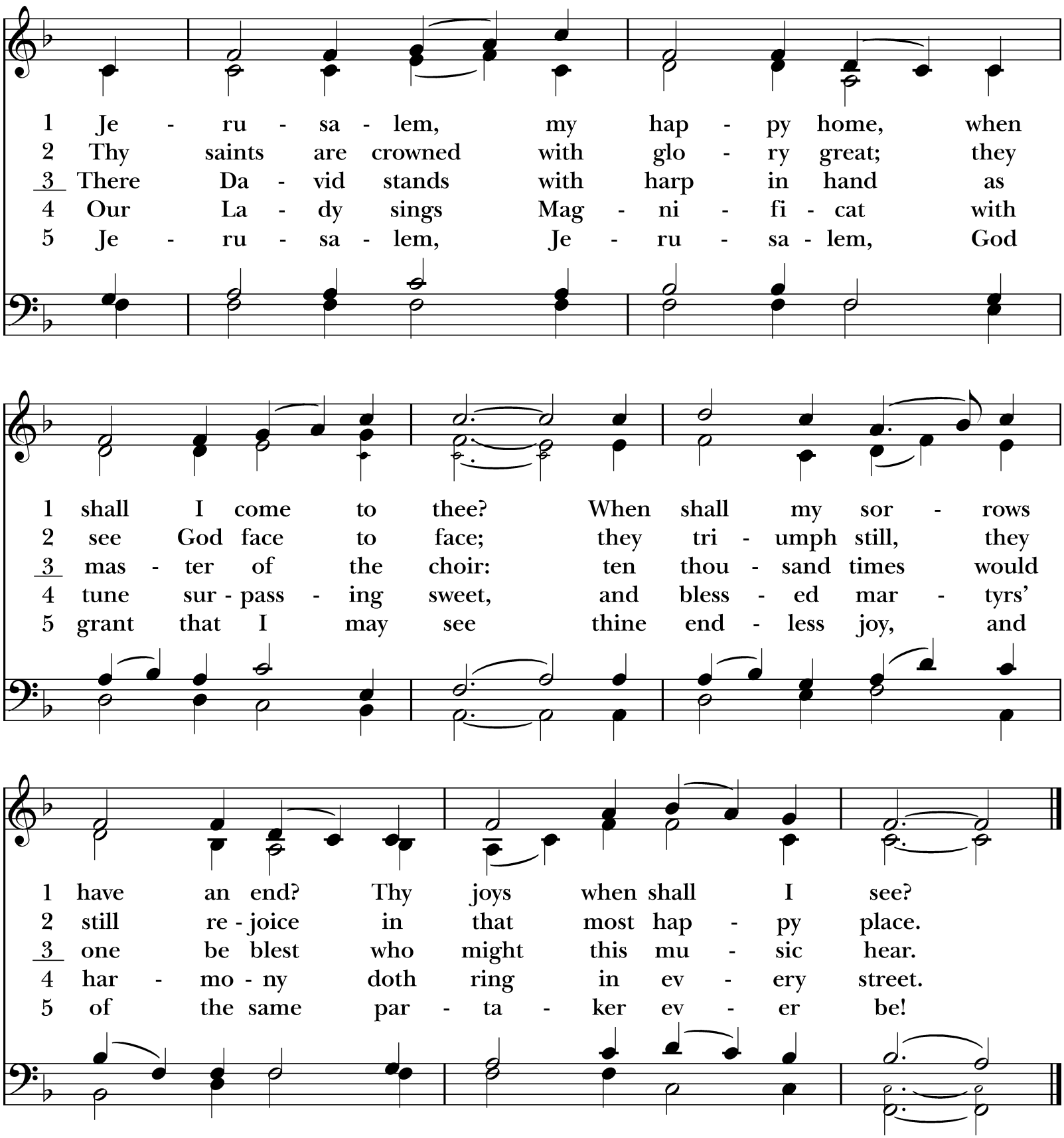
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 620 (8:00 v1,2,5) *Jerusalem, my happy home*

Jerusalem, my happy home 620



Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

The Holy Gospel: Matthew 25:1-13

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew…
People *Glory to you, Lord Christ.*

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”
The Gospel of the Lord.
Praise to you, Lord Christ.

Children’s Moment
The Sermon **The Rev. D. Rebecca Hansen**

The Nicene Creed, *standing as able*
Celebrant and people
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation. Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: *hear our prayer*.

God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: *hear our prayer*.

God of abundance, you invite us to respond with gratitude for all your gifts. Bless our stewardship, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: *hear our prayer*.

God of creation, you have made a world with abundance for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: *hear our prayer*.

God of mercy, your dwelling place has room for all who suffer. Be present

with those who are sick, lonely, grieving, or in any kind of need. Surround them with your healing and your peace. We especially prayer for those on our prayer list: Kylee, Bruce, Joey, Iris, David, Cindy, Canon Jeff, Diane, Shawn, Laurie, Susan, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy
People: *hear our prayer*.

God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace. Lord, in your mercy,
People: *hear our prayer*.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For our newly-elected leaders, that they may serve with God's wisdom and grace.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation, Reception, and Re-Affirmation in our church.

