



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Twentieth Sunday after Pentecost
October 11, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

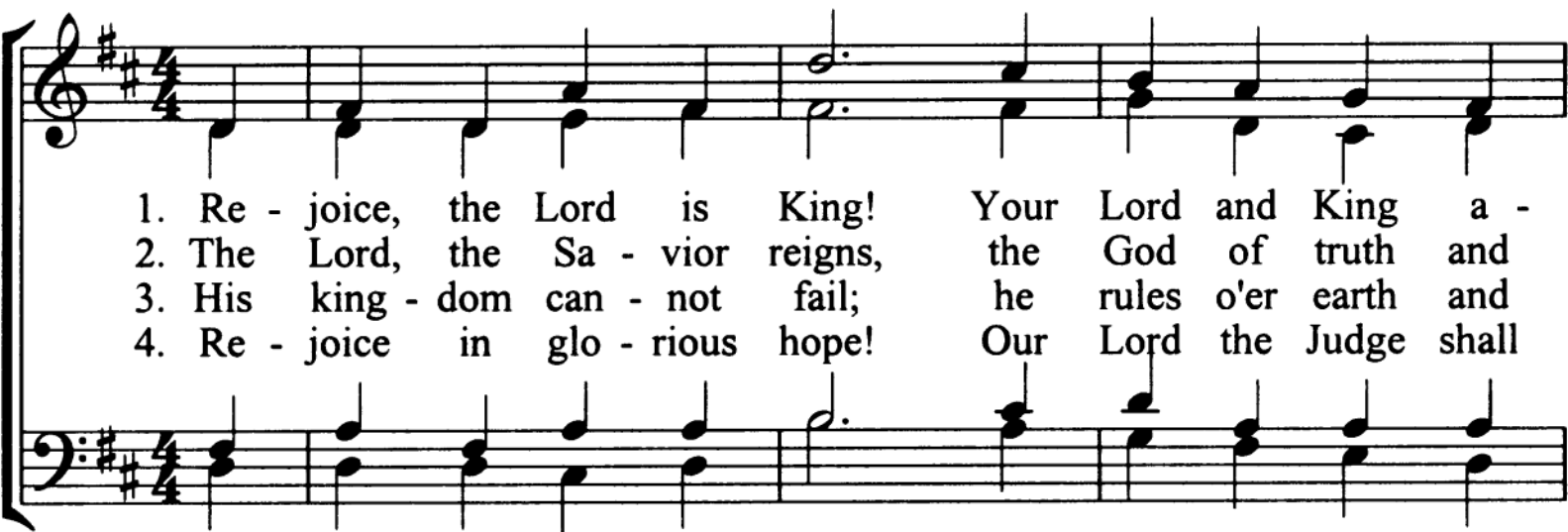
We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

