



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Eighteenth Sunday after Pentecost
Instructed Eucharist
September 27, 2026 | 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

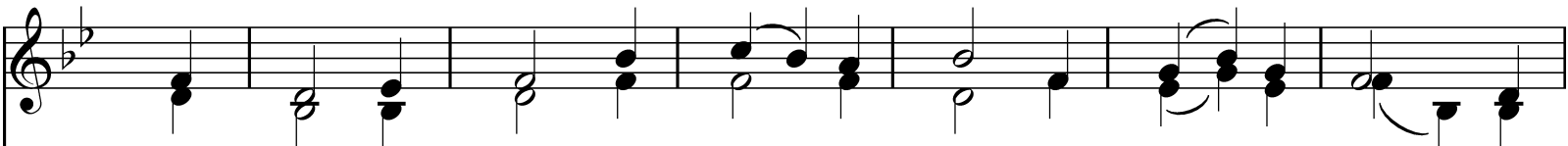
Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Instructed Eucharist Directions #1

Opening Hymn 574

Before thy throne



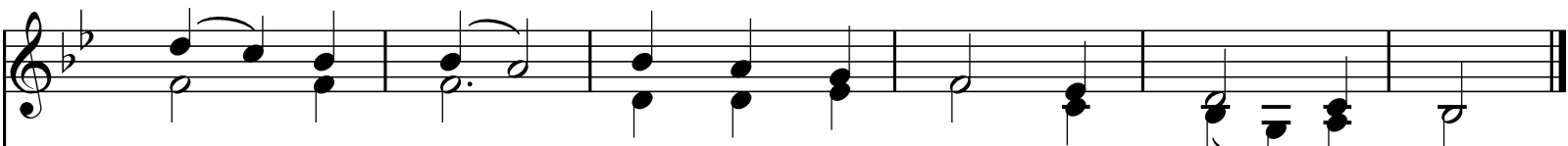
1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



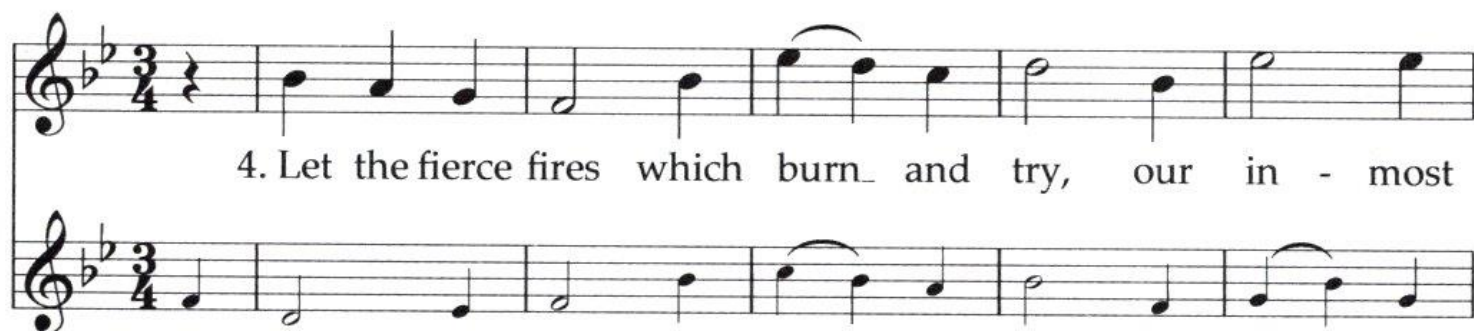
mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



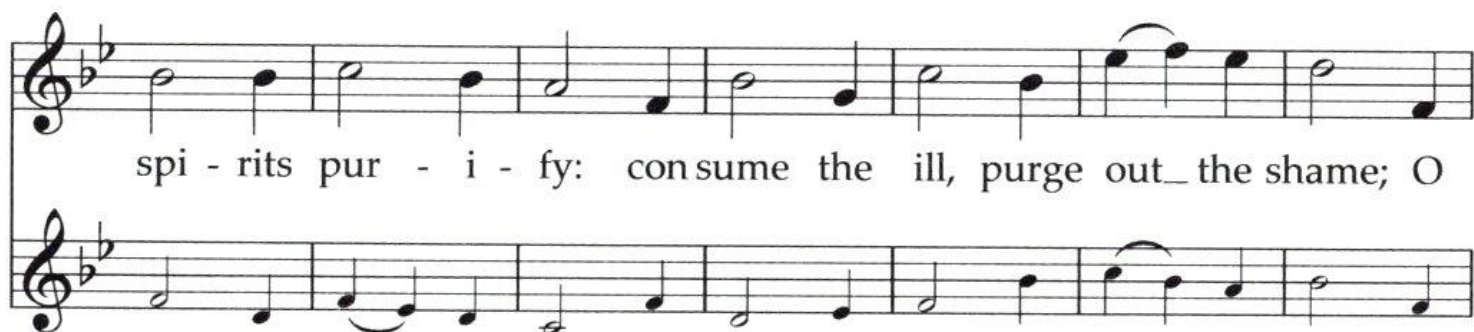
shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