From our Anglican Cycle of Prayer, we pray for the Province de L'Eglise Anglicane Du Congo

From our Diocesan and Military Cycles of Prayer: We pray for those who serve as chaplains, for those who have been deployed, and for the ministries of the Armed Forces and for all Veterans of the Armed Services.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect
Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. *Amen*.

Confession of Sin
Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your

will, and walk in your ways, to the glory of your Name. Amen.

Absolution
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace, *standing* BCP 360
Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Veterans please stand when the music of your military branch is played
Armed Services Recognition and Medley: *At the conclusion, all stand and sing the following:*
Stand up, stand up, for Jesus, ye soldiers of the cross; lift high his royal banner, it must not suffer loss: from victory unto victory his army shall he lead, till every foe is vanquished and Christ is Lord indeed.

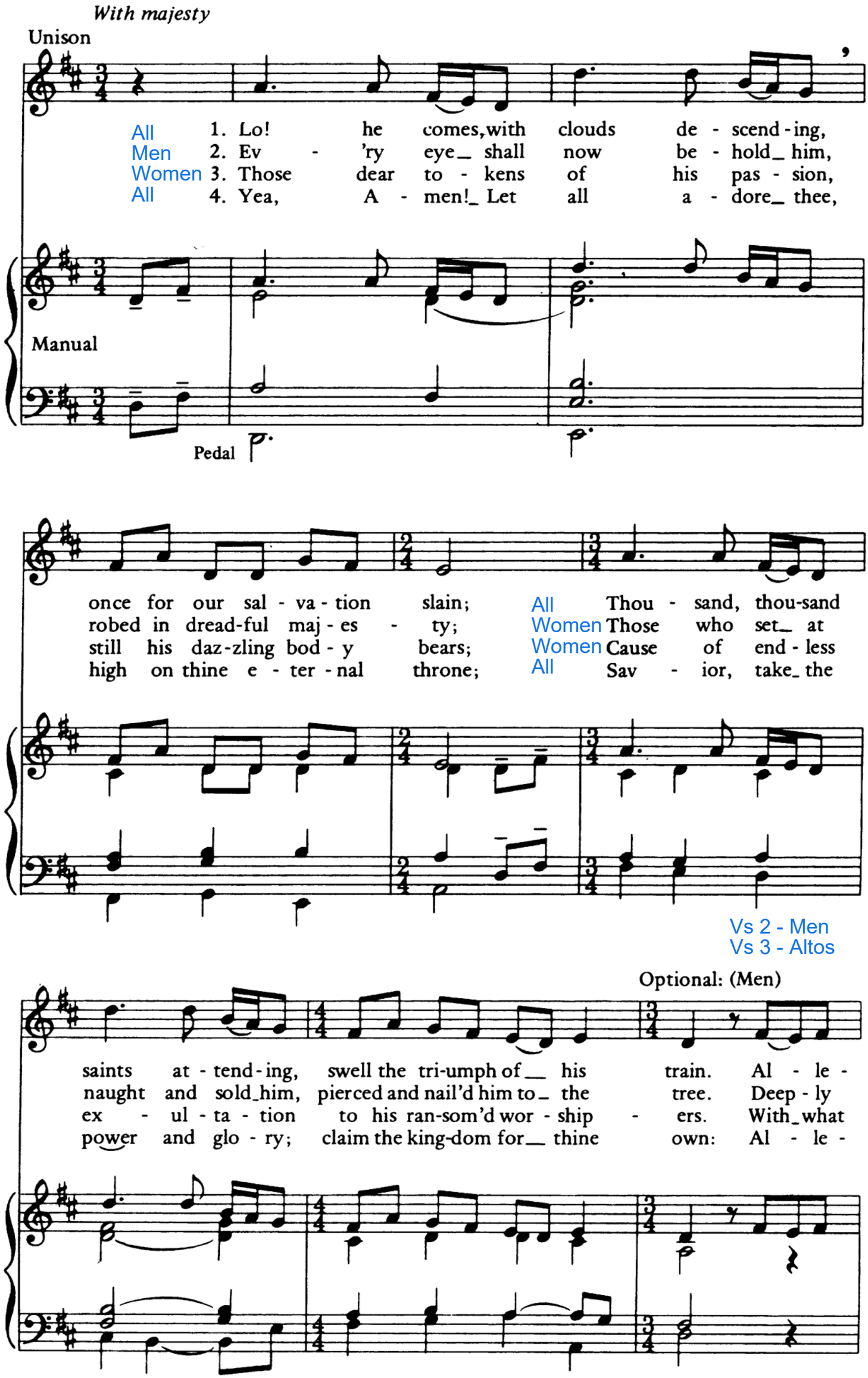
Daughters of the King (DOK) Rededication

Birthday and Anniversary Prayers
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*
Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

Lo! he comes, with clouds descending



(Trebles) Vs 3 -Sop (Men) Vs 3 - A (Trebles) Vs 3-S

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -
wail - ing, deep - ly wail - ing, deep - ly wail - ing, deep - ly
rap - ture, with what rap - ture, with what rap - ture, with what
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -

(All)

lu - ia, Christ the Lord re - turns to reign.
wail - ing, Shall the true Mes - si - ah see.
rap - ture Gaze we on those glo - rious scars.
lu - ia, Thou shall reign, and thou a - lone.