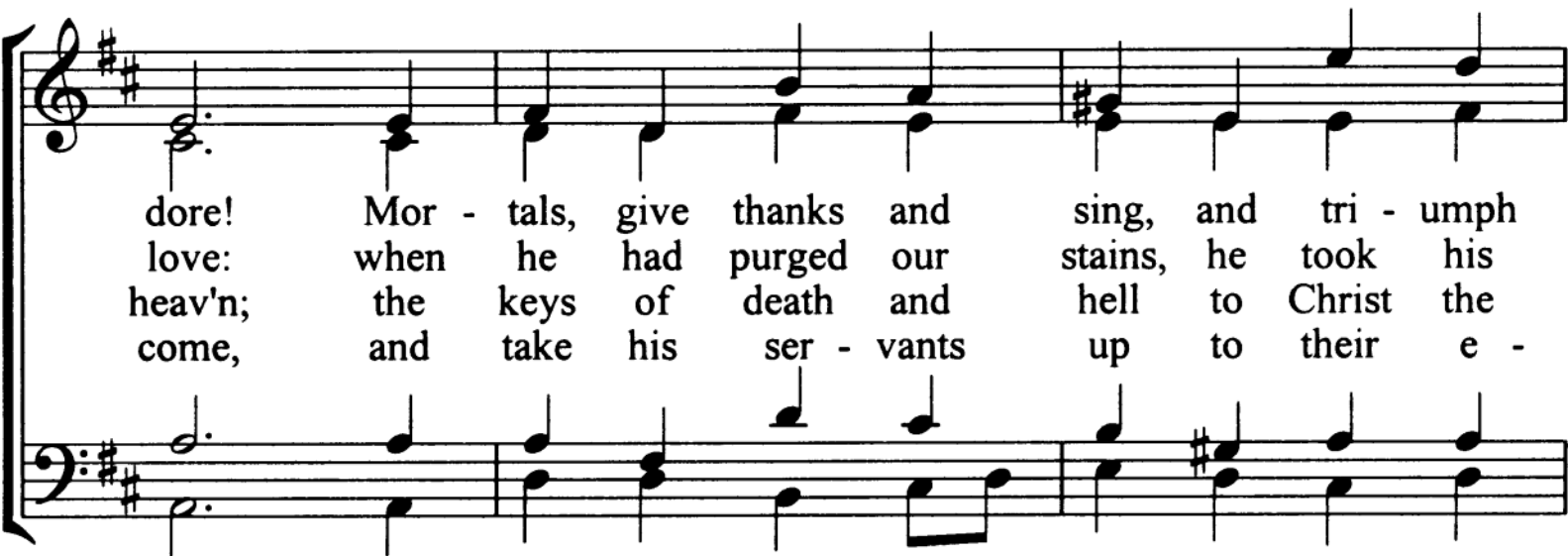
The Prelude

Opening Hymn J-305 (8:00 v1-2)

Rejoice, the Lord is King



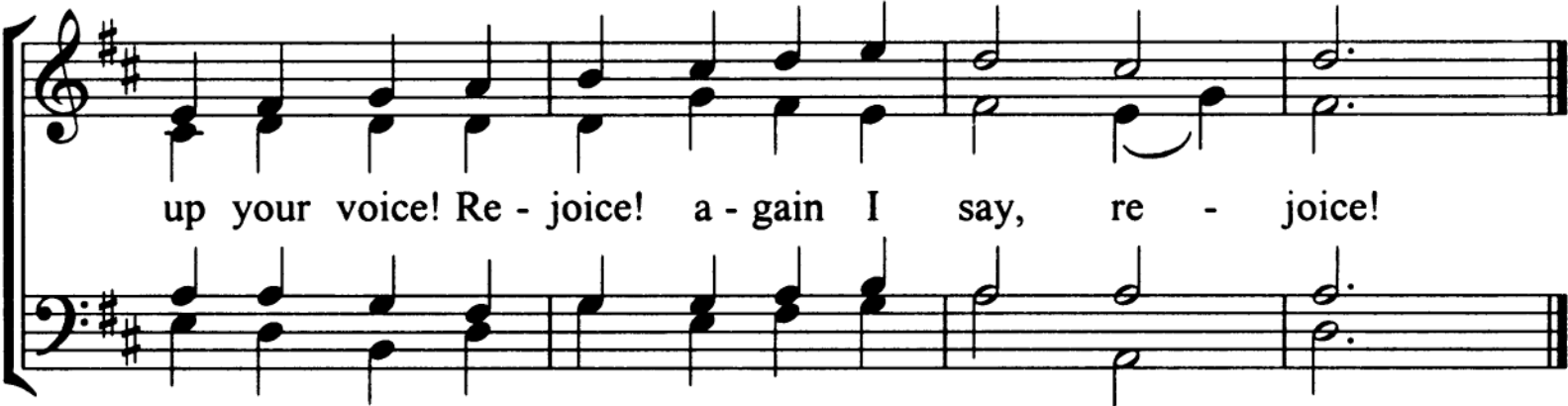
1. Re - joice, the Lord is King! Your Lord and King a -
2. The Lord, the Sa - vior reigns, the God of truth and
3. His king - dom can - not fail; he rules o'er earth and
4. Re - joice in glo - rious hope! Our Lord the Judge shall



dore! Mor - tals, give thanks and sing, and tri - umph
love: when he had purged our stains, he took his
heav'n; the keys of death and hell to Christ the
come, and take his ser - vants up to their e -



ev - er - more. Lift up your heart! Lift
seat a - bove. Lift up your heart! Lift
Lord are given. Lift up your heart! Lift
ter - nal home. Lift up your heart! Lift



up your voice! Re - joice! a - gain I say, re - joice!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

