



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Twenty First Sunday after Pentecost
October 18, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

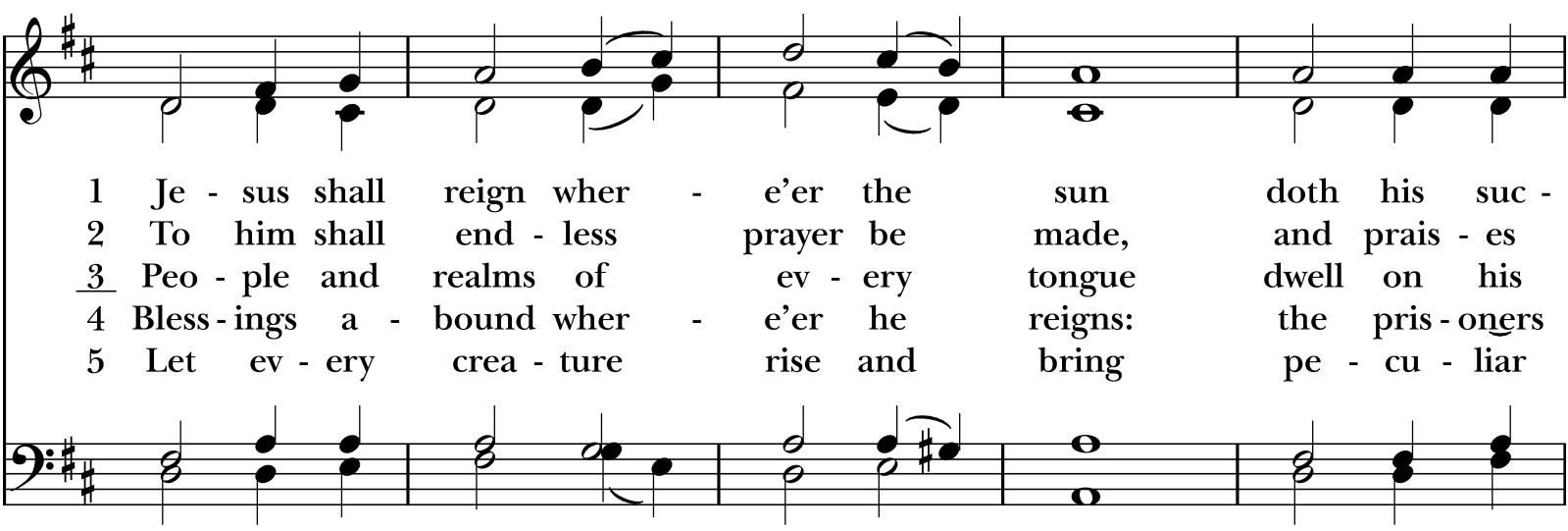
We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

