



Holy Communion: Rite Two
Nineteenth Sunday after Pentecost
Blessing of the Animals & Creation Sunday
October 4, 2026 | 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Like the first bird*

Alfred V. Fedak

Opening Hymn: *Mother Earth, our mother birthing*

Tune: Regent Square

Mother Earth, our mother birthing
Ev'ry creature from the ground.
Jesus too was flesh and breathing,
Kin to all that's green and brown.
Celebrate with all creation:
God has joined the web of life.

Sister Air, our sister lifting
Ev'ry creature born with wing;
Jesus shared the breath of forests,
Breath that makes our spirits sing.
Celebrate with all creation:
God has joined the web of life.

Brother Water, brother pulsing
Deep through ev'ry vein and sea,
Jesus drank the very raindrops
For our wine and in our tea.
Celebrate with all creation:
God has joined the web of life.

Father Fire, our father burning
With the sacred urge to live.
Jesus' death completes the cycle,
Bringing life beyond the grave.
Celebrate with all creation:
God has joined the web of life.

Words: © Norman Habel 1999

Opening Sentences

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be God's Kingdom.*

Celebrant The world around us is full of beauty

People *We praise your name O God.*

Celebrant For the gift of life on earth

People *We praise your name O God.*

Celebrant Open our eyes to see your artistry

People *Your image in all that you have made.*

Celebrant Where our praise is short or silent

People *All creation sings out with joy.*

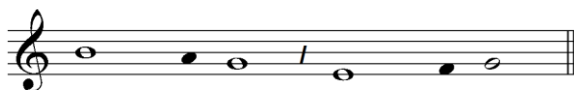
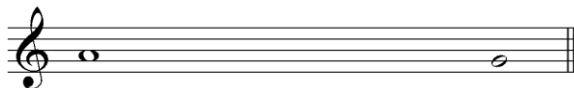
Celebrant Here we join creation's song

People *We praise your name O God*

Canticle 12 A Song of Creation *Benedicite, omnia opera Domini*

The following music setting is used for all verses. Pitch changes are at the slash marks.

Bold text corresponds to black notes.



praise him and highly ex-**alt** him for ever.

Invocation

Glorify the Lord, all you / works of the / Lord, *

praise him and highly exalt him for / ever.

In the firmament of **his** power, / glorify **the** Lord, *

praise him, and / highly ex- / alt him for / ever.

II The Earth and its Creatures

Let the earth / glorify the / Lord, *
praise him and highly exalt him for / ever.
Glorify the Lord, O mountains and hills, and /
all that grows upon **the** earth, *
praise him, and / highly ex- / alt him for / ever.

Glorify the Lord, O / springs of water, seas, and / streams, *
O whales and all that move in the / waters.
All birds **of the** air, / glorify **the** Lord, *
praise him, and / highly ex- / alt him for / ever.

Glorify the Lord, O / beasts of the / wild, *
and all you flocks and / herds.
O men and **women** everywhere, / glorify **the** Lord, *
praise him, and / highly ex- / alt him for / ever.

Doxology

Let us glorify the Lord: / Father, Son, and Holy / Spirit; *
praise him and highly exalt him for / ever.
In the firmament **of his** power, / glorify **the** Lord, *
praise him, and / highly ex- / alt him for / ever.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

St. Francis Day Collect

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God

Psalm 80:7-14



- 7 Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
- 8 You have brought a vine out of / Egypt; *
you cast out the nations and / planted it.
- 9 You prepared the / ground for it; *
it took root and filled the / land.
- 10 The mountains were covered by its / shadow *
and the towering cedar trees by its / boughs.
- 11 You stretched out its tendrils to the / Sea *
and its branches to the / River.

- 12 Why have you broken down its / wall, *
so that all who pass by pluck off its / grapes?
13 The wild boar of the forest has / ravaged it, *
and the beasts of the field have grazed up-/on it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this / vine; *
preserve what your right hand has / planted.

Second Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ.

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Sequence Hymn J-289, v1-4

Prayer of St. Francis

The Holy Gospel: Matthew 21:33-46

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in

the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *A Christian prayer in union with creation – (Pope Francis)*

Leader: Father, we praise you with all your creatures. They came forth from your all-powerful hand; they are yours, filled with your presence and your tender love.

All: Praise be to you!

Leader: Holy Spirit, by your light you guide this world toward the Father's love and accompany creation as it groans in travail. You also dwell in our hearts and you inspire us to do what is good.

All: Praise be to you!

Leader: God of love, show us our place in this world as channels of your love for all the creatures of this earth, for not one of them is forgotten in your sight. Enlighten those who possess power and money that they may avoid the sin of indifference, that they may love the common good, advance the weak, and care for this world in which we live.