The musical score is written for a single melodic line on a treble clef staff in C major. It consists of ten staves of music. The lyrics are written below the notes. The score includes various musical notations: rests, eighth notes, quarter notes, half notes, and full notes. There are also dynamic markings: *f* (forte) at the beginning, *mp* (mezzo-piano) in the middle, and *cresc.* (crescendo) later. There are also triplet markings (3) over some groups of notes. The lyrics are: "Glo- ry to God in the high- est and peace to his people on earth. Lord God, heaven- ly King, al- migh- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on us; you are seat- ed at the right hand of the Fa- ther: re- ceive our prayer. ——— For you a- lone are the Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the glo- ry of God ——— the Fa- ther. ——— A - men. ———"

Glo- ry to God in the high- est and
peace to his people on earth. Lord God, heaven- ly King, al-
migh- y God and Fa- ther, we wor- ship you, we give you thanks, we
praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther,
Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on
us; you are seat- ed at the right hand of the Fa- ther: re- ceive our
prayer. ——— For you a- lone are the Ho- ly One, you a- lone are the Lord,
you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the
glo- ry of God ——— the Fa- ther. ——— A - men. ———

The Collect of the Day

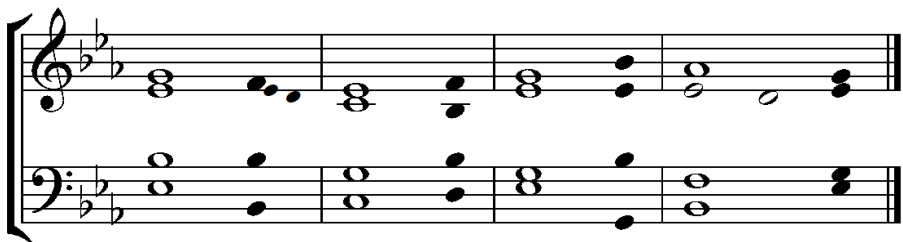
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.
The Word of the Lord.
Thanks be to God

Psalms 23 (8:00 spoken)



- 1 The Lord is my / shepherd; *
I shall not be in / want.
- 2 He makes me lie down in green / pastures *
and leads me beside still / waters.
- 3 He revives my / soul *

and guides me along right pathways for his / Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no / evil; *

for you are with me;

your rod and your staff, they / comfort me.

5 You spread a table before me in the presence of those who / trouble me; *

you have anointed my head with oil,

and my cup is running / over.

6 Surely your goodness and mercy shall follow me all the days of my / life, *

and I will dwell in the house of the Lord for / ever.

Second Reading: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Rejoice in the Lord always

J-183

Capo 1

[1]

F(E)

C7(B7)

F(E)



Re- joice in the Lord al- ways and a- gain I say re- joice.

[2]

F(E)

C7(B7)

F(E)



Re- joice, re- joice, and a- gain I say re- joice.

The Holy Gospel: Matthew 22:1-14

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

God is a God of tenderness and compassion, slow to anger and rich in mercy,

We are invited to the wedding banquet which the Father is preparing for the

Son's marriage to the church. Let us pray to the host of the eternal feast, that

we may be drawn to the banquet, saying: Lord, hear our prayer.

That all in our community may joyously and fully accept God's invitation, and

that our heartfelt response be undeterred by distraction and excuses, let us

pray to the King of the feast:

Lord, hear our prayer.

That all who hunger and thirst for the bread and wine of life may be drawn to

the meal of fellowship in Christ, let us pray to the Lord of heaven:

Lord, hear our prayer.

That all leaders of the church may recognize that God bids the banquet hall

be filled with the rich and the poor, the prominent and the unknown, the

healthy and the sick, let us pray to the Host of the wedding feast:

Lord, hear our prayer.