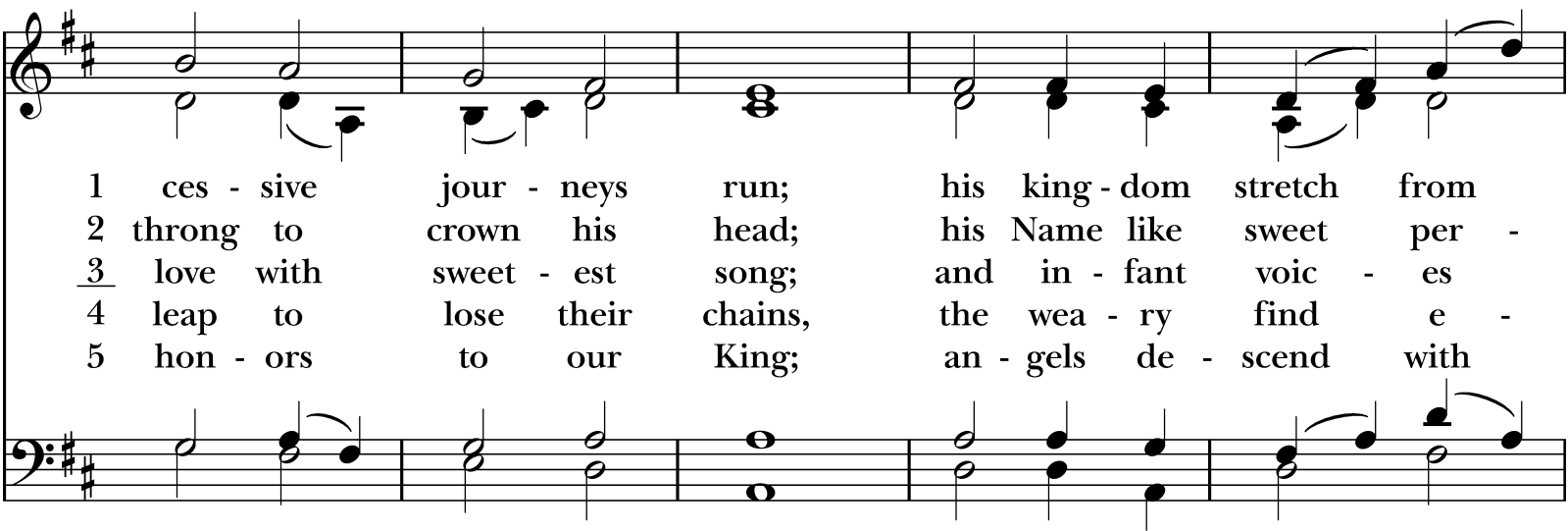
The Prelude

Opening Hymn 544 (8:00 v1,5)

Jesus shall reign



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



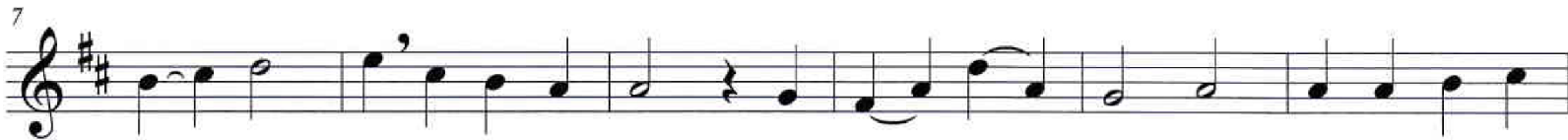
1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Descant – Jesus Shall Reign

544



5. Let ev - 'ry crea - ture__ bring al - le - lu - ia! Ho-nors



to__ our King, an - gels des - cend, des - cend with songs a - gain, and earth re -



peat, re - peat - the loud A - men!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

f
Glo- ry to God in the high- est and
peace to his people on earth. Lord God, heaven- ly King, al-
might- y God and Fa- ther, we wor- ship you, we give you thanks, we
mp
praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther,
Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on
cresc.
us; you are seat- ed at the right hand of the Fa- ther: re- ceive our
f
prayer. ——— For you a- lone are the Ho- ly One, you a- lone are the Lord,
you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the
glo- ry of God ——— the Fa- ther. ——— A - men. ———

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

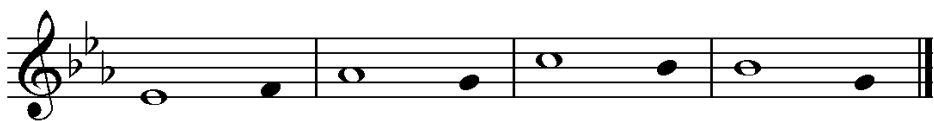
First Reading: Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The Word of the Lord.

Thanks be to God

Psalms 96:1-9 (8:00 spoken)



- 1 Sing to the Lord a / new song; *
sing to the Lord, all the whole / earth.
- 2 Sing to the Lord and bless his / Name; *
proclaim the good news of his salvation from day to / day.
- 3 Declare his glory among the / nations *
and his wonders among all / peoples.
- 4 For great is the Lord and greatly to be / praised; *
he is more to be feared than / all gods.
- 5 As for all the gods of the nations, they are but / idols; *
but it is the Lord who made the / heavens.

6 Oh, the majesty and magnificence of his / presence! *

Oh, the power and the splendor of his / sanctuary!

7 Ascribe to the Lord, you families of the / peoples; *

ascribe to the Lord honor and / power.

8 Ascribe to the Lord the honor due his / Name; *

bring offerings and come into his / courts.

9 Worship the Lord in the beauty of / holiness; *

let the whole earth tremble be-/fore him.