All: Lord, have mercy

Leader: O God of the poor, help us to rescue the abandoned and forgotten of this earth, so precious in your eyes. Bring healing to our lives, that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction.

All: Lord, have mercy

Leader: Teach us to discover the worth of each thing, to be filled with awe and contemplation, to recognize that we are profoundly united with every creature as we journey towards your infinite light.

All: Lord, have mercy

For those on our prayer list we pray. We pray especially for those on our prayer list: Carmen, Marty, Shawn, Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Lisa, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy

Let us pray to the Lord:

Lord, have mercy.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For those nations experiencing humanitarian crises, including Nepal, Sudan and Syria.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation and Reception in our church.
- *Additional prayers and online requests*

From our Anglican Cycle of Prayer we pray for the Igreja Episcopal Anglicana do Brasil

From our Diocesan Cycle of Prayer we pray for the Episcopal Schools Celebration and for the Dioceses of Province VIII. We also pray for our Episcopal chaplains and service men and women who have been deployed.

From our Military cycle of prayer we pray for those who serve in the Beachmaster Unit One Naval Amphibious Base Coronado.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Living God, you call us to be good stewards of this earthly home, strengthen us to care for your creation: our forests, land, wilderness, rivers, and all your creatures; forgive us when, through our greed and indifference we abuse its beauty and damage its potential. Empower us, through your Spirit to so nurture and love the world, that all creation sings to your glory. Amen

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Blessing of the Animals

Priest

God's animals inhabit the skies, the land, and the sea; we share the earth with them, and like them rely on God's blessing to sustain and preserve us. We gather today in communion and friendship with Francis of Assisi who preached to animals and moved throughout the known world sharing God's unconditional love for all beings. Remembering Francis' love for all God's creatures, bring forward the animals entrusted to your care that we may bless them.

You may bring your animals forward at this time for a blessing

Anthem during Blessing: *The Creatures we Love*

Amanda Udis-Kessler

When all have been blessed the Priest prays

Let us pray. God of all creation: we give you thanks and praise. Open our eyes to see your hand at work in all creation. May your bountiful blessing be upon us all, God our Redeemer, now and for ever. Amen.

The Peace, *standing*

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

Offertory Anthem: *All things bright and beautiful*

John Rutter

All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings.

The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky.

The cold wind in the winter, the pleasant summer sun,
the ripe fruits in the garden, he made them every one.

He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well.

Celebrant *3* *3* *3* *3* *3* *Celebrant* *3* *3* *3* *3* *People*

The Lord be with you. And al- so with you. Lift up your hearts. We

Celebrant *3*

lift them to the Lord. Let us give thanks to the

People

Lord our God. It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

f *People*

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

f *People*

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

mp *People*

Have mer-cy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

f *People*

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho- ly. ho- ly, ho- ly Lord,
 God of pow- er and might, Hea- ven and earth are full of your
 glo- ry. Ho- san- na, Ho- san- na, in the high-
 est. Bless- ed is he who comes in the Name of the Lord. Ho-
 san- na, Ho- san- na in the high- est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

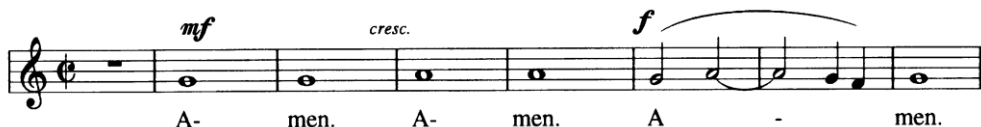
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and re-sur-rec-tion, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



And now as our Savior Christ has taught us, we are bold to say:



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

feast. [Al- le- lu - ia.]

[] = omit during Lent

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It starts with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a whole note F#4. The lyrics "[Al- le- lu - ia,] Christ our" are written below. The second staff continues with a half note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a half note F#3, a quarter note E3, a quarter note D3, a half note C3, and a whole note B2. The lyrics "Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the" are written below. The third staff begins with a whole note B2, followed by a half note A2, a quarter note G2, a quarter note F#2, a half note E2, a quarter note D2, a quarter note C2, a half note B1, and a whole note A1. The lyrics "feast. [Al- le- lu - ia.]" are written below. The score ends with a double bar line. A dynamic marking of *mp* (mezzo-piano) is placed above the first staff, and a dynamic marking of *p* (piano) is placed above the third staff. A bracketed instruction "[] = omit during Lent" is centered below the third staff.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Anthem: *The Gardener*

Chaddock/Hanson

You thought I was the gardener, yet everything is mine.

I left you as the wardens here, ascending to divine.

To care for all the waters clear, and like the creatures free,
Enjoy the colors of the world in which you live and breathe.