That all leaders of the nations may address the global problem of hunger, and that the hungry may be fed, let us pray to the Giver of good food:
Lord, hear our prayer.

That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:
Lord, hear our prayer.

We pray especially for those on our prayer list: Diane, Marty, Carmen, Shawn, Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy

Let us pray to the Great Healer:
Lord, hear our prayer.

- We also pray for requests from our community:
- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
 - For God’s wisdom and guidance as we prepare to elect leaders of our nation.
 - For refugees, migrants, the hungry and those who cannot afford food.
 - For those preparing for Confirmation and Reception in our church.

From our Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Andrew’s, La Mesa. We also pray today for deacons and for those being raised up, who are called to serve the church.

From our Military Cycle of Prayer, we pray for those who serve and those who have served in the United States Navy, as they celebrate their 251st birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son’s wedding banquet, to whom be glory forever and ever. Amen

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us; that we may delight in your
will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

The Peace, *standing* BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

**O God, our times are in your hand: Look with favor, we pray, on your
servants as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of
their life; through Jesus Christ our Lord. Amen.**

Prayer Quilts, *said together*

**Gracious and Loving God, we thank You for the loving hands and spirits of
those who created this quilt for the comfort of those in need. Let
this quilt be a tangible sign and symbol of your enfolding love as Your
Holy Spirit embraces them, eases their pain and worry, and brings them
Your comfort and peace. In Jesus’ name we pray. Amen.**

Offertory Sentence

Offertory Anthem: *A Wedding Blessing* Gregory Funk

May the grace of Christ our Savior, and the Father's boundless love,
with the Holy Spirit's favor, rest upon them from above.

Thus may they abide in union with each other and with the Lord,
and possess, in sweet communion, joys which earth cannot afford,

People And of thine own have we given thee.

Celebrant *People* *Celebrant* *People*

The Lord be with you. And al- so with you. Lift up your hearts. We

Celebrant *People*

lift them to the Lord. Let us give thanks to the

People

Lord our God. It is right to give him thanks and praise.

Celebrant and People



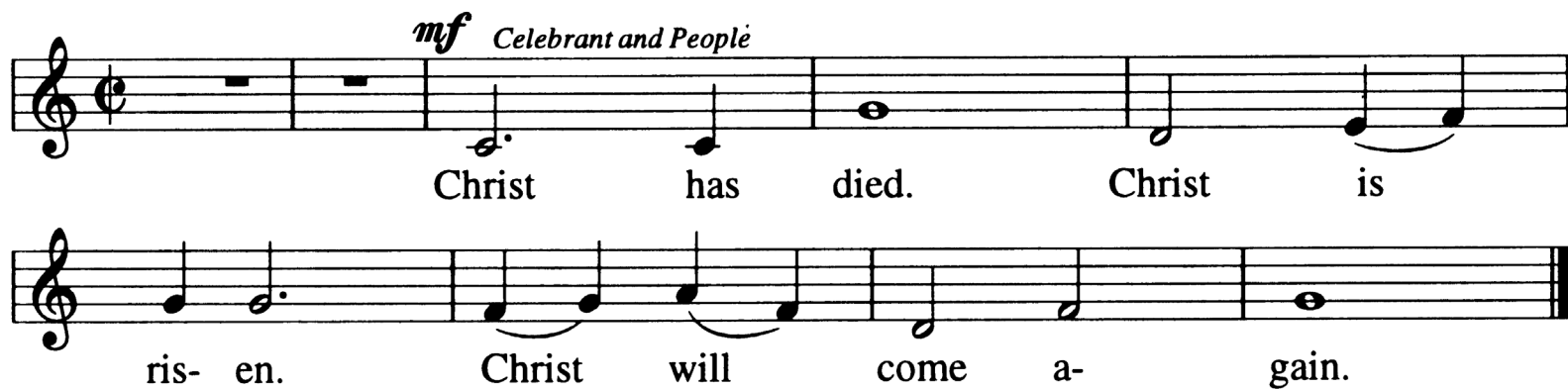
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty

Father, now and for ever.

mf cresc. f

A- men. A- men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

p Celebrant and People

Our Fa - ther in hea - ven, hal-low- ed be your
Our Fa - ther, who art in hea- ven, hal-low- ed be thy

mp cresc. dim.