Second Reading: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

Smoothly

1. God for - gave my sin in Je - sus'
pow'r is giv'n in Je - sus'

The first system of music is in 3/4 time with a key signature of three sharps (F#, C#, G#). It features a treble and bass staff. The melody in the treble staff starts with a whole note E, followed by a half note C#m, and then a half note F#m7. The bass staff provides a simple accompaniment. The lyrics are written below the treble staff.

name. I've been born a - gain in
name. In earth and heav'n in

The second system of music continues the melody and accompaniment. The treble staff has a half note B7, followed by a half note F#m7, and then a half note B7. The bass staff continues the accompaniment. The lyrics are written below the treble staff.

Je - sus' name. And in Je - sus'
Je - sus' name. And in Je - sus'

The third system of music continues the melody and accompaniment. The treble staff has a half note E Maj7, followed by a half note E7, and then a half note A. The bass staff continues the accompaniment. The lyrics are written below the treble staff.

name I come to you to
name I come to you to

The fourth system of music continues the melody and accompaniment. The treble staff has a half note E, followed by a half note A, then a half note B7, and finally a half note E. The bass staff continues the accompaniment. The lyrics are written below the treble staff.

G#m
F#m7
B7
E
B7
slowly

share his love as he told me to. He said
 share his pow'r as he told me to.

**Refrain a tempo*

E F#m7 B7

free - ly, free - ly you have re - ceived;

E

free - ly, free - ly give.

F#m7 B7

Go in my name and be - cause you be - lieve,

E

1. 2.

oth - ers will know that I live. 2. All

* For variation, some voices may sing in thirds above the refrain melody, like this:

etc.

The Holy Gospel: Matthew 22:15-22

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation. Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: *hear our prayer.*

God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: *hear our prayer.*

God of abundance, you invite us to respond with gratitude for all your gifts. Bless our stewardship, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: *hear our prayer.*

God of creation, you have made a world with abundance for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: *hear our prayer.*

God of mercy, your dwelling place has room for all who suffer. Be present

with those who are sick, lonely, grieving, or in any kind of need. Surround them with your healing and your peace. We especially prayer for those on our prayer list: Meredith, Glenn, Rev. Leland, Sheila, Diane, Carmen, Marty, Shawn , Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Joan, Jen, Sandia, Anita Hnsley, Gary, Jim, Brennie, Irene, Emily, Jaimy

People: *hear our prayer.*

God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace. Lord, in your mercy,

People: *hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For those nations experiencing humanitarian crises, including Nepal, Sudan and Syria.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation and Reception in our church.

From our Anglican Cycle of Prayer, we pray for The Anglican Church of Canada.

From our Diocesan cycle of Prayer: We pray for the clergy and people of All Saints’, Vista

From our Military Cycle of Prayer, we pray for those who serve at the Naval Medical Center, San Diego. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your

will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing* BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Stewardship Minute

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *I sought the Lord* David Ashley White

I sought the Lord, and afterward I knew
he moved my soul to seek him, seeking me;
it was not I that found, O Savior true;
no, I was found of thee.

Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea;
'twas not so much that I on thee took hold,
as thou, dear Lord, on me.

I find, I walk, I love, but oh, the whole

of love is but my answer, Lord, to thee;
for thou wert long beforehand with my soul,
always thou lovedst me.

(8:00) *Celebrant* All things come from thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A (8:00 spoken)

Celebrant *3* *People* *3* *Celebrant* *3* *People* *3*

The Lord be with you. And al- so with you. Lift up your hearts. We

Celebrant *3*

lift them to the Lord. Let us give thanks to the

People

Lord our God. It is right to give him thanks and praise.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks
to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

Celebrant and People (8:00 spoken)

p Ho- ly. ho- ly, ho- ly Lord,

mp *mf* *f* God of pow- er and might, _____ Hea- ven and earth are full of your

glo- ry. _____ Ho- san- na, _____ Ho- san- na, _____ in the high-

est. _____ Bless- ed is he who comes in the Name of the Lord. Ho-



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: (8:00 spoken)



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty

Father, now and for ever.

mf cresc. f

A- men. A- men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant (8:00 spoken)

p Celebrant and People

Our Fa - ther in hea - ven, hal-low- ed be your
Our Fa - ther, who art in hea- ven, hal-low- ed be thy

mp cresc. dim.