Optional Introduction or Interlude:

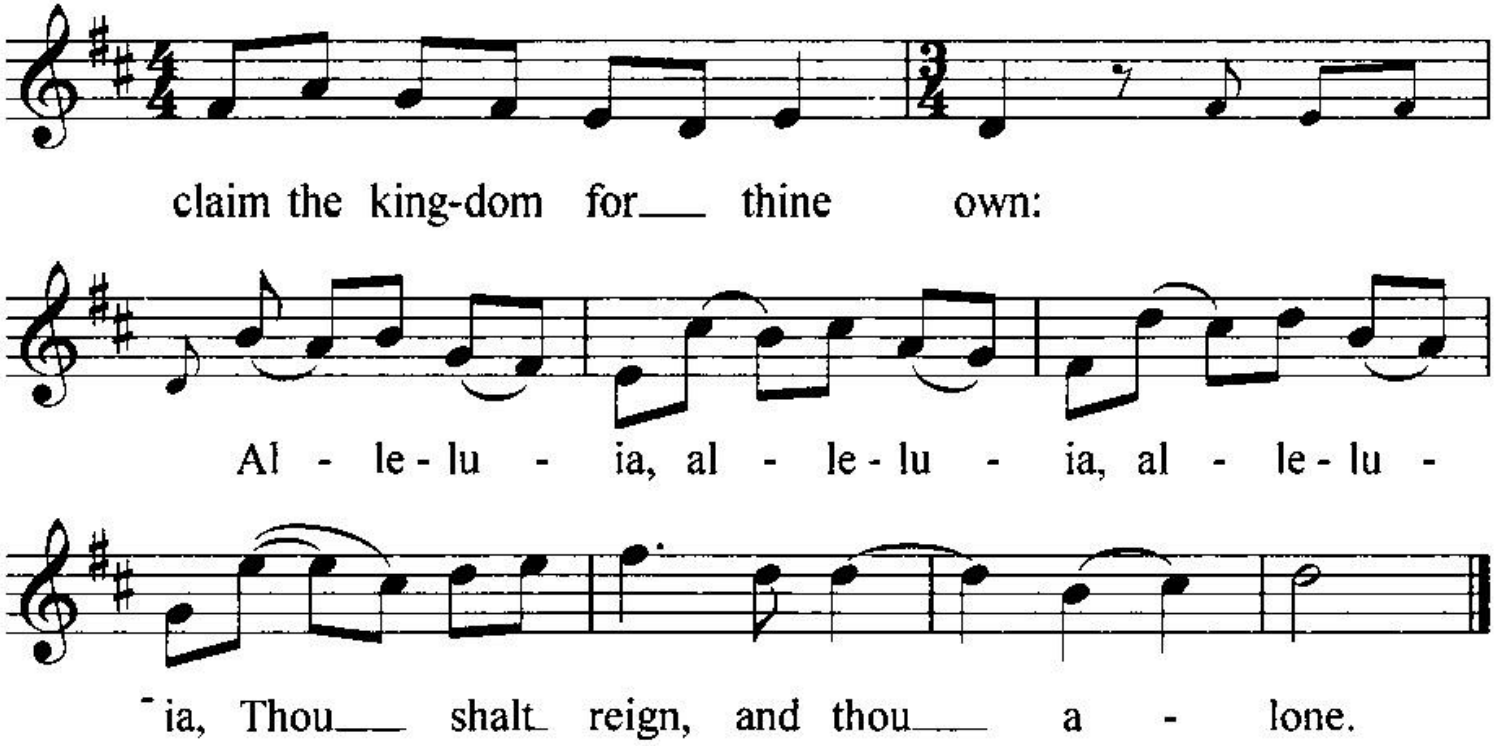
Manual

Pedal

This hymn may be sung throughout in unison.