574 Before thy throne

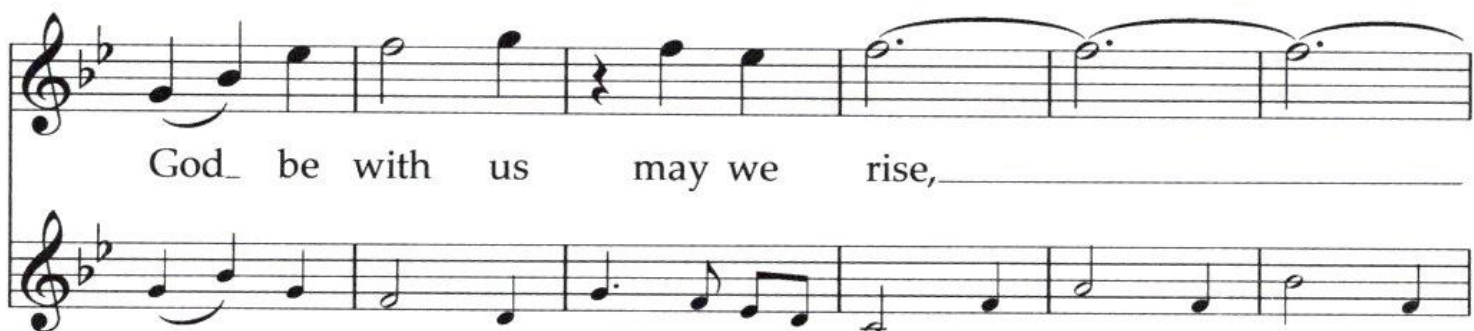
stanza 4



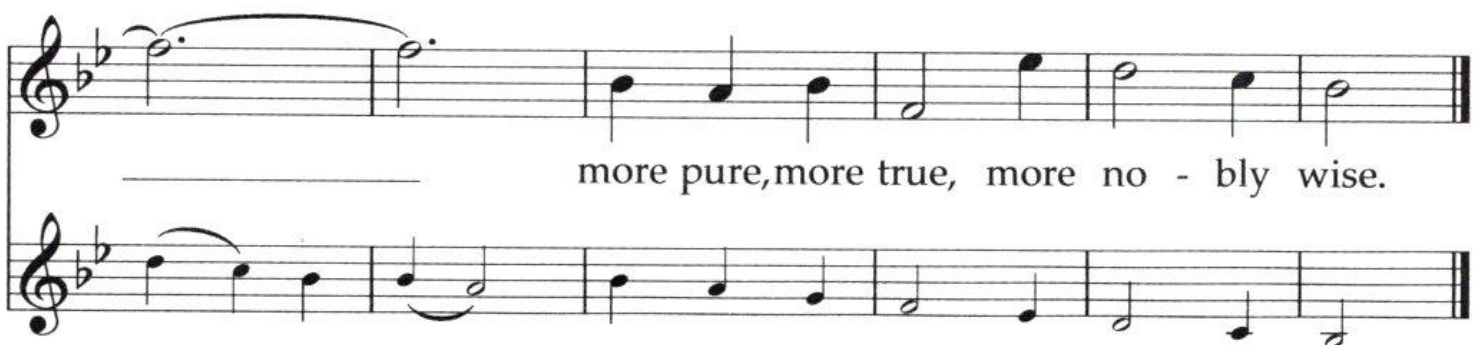
4. Let the fierce fires which burn and try, our in - most



spi - rits pur - i - fy: consume the ill, purge out the shame; O



God be with us may we rise,



more pure, more true, more nobly wise.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Instructed Eucharist Directions #2

Glory to God in the highest

BCP 356, J-6

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat). It begins with a whole rest for two measures, followed by a forte (*f*) dynamic. The melody consists of eighth and quarter notes. There are three triplet markings (indicated by a '3' over a bracket) over the words 'King', 'Son', and 'world'. The piece concludes with a crescendo (*cresc.*) over the final phrase.

