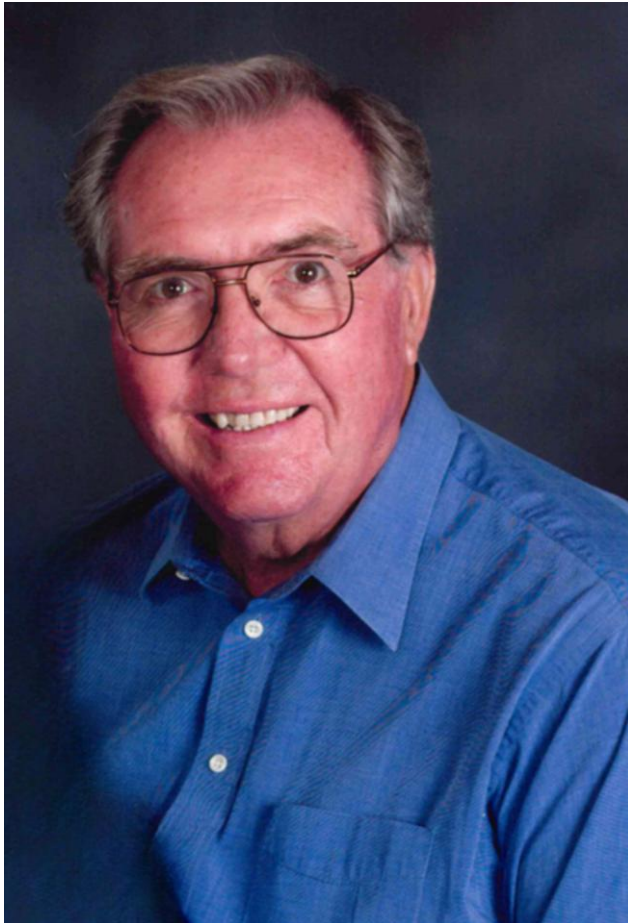




The Celebration of Life service for
James Alan Haaland
November 3, 1936 – August 6, 2026



Friday, September 11, 2026
11:00 AM

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Word of God

The Prelude: *Grand Dialogue in C Major*

Louis Marchand

Processional Hymn 718, standing

God of our Fathers

Opening Anthems, *sung by the choir, all standing*

BCP 491

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant James, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with James' family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

God of Peace and Mercy, on this 25th anniversary of September 11, we also lift up the souls who perished on that day. Welcome them with loving arms into Your kingdom. Comfort their families and friends. As we remember them we pray for your peace and compassion in our world. May we be steadfast and faithful in pursuing You, our perpetual Light. In Jesus's name we pray. *Amen.*

First Reading: Lamentations 3:22-26, 31-32

Read by: Aaron Haaland

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love.

The Word of the Lord.

Thanks be to God.

The Lord my Shepherd guards me well, and all my wants are fed:
amid green pastures made to lie, beside still waters led.
My careworn soul grows strong and whole when God's true path I tread.
Though I should walk in darkest ways through valleys like the grave,
no evil shall I ever fear; your presence makes me brave.
On my behalf your rod and staff assure me you will save.
For me a table has been spread where all my foes can see;
you bathe my head with fragrant oil to soothe and honor me.
My heart and cup are both filled up with joyful ecstasy.
Your steadfast love will follow me to shield me all my days
and bring me to your holy house, redeemed from error's ways,
my whole life long to join the song of those who sing God's praise.

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Second Reading: Revelation 7:9-17

Read by: Chris Haaland

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

The Word of the Lord.

Thanks be to God.

The Holy Gospel: John 14:1-6a

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

The Gospel of the Lord.

Praise to you, Lord Christ.

Remembrances

Chris Haaland, Fr Lonell Wright, Greg Sorensen

Homily

The Rev. D. Rebecca Hansen

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

BCP 497, Read by: Heidi Beacham

For our brother James, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for James, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Concluding Collect

BCP 498

Lord Jesus Christ, we commend to you our brother James, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. Amen.

The Peace, *standing*.

The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem: *Springs in the Desert*

Arthur B. Jennings

Say to them that are of a fearful heart,

Be strong, fear not: behold, your God will come and save you.

The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose, for in the wilderness shall waters break out, and streams flow in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water.