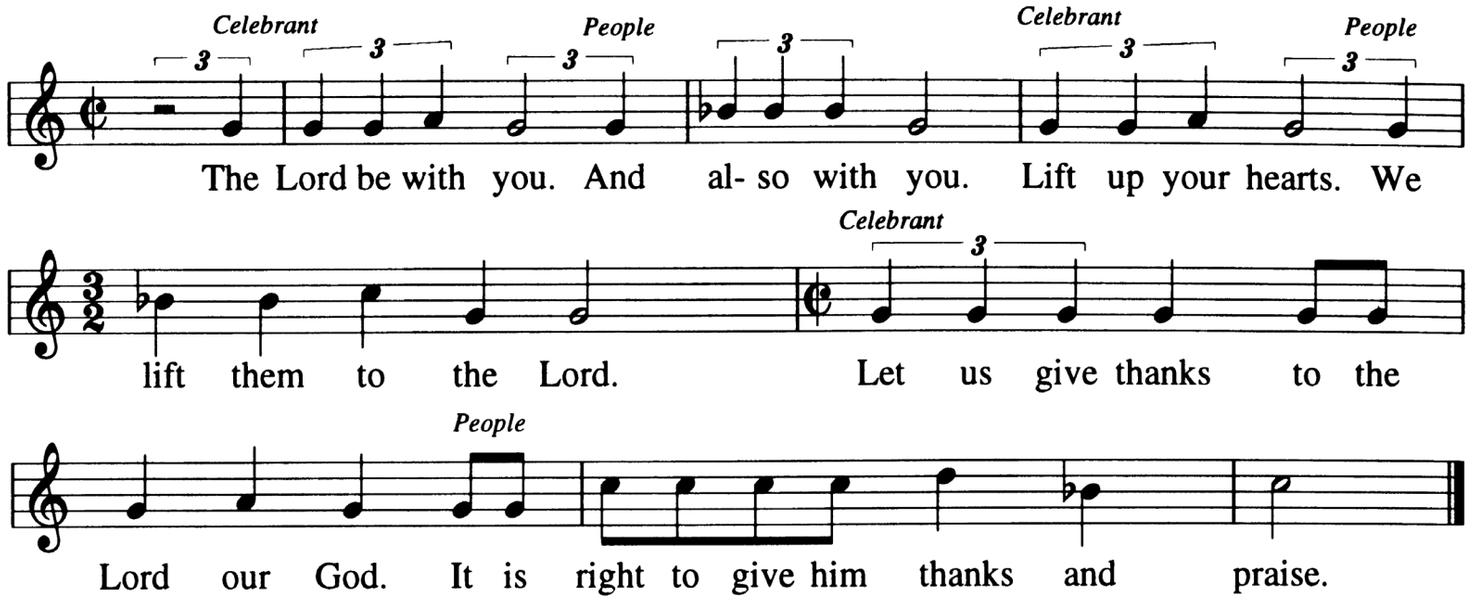
J-60 Lo! he comes

stanza 4, final 9 bars



(8:00)*Celebrant* All things come from thee, O Lord.
People And of thine own have we given thee.

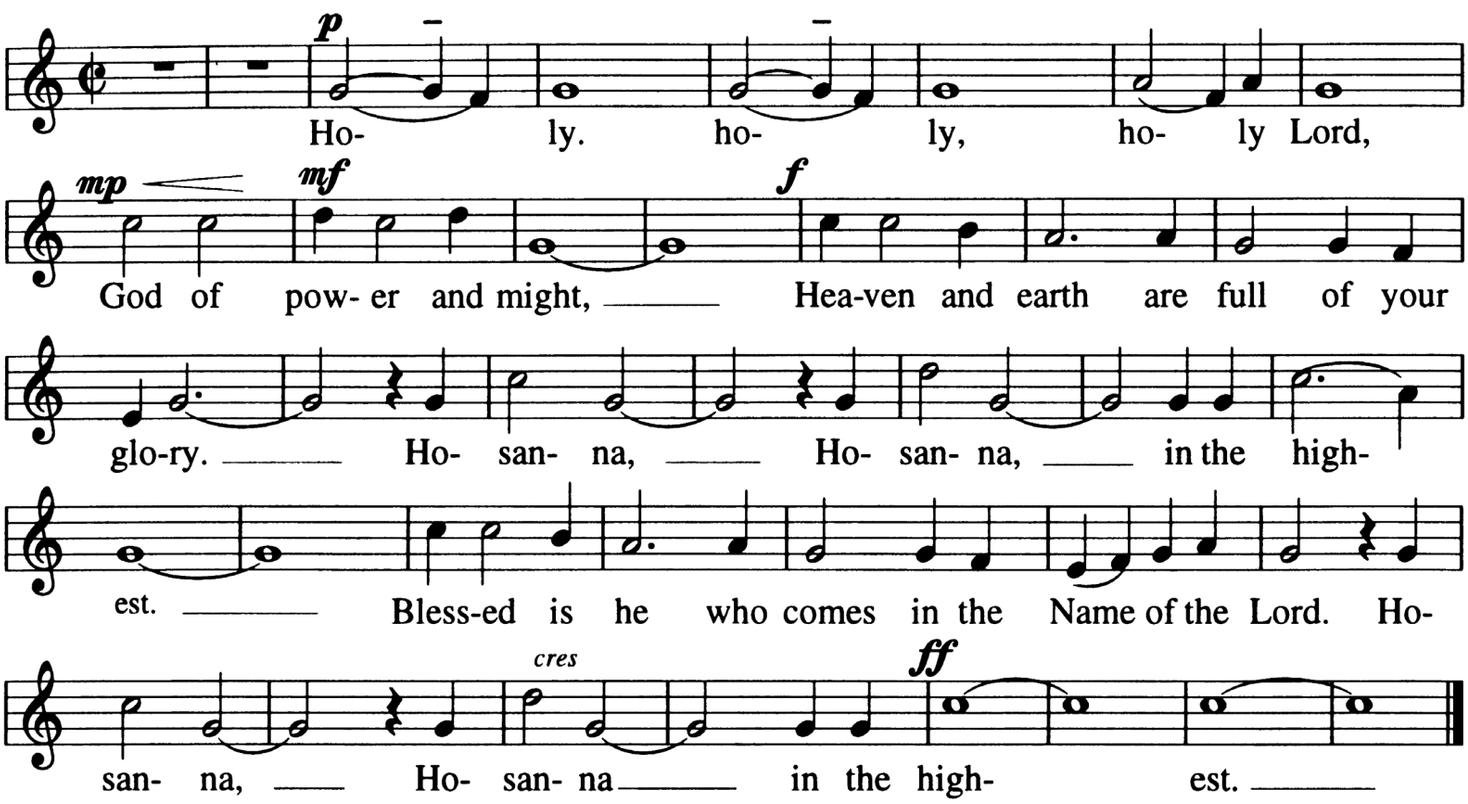
The Great Thanksgiving: Eucharistic Prayer A *(8:00 spoken)*



Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)



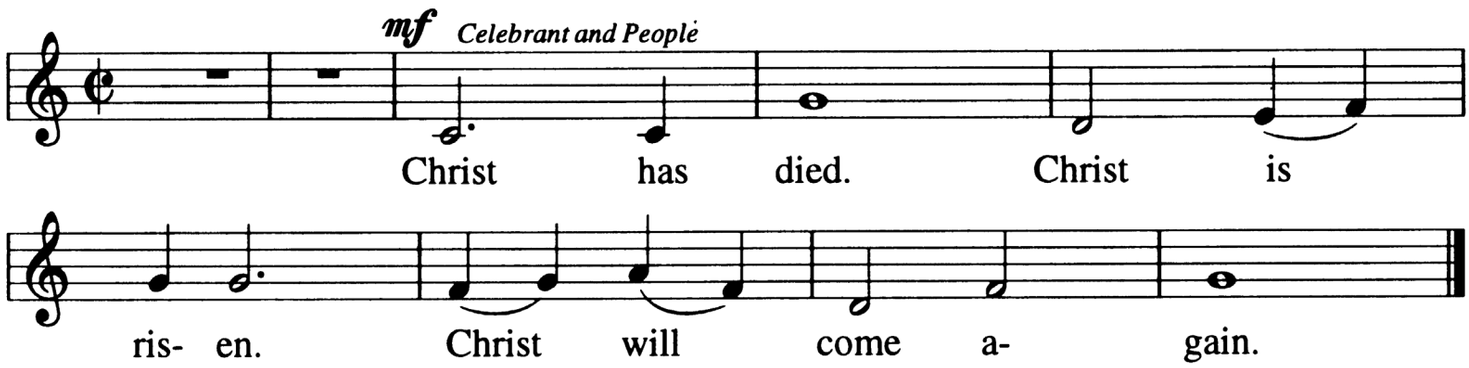
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: (8:00 spoken)