Name, your king-dom come, your will be done, on earth as in
Name, thy king-dom come, thy will be done, on earth as it is in

mf mp

hea- ven. Give us to- day our dai- ly bread. For- give us our sins as
hea- ven. Give us this day our dai- ly bread. And for-give us our tres-pass-es as

we for-give those who sin a- gainst us. Save us from the time of
we for-give those who tres-pass a- gainst us. And lead us not in- to temp-

cresc. f

tri-al, and de-liv- er us from e- vil. For the king -
ta-tion, but de-liv- er us from e- vil. For thine is the king -

cresc.

dom, the pow - er, and the glo - ry are yours now and for
dom, and the pow - er, and the glo - ry for ev- er and for

ev- er. A - men.
ev- er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the

p

feast. [Al- le- lu - ia.]

The image shows three staves of musical notation in treble clef with a common time signature. The first staff begins with a mezzo-piano (*mp*) dynamic marking. It contains a bracketed phrase "[Al- le- lu - ia,]" followed by the words "Christ our". The second staff continues the melody with the words "Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the". The third staff begins with a piano (*p*) dynamic marking and contains the word "feast." followed by another bracketed phrase "[Al- le- lu - ia.]". The music is written in a simple, accessible style with many whole and half notes.

[] = omit during Lent

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

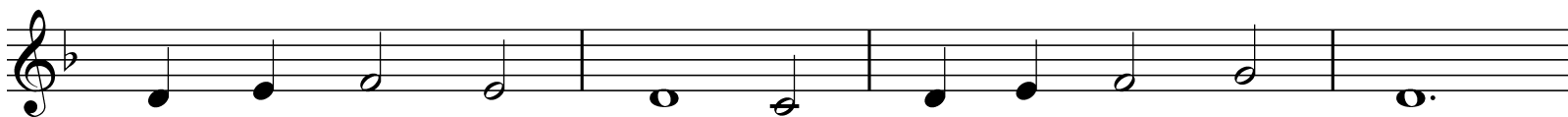
The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00 Communion Handbells: *Rejoice, the Lord is King* arr. Lloyd Larson

(10:00) Communion Hymn 435

At the Name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Sending out of Eucharistic Visitors

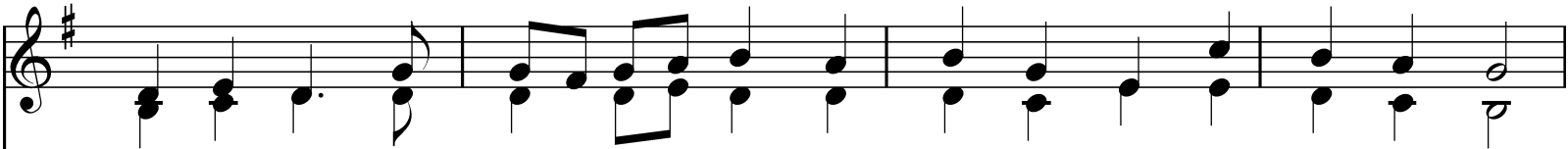
Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People because we all share one bread and one cup.