Name, your king-dom come, your will be done, on earth as in
Name, thy king-dom come, thy will be done, on earth as it is in

mf mp

hea- ven. Give us to- day our dai- ly bread. For- give us our sins as
hea- ven. Give us this day our dai- ly bread. And for-give us our tres-pass-es as

we for-give those who sin a- gainst us. Save us from the time of
we for-give those who tres-pass a- gainst us. And lead us not in- to temp-

cresc. f

tri-al, and de-liv- er us from e- vil. For the king -
ta-tion, but de-liv- er us from e- vil. For thine is the king -

cresc. 3

dom, the pow - er, and the glo - ry are yours now and for
dom, and the pow - er, and the glo - ry for ev- er and for

ev- er. A - men.
ev- er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the

p

feast. [Al- le- lu - ia.]

[] = omit during Lent

Detailed description: The image shows a musical score for a hymn. It consists of three staves of music in G-clef, 4/4 time. The first staff begins with a mezzo-piano (*mp*) dynamic and contains the lyrics '[Al- le- lu - ia,] Christ our'. The second staff continues with 'Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the'. The third staff begins with a piano (*p*) dynamic and contains 'feast.' followed by a measure rest, then '[Al- le- lu - ia.]'. A bracket below the third staff indicates that the bracketed phrase is omitted during Lent.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

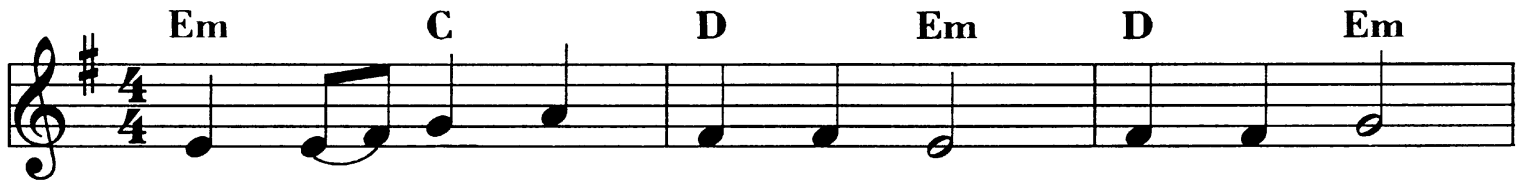
The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Coming to the table

J-140

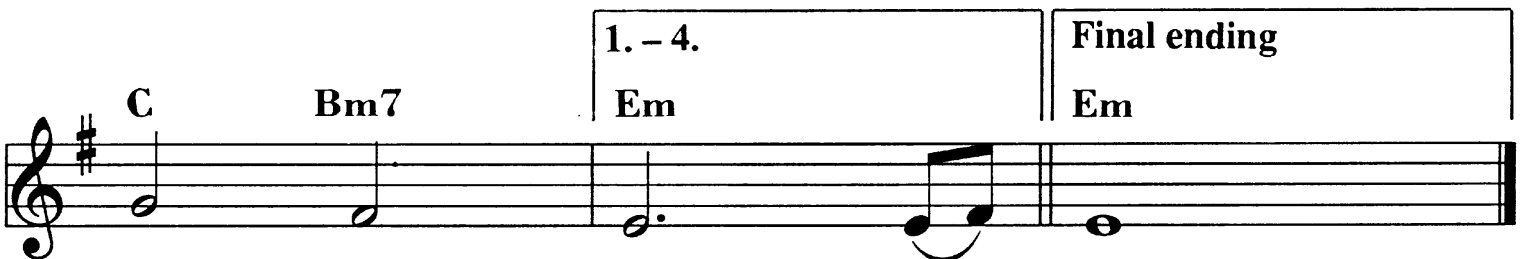
Simply (♩ = 96)