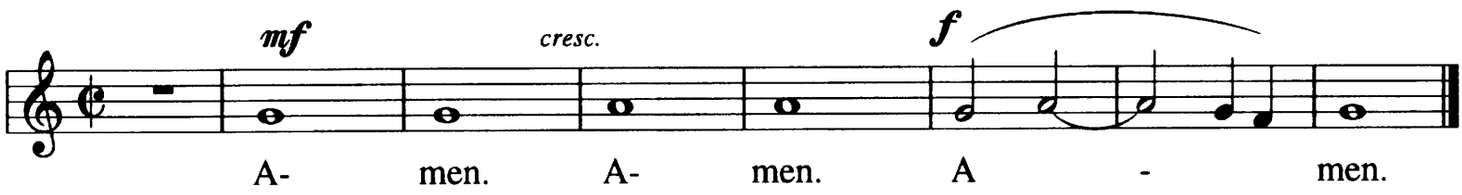


The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
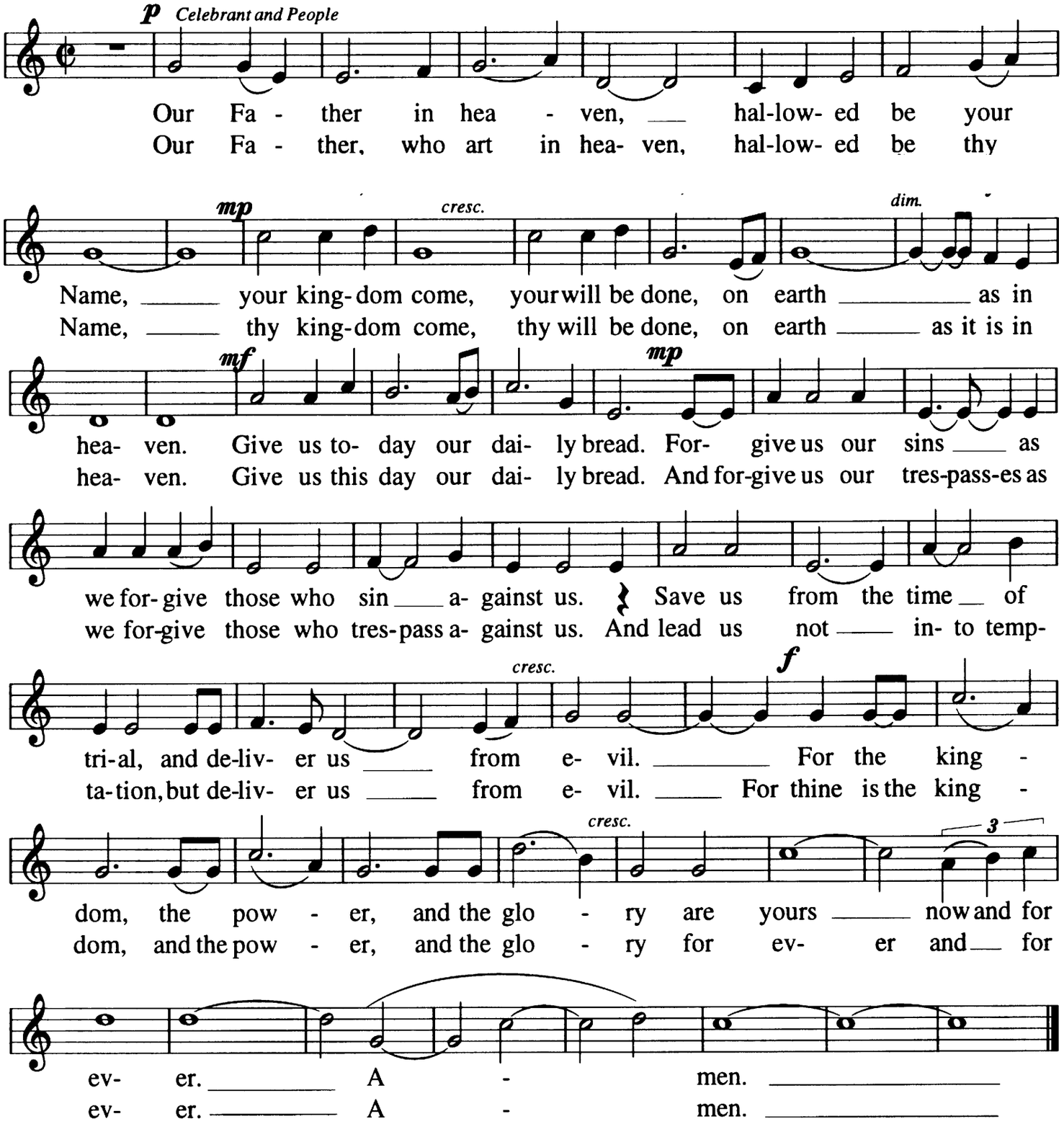
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant (8:00 spoken)
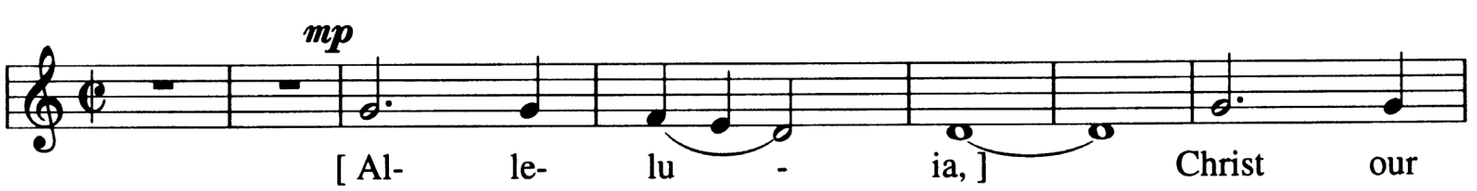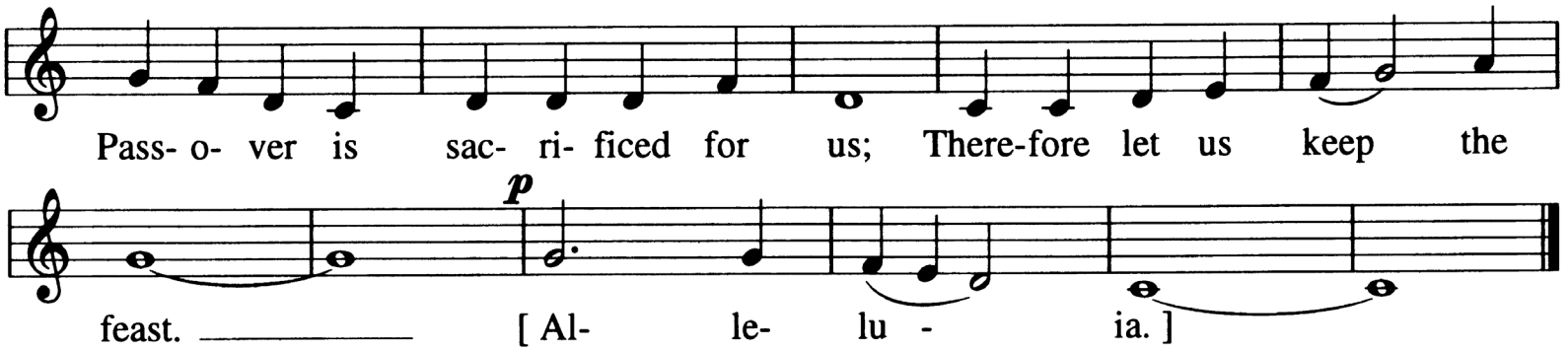