Glo- ry to God in the high- est and

peace to his peo- ple on earth. Lord God, heaven- ly King, al-

might- y God and Fa- ther, we wor- ship you, we give you thanks, we

praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther,

Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on

us; you are seat- ed at the right hand of the Fa- ther: re- ceive our

prayer. ____ For you a- lone are the Ho- ly One, you a- lone are the Lord,

you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the

glo- ry of God ____ the Fa- ther. ____ A - men. ____

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Instructed Eucharist Directions #3

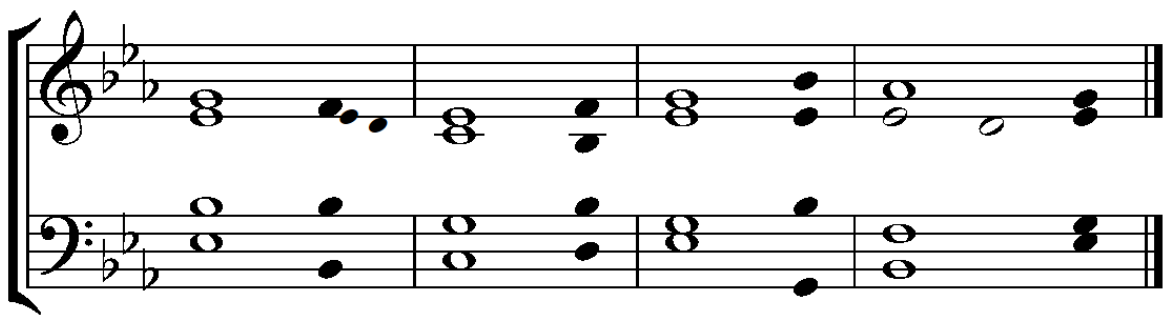
First Reading: Ezekiel 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you

all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.
Thanks be to God

Psalm 25:1-8



- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in / you; *
let me not be humiliated,
nor let my enemies triumph over / me.
- 2 Let none who look to you be put to / shame; *
let the treacherous be disappointed in their / schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

Second Reading: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was

in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure. The Word of the Lord.

Thanks be to God.

Sequence Hymn 477,v1,4,5

All praise to thee

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Holy Gospel: Matthew 21:23-32

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Children’s Moment

The Sermon **The Rev. D. Rebecca Hansen**

Instructed Eucharist Directions #4

The Nicene Creed, *standing as able*

Celebrant and people
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Instructed Eucharist Directions #5

Prayers of the People

God is a father to those who obey God's word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: Lord, hear our prayer.

For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord.

Lord, hear our prayer.

For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord.

Lord, hear our prayer.

For peoples of varied faith and religious traditions, that we may work together, for peace, justice, and the dignity of all people, let us pray to the Lord.

Lord, hear our prayer.

For this country, that our unity might be strengthened by genuine commitment to God’s will and by faithful obedience to God’s word, let us pray to the Lord.

Lord, hear our prayer.

For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord.

Lord, hear our prayer.

We pray especially for those on our prayer list: Shawn, Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Lisa, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy

Let us pray to the Lord:

Lord, have mercy.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation and Reception in our church.

From our Anglican Cycle of Prayer, we pray for The Church of Bangladesh.

From our Diocesan cycle of Prayer: We pray for the clergy and people of Grace, San Marcos. We also pray for campus ministry at Cal State University, San Marcos, its students and leaders.

From our Military Cycle of Prayer, we pray for those who serve at the U.S. Coast Guard Air Station, San Diego. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

God, you are a God of mercy, A God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful to your people everywhere, and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Instructed Eucharist Directions #6

The Peace, <i>standing</i>	BCP 360
<i>Celebrant</i> The peace of the Lord be always with you.	
<i>People</i> And also with you.	

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Instructed Eucharist Directions #7

Offertory Sentence

Offertory Handbells: *Siciliano*, from *Flute Sonata no. 2*

J.S. Bach /arr.