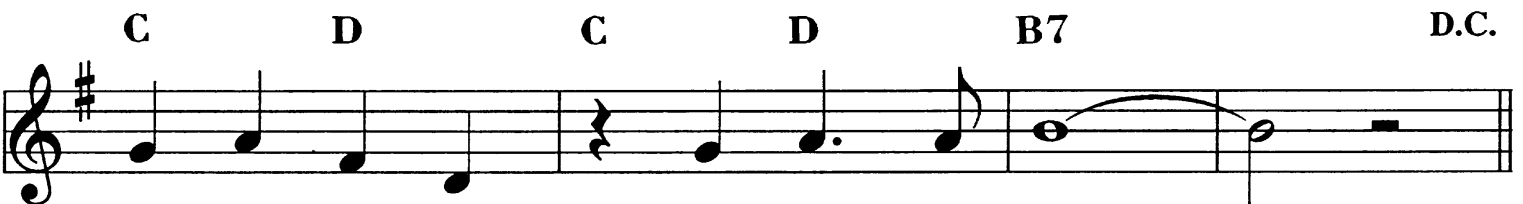
1&5. Com - ing to the ta - ble spread with the wine,
 2. Lord, we take this bread and eat, bro - ken bread
 3. Lord, we drink this bless - ed wine, blood pour'd out,
 4. Rais'd from death, en - thron'd a - bove by his great



with this bread, we re - mem - ber what he said un -
 of this feast. Christ was bro - ken on the tree that
 life di - vine. On the cross for - give - ness mine: for
 Fa - ther's love: rich his mer - cy, o - ver - flow - ing



til we this full he might he and comes. live. said. free. } We comes.



share to - geth - er with Christ the Lord. _____

In this very room there's quite enough love for one like me,
And in this very room there's quite enough joy for one like me,
And there's quite enough hope and quite enough power
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

And in this very room there's quite enough love for all of us,
And in this very room there's quite enough joy for all of us,
And there's quite enough hope and quite enough power
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

In this very room there's quite enough love for all the world,
And in this very room there's quite enough joy for all the world,
And there's quite enough hope and quite enough power
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's,
we send you out bearing these holy gifts for God's holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 366

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia!

The Postlude: *Toccata on Rejoice, ye pure in heart!*
Albert Travis

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Diane LeBlanc, Carmen Plank, Marty Cass, Shawn Hansen, Bill Latta, Jean Igoe, Laurie Igoe, Dick Long, Alice Janmohammed, Susan Mohny, Bonnie Funk, Renee Hutchisn, Bill Stothers, Joan Jones, Jen Bonnes, Sandia Tuttle, Anita Hensley, Gary Hensley, Jim Heiner, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott

Death: Norma Jones

Birthdays this week: The Rev Rebecca Hansen, Mary Helen Kane, Carol Platt, Betty Stevens, JoAn Taylor
Anniversaries: Thomas & Linda Sokolnicki

*The flowers on the altar are given in thanksgiving of David & Melissa
Challman’s 12th wedding anniversary*

PARISH NOTICES



Sharing your Abundance!
After the service please stop by our table and share an example of abundance in your life this past year. All ages are welcome to share. We will be adding these examples to our cornucopia for our Stewardship Brunch on November 15.

BRING YOUR FAVORITE CUP AND PUT OUR SERVICE TO THE TEST!

The St. Teresa Chapter of the Junior Daughters of the King (JDOK) welcomes everyone to “Be Our Guest” for tea on October 18 after the 10 AM service in the Parish Hall. To ensure a gracious and earth-friendly event, we request guests bring their own teacup (or coffee mug or other favorite drinking vessel). Dietary restrictions (e.g., gluten free, nut allergies, etc.), can be accommodated on an individual basis just let your friendly JDOK daughter know upon seating. Please contact Melody Quin with any questions. Her contact info is in the church directory.

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Jim Adams, soloist
Readers	Jan Kapchinske & Ray Sifton Mark Alcorn, Mindy Wilcox, Bette Boucher
Eucharistic Ministers	Dennis Martin Mindy Wilcox, CJ Lowder, Sarah Mitchell
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy

Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**