A highway shall be there,

and it shall be called the way of holiness; the redeemed shall walk there:

And the ransomed of the LORD shall return, with everlasting joy,
and sorrow and sighing shall flee away. (-Isaiah 35)

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant 3 *People* 3 *Celebrant* 3 *People* 3

The Lord be with you. And al-so with you. Lift up your hearts. We

Celebrant 3

lift them to the Lord. Let us give thanks to the

People

Lord our God. It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho- ly, ho- ly, ho- ly Lord,
 God of pow- er and might, Hea- ven and earth are full of your
 glo- ry. Ho- san- na, Ho- san- na, in the high-
 est. Bless- ed is he who comes in the Name of the Lord. Ho-
 san- na, Ho- san- na in the high- est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

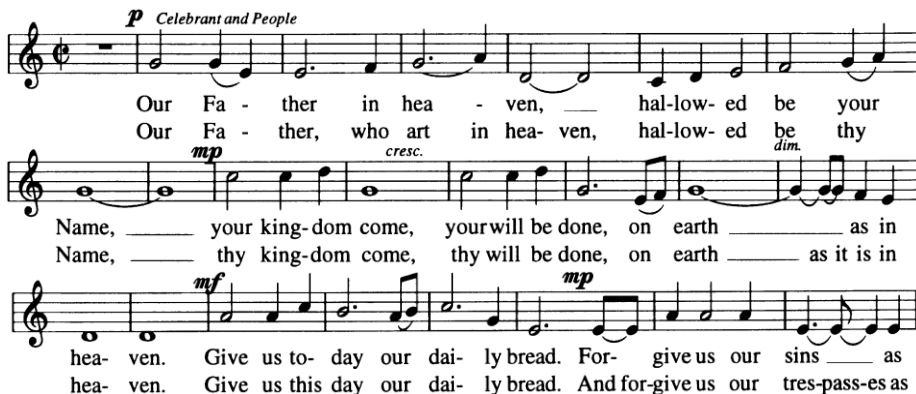
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



we for-give those who sin a- gainst us. Save us from the time of
 we for-give those who tres-pass a- gainst us. And lead us not in- to temp-
 tri-al, and de-liv- er us from e- vil. For the king -
 ta-tion, but de-liv- er us from e- vil. For thine is the king -
 dom, the pow - er, and the glo - ry are yours now and for
 dom, and the pow - er, and the glo - ry for ev- er and for
 ev- er. A - men.
 ev- er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

[Al- le- lu - ia,] Christ our
 Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the
 feast. [Al- le- lu - ia.]

[] = omit during Lent

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Solo: *The Old Rugged Cross*
Communion Hymn J-197

George Bennard
How great thou art!

The Postcommunion Prayer

BCP 498

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

The Commendation, *sung by the choir*

BCP 499

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.
You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more,
neither sighing, but life everlasting.

Celebrant

Into your hands, O merciful Savior, we commend your servant James. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Let us go forth in the name of Christ.

Thanks be to God.

Interment procession of the family to the Columbarium

Hymn 608, *standing*

Eternal Father, strong to save

The Committal

Priest

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then the Priest says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother James, and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. *Amen.*

Priest Rest eternal grant to him, O Lord;

People And let light perpetual shine upon him.

Priest May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make us perfect in every good work to do his will, working in us that which is well-pleasing in his sight; through Jesus Christ, to whom be glory forever and ever. *Amen.*

The Dismissal

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Flag Ceremony & TAPS

Honor Guard

*Please exit the church following TAPS and join us for a reception hosted
by our Daughters of the King in the Parish Hall.*

High Flight

By John Gillespie Magee Jr.

Oh! I have slipped the surly bonds of Earth
And danced the skies on laughter-silvered wings;
Sunward I've climbed, and joined the tumbling mirth
of sun-split clouds,—and done a hundred things
You have not dreamed of—wheeled and soared and swung
High in the sunlit silence. Hov'ring there,
I've chased the shouting wind along, and flung
My eager craft through footless halls of air

Up, up the long, delirious, burning blue
I've topped the wind-swept heights with easy grace
Where never lark, or even eagle flew—
And, while with silent lifting mind I've trod
The high untrespassed sanctity of space,
Put out my hand, and touched the face of God.

Biography

James A. (Jim) Haaland

Retired Colonel James Alan Haaland M.D., affectionately known as Jim, passed away peacefully on August 6, 2026, at the age of 89.