The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover *(8:00 spoken)*





[ ] = omit during Lent

Celebrant
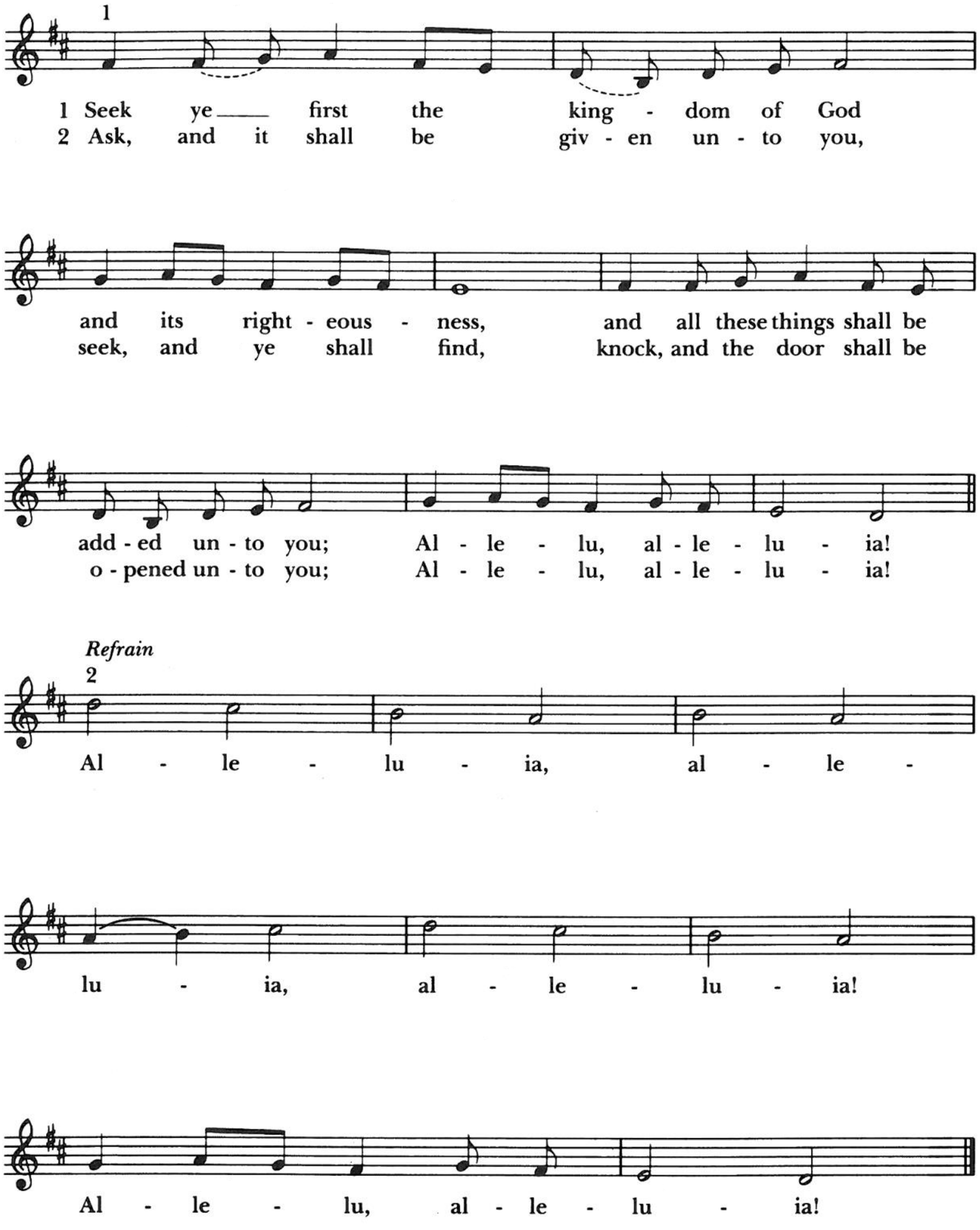
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Piano Voluntary: *Give thanks* arr. Mark Hayes

(10:00) Communion Hymn 711 (or J-374) *Seek ye first*



Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written.
Music: *Seek Ye First,* Karen Lafferty (20th cent.) 13. 11. 7 with Alleluias

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup*.