Post Communion Prayer **BCP 366**

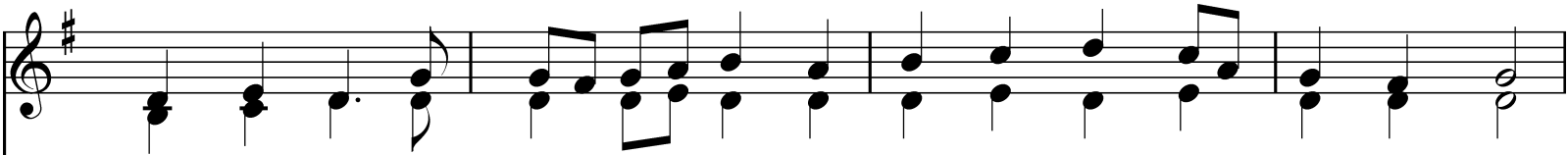
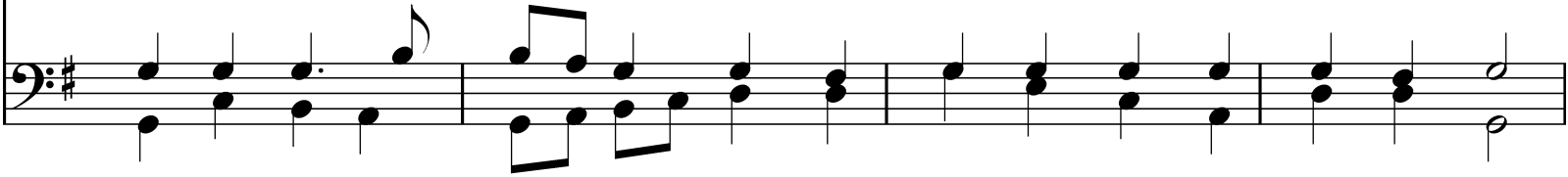
Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. *Amen.*

The Blessing

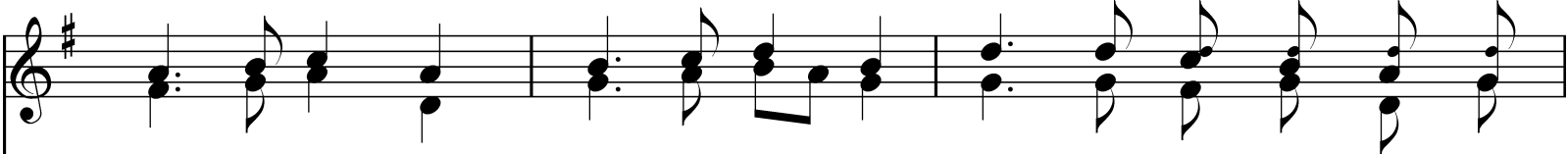
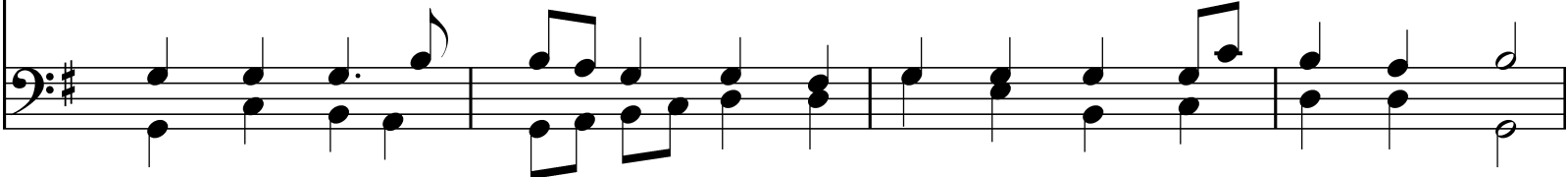
Closing Hymn 594 (8:00 v1,4) *God of grace and God of glory*



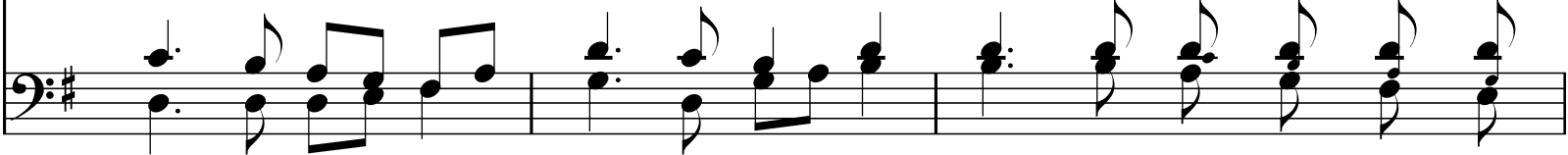
1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



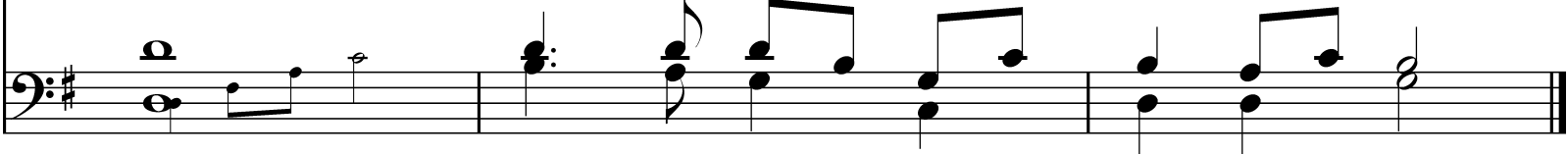
crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.