Born on November 3, 1936, in Hendrum, Minnesota, he was the son of Alan and Esther Haaland. He was deeply proud of his Norwegian heritage and was raised in the Lutheran faith by his devoted parents, whose example of faith, family, and service shaped the man he would become. In 1942, the Haaland family moved to Oregon, where Jim spent his formative years and graduated from Albany Union High School in 1954. He remained especially close to his parents, his sisters Carole and Phyllis, and his brother David, cherishing the lifelong bonds they shared. Jim graduated from Pacific Lutheran University in 1958 before earning his Doctor of Medicine degree from the University of Oregon Medical School in 1962. While there, he met Susan Frances "Susie" Moulton, the love of his life. They were married on September 2, 1961 in Spokane, Washington, beginning a marriage built on love, faith, adventure, and unwavering devotion that would span 64 years. Together, they welcomed their son Chris during Jim's medical internship in Sacramento, California, and later their daughter Libby while stationed at Kincheloe Air Force base in Michigan. Jim answered a calling to serve by joining the United States Air Force, where medicine and military service became the defining work of his life. He completed his residency in aerospace medicine and earned a Master of Public Health degree from Johns Hopkins University. During a distinguished 20-year Air Force career, he served as a flight surgeon, dispensary commander, hospital commander, and medical leader with assignments throughout the United States and overseas, including Vietnam, Italy, and Germany. His squadron in Aviano Italy presented a trophy to him; to "Diamond Jim" "A Friend to all Mankind".

Whether caring for patients, leading medical teams, or mentoring those under his command, Jim was known for his calm leadership, compassion, integrity, and unwavering commitment to excellence. While serving in the Air Force, Jim completed his orthopedic residency at Wilford Hall Medical Center at Lackland Air Force Base in San Antonio, Texas. He was then appointed Chief of Orthopedics at David Grant Medical Center at Travis Air Force Base, where he concluded his military career and retired with the rank of Colonel. Retirement from the Air Force marked the beginning of another chapter of service. Jim entered private practice as an associate with Grossmont Orthopedic Medical Group, where he devoted 12 years to caring for patients as an orthopedic surgeon. Even after retiring from surgery, he continued serving others through his work reviewing orthopedic injury claims for the State of California's workers' compensation system.

Yet despite his many professional accomplishments, Jim measured success not by titles or honors, but by faith, family, and the opportunity to serve others. He loved deeply, listened intently. His kindness, humility, and genuine interest in others left a lasting impression on everyone fortunate enough to know him. He was an inspiration and role model to many, living each day with quiet strength, compassion, and grace. His Christian faith was the cornerstone of his life. Beginning in 1988, Jim and Susie became devoted members of Saint Dunstan's Church, where he faithfully served in the choir and in numerous leadership roles. His faith was evident not only in what he believed, but in the way he lived, with compassion, humility, and the heart of a servant. Jim also found great joy in music. He loved singing and especially enjoyed performing barbershop harmony, including with his medical school quartet, the Forcep Four. In retirement, he embraced another favorite pastime, golf, spending many happy days on the course at Singing Hills Golf Resort, where he enjoyed the friendships it brought.

Above all else, Jim treasured his family. Nothing brought him greater joy. He was a loving husband, father, grandfather, and great-grandfather, delighting in the accomplishments of his children and grandchildren and taking sincere interest in everyone he met.

Jim is survived by his beloved wife of 64 years, Susie; his brother, David, and wife Joanne; his sisters, Carole and her partner Greg, and Phyllis and her partner Jeff; his son Chris and wife Liz; his daughter Libby and husband Joe; his grandchildren, Christopher Bellamy, Christopher Anthony, Aaron, J.T., Brianna and Madeline; his great-grandson Elliot; and cherished nieces, nephews, extended family members, and dear friends.

Jim will be lovingly remembered as a devoted husband, father, grandfather, great-grandfather, physician, Air Force officer, faithful servant of God, and friend. His life was defined not only by his extraordinary accomplishments, but by the kindness with which he treated others, the integrity with which he lived, and the quiet example he set for everyone around him. His legacy of faith, service, compassion, and love will continue to inspire all who were blessed to know him.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen, Rector The Rev. Lonell Wright
Music	Gregory Funk, Parish Musician Gail Schmidt, violin Ann Marie Marvin, soloist Jim Adams, soloist
Reader	Aaron Haaland, Chris Haaland, Heidi Beacham
Eucharistic Minister	Mindy Wilcox & Ann Jarrett

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

INFORMATION FOR THE SERVICE

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "quiet room" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

To view this service, please scan the QR code and click on the link to our Facebook account or visit facebook.com/dunstans