Sandra Eithun

Instructed Eucharist Directions #8

Celebrant

3

3

People

3

3

Celebrant

3

3

People

3

The Lord be with you. And al- so with you. Lift up your hearts. We

Celebrant

3

3

lift them to the Lord. Let us give thanks to the

People

Lord our God. It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

f People

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

f People

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

mp People

Have mer-cy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

f People

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Ho-ly, ho-ly, ho-ly Lord,
God of pow-er and might, Hea-ven and earth are full of your
glo-ry. Ho-san-na, Ho-san-na, in the high-
est. Bless-ed is he who comes in the Name of the Lord. Ho-
san-na, Ho-san-na in the high-est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

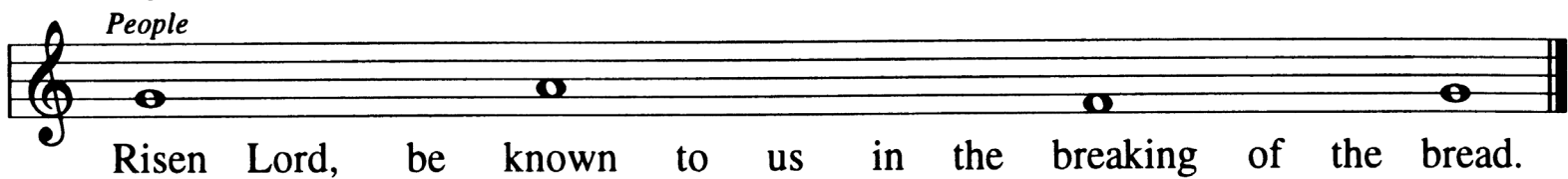
People

We celebrate his death and re-sur-rec-tion, as we await the day of his coming.

Celebrant

Lord God of our Fathers; God of Abraham, Isaac, and Jacob*; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People



Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



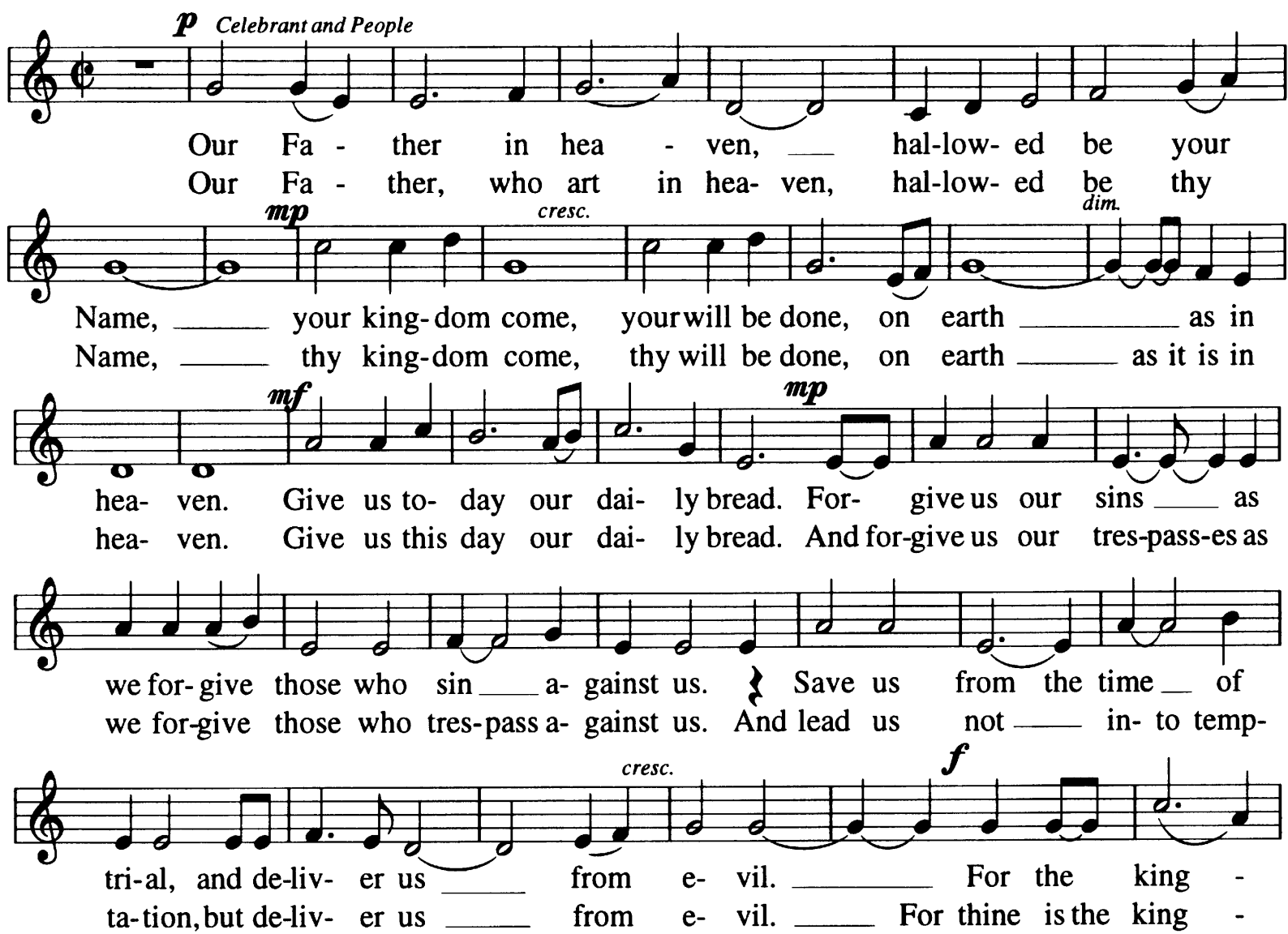
mf *cresc.* *f*

A-men. A-men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

p *Celebrant and People*



Our Fa - ther in hea - ven, hal-low-ed be your
Our Fa - ther, who art in hea- ven, hal-low-ed be thy
Name, your king-dom come, your will be done, on earth as in
Name, thy king-dom come, thy will be done, on earth as it is in
hea- ven. Give us to- day our dai- ly bread. For- give us our sins as
hea- ven. Give us this day our dai- ly bread. And for-give us our tres-pass-es as
we for-give those who sin a- gainst us. Save us from the time of
we for-give those who tres-pass a- gainst us. And lead us not in- to temp-
tri-al, and de-liv- er us from e- vil. For the king -
ta-tion, but de-liv- er us from e- vil. For thine is the king -

dom, the pow - er, and the glo - ry are yours now and for
dom, and the pow - er, and the glo - ry for ev- er and for

ev- er. A - men.
ev- er. A - men.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Christ our Passover *Pascha nostrum* (J-22)

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the

p

feast. [Al- le- lu - ia.]

[] = omit during Lent

Celebrant The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Solo: *In the Quiet Consecration* arr. Sue Caldwell

In the quiet consecration of this glad communion hour,
here we rest in you, Lord Jesus, taste your love and touch your power.

By your death for sin atoning, by your resurrection life,
hold us fast in blessed union; gird us, nerve us for the strife;

In our trials, Lord, we would trust in You

While afar in solemn radiance shines the feast that is to come
after conflict, toil, and testing--your great feast of love and home!

Communion Hymn J-314

I lift up my soul

I Lift Up My Soul

J-314

D tuning (DADGBE)
Capo 3 (D)
Based on Psalm 25

Refrain - Unison / Unison
Vs. 1 - Men
Refrain - Unison / Parts
Vs. 2 - Women
Refrain - Parts / Parts
Vs. 3 - All
Refrain - Parts / Parts

Tim Manion
Arr. Betty Pulkingham

Slow and smooth

Intro. F (D) F9/Eb *(D9/C) Bb6/D *(G6/B) C7 sus 4 *(A7 sus 4)

The Intro section consists of four measures. The first measure has a treble clef with a whole note F4 and a bass clef with a whole note D3. The second measure has a treble clef with a whole note F4 and a bass clef with a whole note Eb3. The third measure has a treble clef with a whole note Bb4 and a bass clef with a whole note D3. The fourth measure has a treble clef with a whole note C5 and a bass clef with a whole note A3.

F (D) Bb6/F *(G6/D) F (D) C7 sus 4 (A7 sus 4)

Measures 5-8. Measure 5: Treble clef whole note F4, Bass clef whole note D3. Measure 6: Treble clef whole note Bb4, Bass clef whole note F3. Measure 7: Treble clef whole note F4, Bass clef whole note D3. Measure 8: Treble clef whole note C5, Bass clef whole note A3.

Refrain F (D) F9/Eb (D9/C) Bb6/D (G6/B) C7sus4 (A7sus4)

To you, Yah-weh, I lift up my soul, O my

The Refrain section consists of four measures. Measure 9: Treble clef whole note F4, Bass clef whole note D3. Measure 10: Treble clef whole note F4, Bass clef whole note Eb3. Measure 11: Treble clef whole note Bb4, Bass clef whole note D3. Measure 12: Treble clef whole note C5, Bass clef whole note A3.