You thought I was the caretaker, but you should understand
I gave your kind the stewardship of ocean, air, and land.

You thought I was the gardener, yet everything you see
I left to you as the guardians. It's precious all to me.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. *Amen.*

A Franciscan Blessing

May you be blessed with discomfort at easy answers, half-truths and superficial relationships so that you may live deep within your heart.

May you be blessed with anger at injustice, oppression, and exploitation of people so that you may work for justice, freedom and peace.

May you be blessed with tears to shed for those who suffer pain, rejection, hunger and war so that you may reach out your hand to comfort them and turn their pain into joy.

And may God bless you with enough foolishness to believe that you can make a difference in the world so that you can do what others claim cannot be done to bring justice and kindness to all our children and the poor. And may the blessing of God Almighty: Father, Son, and Holy Spirit be with you now and always. *Amen.*

Closing Hymn 400,v1-4,7

All creatures of our God and King

The Dismissal

Celebrant Alleluia! Go out into the world and encounter the Creator who waits to meet you there!

People Thanks be to God. Alleluia!

The Postlude: *All God's creatures got a place in the choir*

Staines / Wheeler

All God's creatures got a place in the choir;
Some sing low and some sing higher,
Some sing out loud on the telephone wires,
Some just clap their hands, or paws, or anything they got now.

Listen to the top where the little birds sing
On the melodies and the high notes ringing,
And the hoot owl hollers over everything,
And the blackbird disagrees.

PARISH NOTICES



BRING YOUR FAVORITE CUP AND PUT OUR SERVICE TO THE TEST! The St. Teresa Chapter of the Junior Daughters of the King (JDOK) welcomes everyone to “Be Our Guest” for tea on October 18 after the 10 AM service in the Parish Hall. To ensure a gracious and earth-friendly event, we request guests bring their own teacup (or coffee mug or other favorite drinking vessel). Dietary restrictions (e.g., gluten free, nut allergies, etc.), can be accommodated on an individual basis just let your friendly JDOK daughter know upon seating. Please contact Melody Quin with any questions. Her contact info is in the church directory.

Fellowship Dinners: Why make dinner on Wednesday night when you can get dinner at church? St. Dunstan’s weekly Fellowship dinners are every Wednesday at 6 PM. All are welcome for food, fellowship, and lots of laughter. \$7 feeds the body and soul. Ages 7 and under eat for free.

Stories of the Bible: The Chosen Season 2: In season 1, we followed Jesus as he quietly gathered disciples and performed acts in secret and without much fanfare. Now in Season 2, we continue the journey with Jesus gathering his remaining disciples and announcing to all around him as the Messiah, and to his further teachings to the crowd. In this season, we watch and discuss topics such as Trusting God, Human plans Vs. God’s timing, and how God sees us in our lowest moments when no one else does. Come & see the arc that focuses much more on what the Disciples faced and thought and listen to how The Chosen are called to do the same. **Every Wednesday in the Parish House, September 9th through October 28th, 7-8pm directly following the 6pm Fellowship Dinner. Any Questions? Reach out to Kyle Berglund @ Kjberglund13@gmail.com.**

The Episcopal Church: Exploration and Membership

9:00AM in the Library, Sundays Sept. 27 - Nov. 8th

If you're new to St. Dunstan's and the Episcopal Church or just want a refresher course and chance to dig more deeply into the history, polity, worship, and theology of Anglicans and the Episcopal Church, then you'll want to take part in this 6-week course taught by Rev. Rebecca. Those who are thinking about becoming members of the Episcopal Church (through adult confirmation/reception or even just to renew their commitment) are especially encouraged. Our companion book will be "*Walk in Love: Episcopal Beliefs and Practices*" by the Rev.'s Scott Gunn and Melody Shobe. Please let Rev. Rebecca know if you're interested or have any questions! rhansen@stdustans.org.

Wednesday Chapel Service: Our midweek Eucharist service meets on Wednesdays at 10:30am in St. Dunstan's Chapel. All are always welcome! Bring a friend!

ARE YOU INTERESTED IN JUNIOR DAUGHTERS OF THE KING (JDOK)? Open to all baptized girls and young women from ages 7 to 21, Junior Daughters of the King (JDOK) provides opportunities for girls to experience the joy of belonging to a fellowship in which love of God, others, and self is the framework for meetings, activities, and ministry to others. We have a great time and would love for you to join us! The next series of discernment classes for membership will begin in the next few months! If you are interested in joining us, please email Melody Quin with any questions and to sign up. Melody's contact details are in the church directory or ask her on Sunday mornings!



ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Choir Director
Readers	Russ & Sunny Finch, Lisa Chaddock
Eucharistic Ministers	Bill Bixby, Pam Matosian CJ Lowder
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org