



Holy Communion: Rite Two  
Twentieth Sunday after Pentecost  
October 11, 2026 | 8AM & 10AM



**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

## The Prelude

Opening Hymn J-305 (8:00 v1-2)

*Rejoice, the Lord is King*

Opening Sentence

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

BCP 356, J-6

Glo- ry to God in the high- est and

peace to his people on earth. Lord God, heaven-ly King, al-

might- y God and Fa- ther, we wor- ship you, we give you thanks, we

praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa-ther,

Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on

us; you are seat- ed at the right hand of the Fa- ther: re- ceive our  
 prayer. — For you a- lone are the Ho- ly One, you a- lone are the Lord,  
 you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the  
 glo- ry of God — the Fa- ther. — A — men. —

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### First Reading: Isaiah 25:1-9

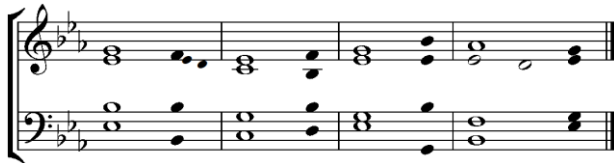
O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all

the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

*Thanks be to God*

**Psalm 23** (8:00 spoken)



- 1 The Lord is my / shepherd; \*  
I shall not be in / want.
- 2 He makes me lie down in green / pastures \*  
and leads me beside still / waters.
- 3 He revives my / soul \*  
and guides me along right pathways for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no / evil; \*  
for you are with me;  
your rod and your staff, they / comfort me.
- 5 You spread a table before me in the presence of those who / trouble me; \*  
you have anointed my head with oil,  
and my cup is running / over.
- 6 Surely your goodness and mercy shall follow me all the days of my / life, \*  
and I will dwell in the house of the Lord for / ever.

**Second Reading: Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and

your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

*Thanks be to God.*

## Sequence Hymn J-183

*Rejoice in the Lord always*

### The Holy Gospel: Matthew 22:1-14

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## Children’s Moment

### The Sermon

The Rev. D. Rebecca Hansen

**The Nicene Creed,** *standing as able*

*Celebrant and people*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

God is a God of tenderness and compassion, slow to anger and rich in mercy, We are invited to the wedding banquet which the Father is preparing for the Son's marriage to the church. Let us pray to the host of the eternal feast, that we may be drawn to the banquet, saying: Lord, hear our prayer.

That all in our community may joyously and fully accept God's invitation, and that our heartfelt response be undeterred by distraction and excuses, let us pray to the King of the feast:

*Lord, hear our prayer.*

That all who hunger and thirst for the bread and wine of life may be drawn to the meal of fellowship in Christ, let us pray to the Lord of heaven:

*Lord, hear our prayer.*

That all leaders of the church may recognize that God bids the banquet hall be filled with the rich and the poor, the prominent and the unknown, the healthy and the sick, let us pray to the Host of the wedding feast:

*Lord, hear our prayer.*

That all leaders of the nations may address the global problem of hunger, and that the hungry may be fed, let us pray to the Giver of good food:

*Lord, hear our prayer.*

That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:

*Lord, hear our prayer.*

We pray especially for those on our prayer list: Diane, Marty, Carmen, Shawn, Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy

Let us pray to the Great Healer:

*Lord, hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God's wisdom and guidance as we prepare to elect leaders of our nation.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation and Reception in our church.

From our Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Andrew's, La Mesa. We also pray today for deacons and for those being raised up, who are called to serve the church.

From our Military Cycle of Prayer, we pray for those who serve and those who have served in the United States Navy, as they celebrate their 251<sup>st</sup> birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

### **Concluding Collect**

O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son's wedding banquet, to whom be glory forever and ever. Amen

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace, *standing*

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

### Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

## Offertory Sentence

### Offertory Anthem: *A Wedding Blessing*

Gregory Funk

May the grace of Christ our Savior, and the Father's boundless love,  
with the Holy Spirit's favor, rest upon them from above.

Thus may they abide in union with each other and with the Lord,  
and possess, in sweet communion, joys which earth cannot afford,

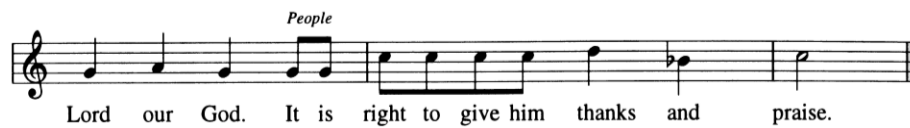
(8:00) *Celebrant* All things come from thee, O Lord.

*People* And of thine own have we given thee.

## The Great Thanksgiving: Eucharistic Prayer A (8:00 *spoken*)

BCP 361

The musical notation consists of two staves. The first staff is in 4/4 time and contains a melody line with lyrics. The melody is written in treble clef and features a series of eighth and quarter notes. The lyrics are: "The Lord be with you. And al- so with you. Lift up your hearts. We". Above the staff, there are three groups of three eighth notes, each marked with a "3" and a bracket, labeled "Celebrant", "People", and "Celebrant" respectively. The second staff is in 3/4 time and contains a melody line with lyrics. The melody is written in treble clef and features a series of eighth and quarter notes. The lyrics are: "lift them to the Lord. Let us give thanks to the". Above the staff, there is a group of three eighth notes, marked with a "3" and a bracket, labeled "Celebrant".



### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

Ho- ly. ho- ly, ho- ly Lord,  
 God of pow- er and might, Hea-ven and earth are full of your  
 glo-ry. Ho- san- na, Ho- san- na, in the high-  
 est. Bless-ed is he who comes in the Name of the Lord. Ho-  
 san- na, Ho- san- na in the high- est.