Post Communion Prayer **BCP 366**

Celebrant Let us pray.
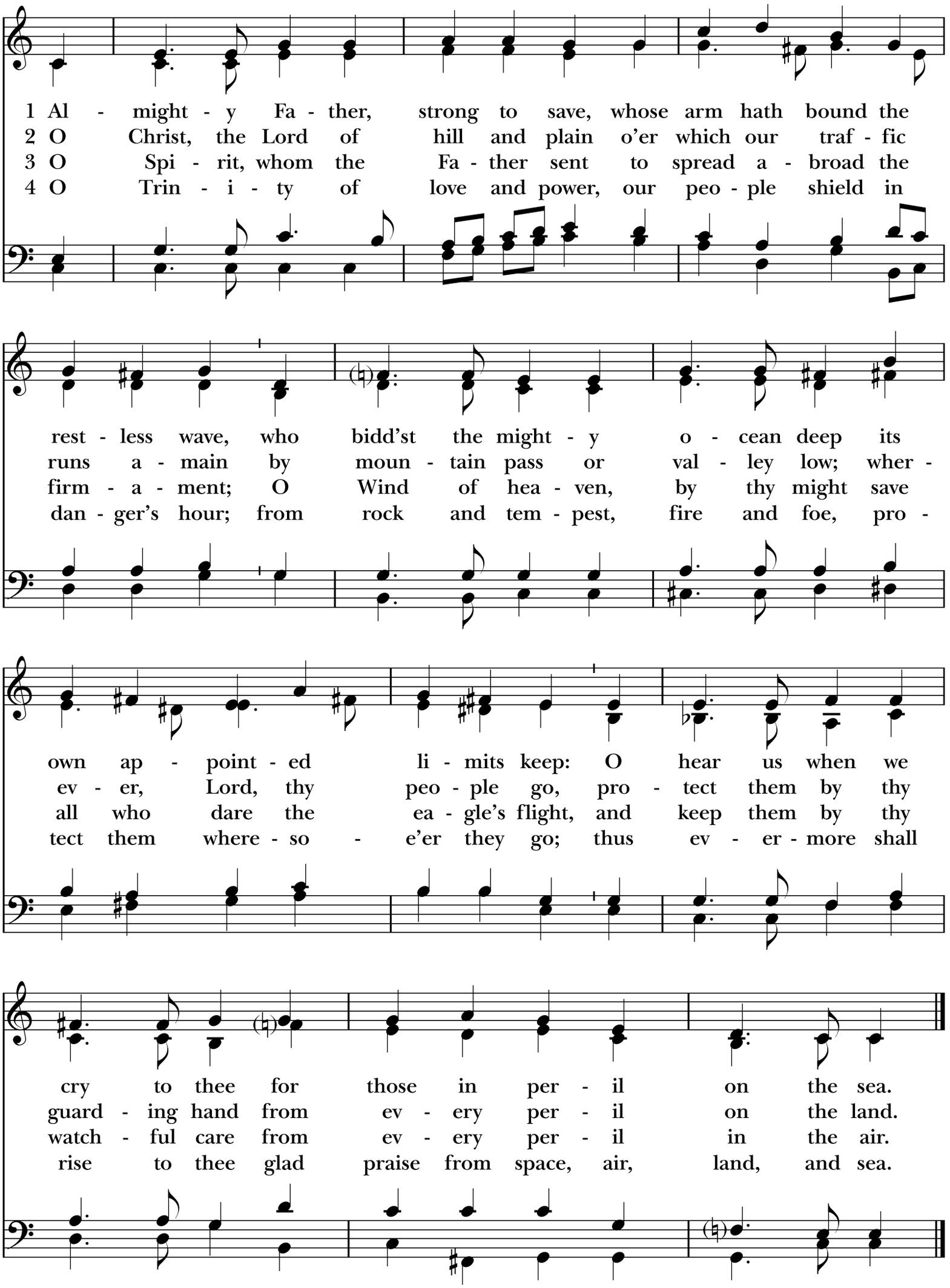
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. *Amen*.

The Blessing

Closing Hymn 579 *Almighty Father, strong to save*

Almighty Father, strong to save



Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt. Sts. 2-3, Copyright © The Church Pension Fund. Music: *Melita*, John Bacchus Dykes (1823-1876).

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Kylee Levien, Bruce Hanley, Joey Freund, Iris Hampton, David Ortiz, Cindy Greenbaum, Canon Jeff Martinhauk, Diane LeBlanc, Shawn Hansen, Laurie Igoe, Susan Mohney, Joan Jones, Jen Bonnes, Sandia Tuttle, Anita Hensley, Gary Hensley, Jim Heiner, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott

Birthdays this week: Phoebe Alcorn, Jen Bonnes, Bea Coke, Irene Galarneau, Ann Marie Marvin, Cathy Perkins, Jessie Thivierge, Kevin Wade

PARISH NOTICES

Sharing your Abundance!
After the service please stop by our table and share an example of abundance in your life this past year.
All ages are welcome to share.
We will be adding these examples to our cornucopia for our Stewardship Brunch on November 15.
We will have ONE service on Sunday, November 15 at 9:30am

Adult Education: Sundays in November
November 8: Episcopal Church Exploration and Membership continues. Our topics include Discernment of Spiritual Gifts and Church History.
November 15 and 22: No Adult Education (Stewardship Brunch and Bishop's Visit)
November 29: Advent Wreath Making Intergenerational Craft. No Education
Reminder! The 9 AM Drop-in Bible Study will take a brief vacation in November and December, and will resume in January.

New Hiking Group: Jessie Thivierge is starting a St. Dunstan's family-friendly

hiking group! Our first gathering is slated for November 21st at 7:30 AM at Cowles Mountain. We will meet in the parking lot at the trailhead, right by the bathrooms at the bottom. For more information, you can contact Jessie at 510-847-7707. Hope to see you there!

Got the Blues? As the days grow shorter and memories grow longer, we enter the Season of Winter Blues. We of the Healing Prayer Team want to offer you prayer support during these times, in addition to our usual Sunday Service prayer ministry. We want to stay connected with you and check in with you regularly during whatever trials you face during the holidays and the dark wintertime ahead: health, family, aloneness, loss, change, grief, etc. One of our Healing Prayer Team members will reach out to you to maintain communication and prayer support. Please let us know by contacting the church office or directly through Amy Craven at **amycraven210@gmail.com** or Anne-Elise Kelly at **anne.elise9137@gmail.com**. God bless, your Healing Prayer Team

THANKSGIVING EVE DINNER! You are invited to St. Dunstan's All-Parish Thanksgiving Eve Dinner on Wednesday, November 25 at 6 PM! More info will be shared in the coming weeks, so please check your Thursday emails from the Church Office, as well as the Bulletin and Sunday announcements.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician
Readers	Jan Kapchinske & Ray Sifton
	David Berglund, Michael Yang, Pam Matosian
Eucharistic Ministers	Dennis Martin
	Mindy Wilcox & CJ Lowder
Acolytes	Dennis, Winston
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and

headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.