The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia!

The Postlude



INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Meredith Riffel, Glenn Parrish, Rev. Leland Jones , Sheila Jones, Diane LeBlanc, Carmen Plank, Marty Cass, Shawn Hansen, Bill Latta, Jean Igoe, Laurie Igoe, Dick Long, Alice Janmohammed, Susan Mohny, Bonnie Funk, Renee Hutchisn, Bill Stothers, Joan Jones, Jen Bonnes, Sandia Tuttle, Anita Hensley, Gary Hensley, Jim Heiner, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott

Birthdays this week: Shawn Hansen, Jean Igoe, Bob Igoe, Joseph Pitney, Ian Sampson

PARISH NOTICES

Sharing your Abundance!

After the service please stop by our table and share an example of abundance in your life this past year.

All ages are welcome to share.

We will be adding these examples to our cornucopia for our Stewardship Brunch on November 15.

BRING YOUR FAVORITE CUP AND PUT OUR SERVICE TO THE TEST!

The St. Teresa Chapter of the Junior Daughters of the King (JDOK) welcomes everyone to “Be Our Guest” for tea on October 18 after the 10 AM service in the Parish Hall. To ensure a gracious and earth-friendly event, we request guests bring their own teacup (or coffee mug or other favorite drinking vessel). Dietary restrictions (e.g., gluten free, nut allergies, etc.), can be

accommodated on an individual basis just let your friendly JDOK daughter know upon seating. Please contact Melody Quin with any questions. Her contact info is in the church directory.

Welcome Book: Do you ever ask yourself why you have to sign the attendance sheet in the welcome book every Sunday when Rev. Rebecca mentions it during announcements? The attendance sheets are a way for you to provide information, in addition to the fact that you are here. You can update your personal information, submit a prayer request or offer a suggestion concerning the worship service, music, sound system, you name it. The sheets are collected after the 10am service by Ellen Single, of our pastoral care team. She ensures that any prayer requests are added to the appropriate lists such as the Daughters of the King, or the parish prayer list and brings up any concerns expressed at the weekly staff meeting on Tuesday morning. The sheets then go to Mindy Wilcox who inputs all the names into the church data base for the appropriate Sunday. Any changes in personal information such as addresses or phone numbers are given to Vanessa, our parish administrator, so she can update the records. And finally, the insert in welcome book, created by Kath Maches, provides colorful information about upcoming church events. Pass those books down the pew and sign in!

PRAYER BOARD PROJECT: Reaching out to those willing to share of their time & talent! This project, championed by Reverend Rebecca, looks to increase our openness and contact with our surrounding community. The blackboard itself is already prepared, but we need help installing it in the area already set aside on Wandermere.

NEEDED: individuals (perhaps with trucks) to dig 2 post holes, encase 4 x 4 stanchions in concrete, place bender board around area and cover with dg.

PLEASE CONTACT: Vanessa, Parish Administrator @ VanessaH@stdunstans.org or call the office @ 619-460-6442. Requested by Jr Warden Pam M

VOLUNTEER TO GIVE A RIDE TO CHURCH: If you or someone you know is interested in giving rides to church on a part-time basis, please call the parish office (619) 460-6442 or email David Jespersen at accessibility@stdunstans.org. It's important to anticipate new riders and the need for drivers. If we can maintain a list of volunteer drivers we will be more capable of responding to these needs.



FUN KID
ACTIVITIES
& FOOD

OKTOBERFEST CHILI COOK OFF

Sun. October 25,
11:30am



ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician
Readers	Matt Brown & Dennis Martin Pam Matosian, Evan Martin, Laura Fields
Eucharistic Ministers	Matt Brown Pam Matosian, Bill Bixby
Acolytes	Graysen, Winston, Brennie
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy

Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org