### *The Celebrant continues*

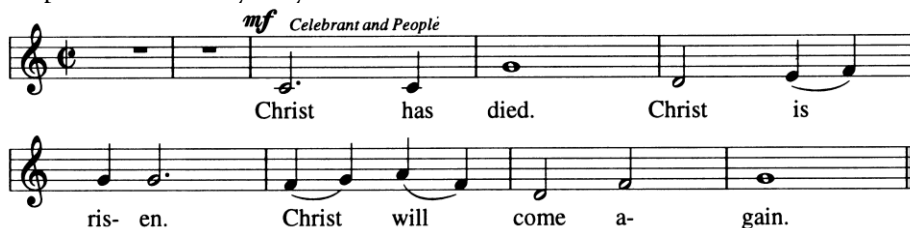
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

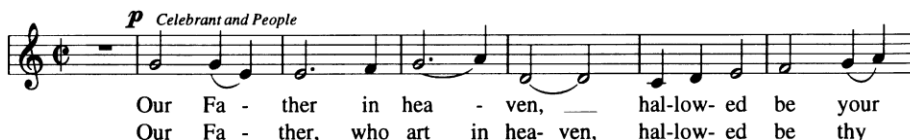
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



*mp* *cresc.* *dim.*  
 Name, \_\_\_\_\_ your king-dom come, your will be done, on earth \_\_\_\_\_ as in  
 Name, \_\_\_\_\_ thy king-dom come, thy will be done, on earth \_\_\_\_\_ as it is in  
*mf* *mp*  
 hea- ven. Give us to- day our dai- ly bread. For- give us our sins \_\_\_\_\_ as  
 hea- ven. Give us this day our dai- ly bread. And for- give us our tres- pass- es as  
 we for- give those who sin \_\_\_\_\_ a- gainst us. } Save us from the time \_\_\_\_\_ of  
 we for- give those who tres- pass a- gainst us. And lead us not \_\_\_\_\_ in- to temp-  
*cresc.* *f*  
 tri- al, and de- liv- er us \_\_\_\_\_ from e- vil. \_\_\_\_\_ For the king -  
 ta- tion, but de- liv- er us \_\_\_\_\_ from e- vil. \_\_\_\_\_ For thine is the king -  
*cresc.* *3*  
 dom, the pow - er, and the glo - ry are yours \_\_\_\_\_ now and for  
 dom, and the pow - er, and the glo - ry for ev- er and \_\_\_\_\_ for  
 ev- er. \_\_\_\_\_ A - men. \_\_\_\_\_  
 ev- er. \_\_\_\_\_ A - men. \_\_\_\_\_

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Christ our Passover (8:00 spoken)

*mp*  
 [ Al- le- lu - ia, ] Christ our  
 Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the  
*p*  
 feast. \_\_\_\_\_ [ Al- le- lu - ia. ]

[ ] = omit during Lent

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

### **Communion Hymn J-140**

*Coming to the table*

**Communion Solo:** *In this very room*

Ron Harris

In this very room there's quite enough love for one like me,  
And in this very room there's quite enough joy for one like me,  
And there's quite enough hope and quite enough power  
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

And in this very room there's quite enough love for all of us,  
And in this very room there's quite enough joy for all of us,  
And there's quite enough hope and quite enough power  
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

In this very room there's quite enough love for all the world,  
And in this very room there's quite enough joy for all the world,  
And there's quite enough hope and quite enough power  
to chase away any gloom, For Jesus, Lord Jesus ... is in this very room.

### **Sending out of Eucharistic Visitors**

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* because we all share one bread and one cup.

## Post Communion Prayer

BCP 366

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food  
in the Sacrament of his Body and Blood. Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

Closing Hymn 556 (8:00 v1-3)

*Rejoice, ye pure in heart!*

## The Dismissal

*Celebrant* Alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia!

**The Postlude:** *Toccata on Rejoice, ye pure in heart!*

Albert Travis



## PARISH NOTICES

**Sharing your Abundance!**

**After the service please stop by our table and share an example of abundance in your life this past year.**

**All ages are welcome to share.**

**We will be adding these examples to our cornucopia for our Stewardship Brunch on November 15.**

### **BRING YOUR FAVORITE CUP AND PUT OUR SERVICE TO THE TEST!**

The St. Teresa Chapter of the Junior Daughters of the King (JDOK) welcomes everyone to “Be Our Guest” for tea on October 18 after the 10 AM service in the Parish Hall. To ensure a gracious and earth-friendly event, we request guests bring their own teacup (or coffee mug or other favorite drinking vessel). Dietary restrictions (e.g., gluten free, nut allergies, etc.), can be accommodated on an individual basis just let your friendly JDOK daughter know upon seating. Please contact Melody Quin with any questions. Her contact info is in the church directory.

### ASSISTING IN TODAY'S SERVICE

|                       |                                                                         |
|-----------------------|-------------------------------------------------------------------------|
| Clergy                | The Rev. D. Rebecca Hansen                                              |
| Music                 | Gregory Funk, Parish Musician<br>Jim Adams, soloist                     |
| Readers               | Jan Kapchinske & Ray Sifton<br>Mark Alcorn, Mindy Wilcox, Bette Boucher |
| Eucharistic Ministers | Dennis Martin<br>Mindy Wilcox, CJ Lowder, Sarah Mitchell                |
| Sunday Sexton         | Ryan Sifton                                                             |

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)  
**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

### INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**