F (D) Bb6/F (G6/D) F (D) 1. 2. Final ending

God. To

The final section consists of four measures. Measure 13: Treble clef whole note F4, Bass clef whole note D3. Measure 14: Treble clef whole note Bb4, Bass clef whole note F3. Measure 15: Treble clef whole note F4, Bass clef whole note D3. Measure 16: Treble clef whole note C5, Bass clef whole note A3.

This musical system consists of two staves, treble and bass, in a key of one flat (B-flat major or D minor) and common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

To you, Yah- weh, I lift up my

This musical system continues the hymn with two staves. The treble staff features a melodic line with a long note held over two measures, indicated by a slur. The bass staff also has a long note held over two measures, also indicated by a slur. The lyrics are written below the staves.

soul, O my God. _____

Cm7
(Am7)

F
(D)



Men

1. Yah - weh, _____ show your ways to me. _____



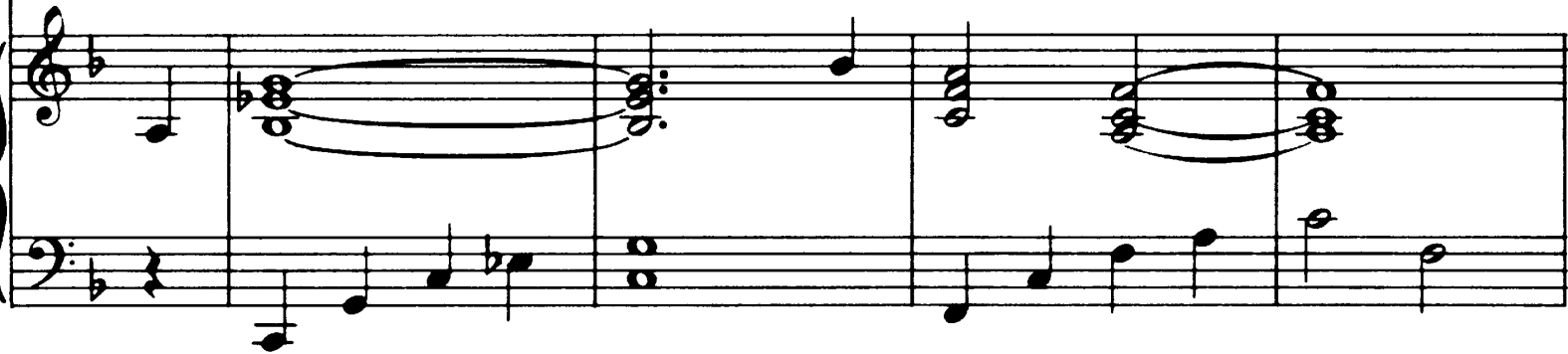
Women

2. The Lord is so good, so ho - ly, _____



All

3. All day long I hope in your good - ness, _____ re -



Cm7
(Am7)

Bb
*(G)

Bb/A
*(G/F#)



Teach me your paths and keep me in the ways of your



sin-ners find the way, and in all that is right he guides the



mem - ber your love, the love that you prom-ised long a -



Gm ^{*}(Em) C (A) F (D) F9/Eb (D9/C) Bb6/D (G6/B)

truth, _____ for you are the God that saves me.____

hum-ble. _____ The poor he leads in his path-ways.____

go, _____ and the kind-ness that you gave from of old. _____

C7sus4 (A7sus4) F (D) Bb6/F (G6/D) F (D) *D.S.*

_____ To *D.S.*

_____ To *D.S.*

_____ To *D.S.*

_____ *D.S.*

^{*}(D9/C) (G6/B) (A7sus4) (Am7) (G6/D) (G/F#) (Em) (G)

x o o x oo o xo o o xo o o o oo o xooo ooo ooo

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s, we send you out bearing these holy gifts for God’s holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Instructed Eucharist Directions #9

Post Communion Prayer **BCP 366**

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 344 *Lord, dismiss us with thy blessing*

Lord, dismiss us with thy blessing

344

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The fourth system contains three lines of lyrics. The music is a simple, hymn-like melody with a piano accompaniment of chords and moving lines.

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth this may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Shawn Hansen, Bill Latta, Jean Igoe, Laurie Igoe, Dick Long, Alice Janmohommed, Susan Mohny, Bonnie Funk, Renee Hutchisn, Bill Stothers, Lisa Chaddock, Joan Jones, Jen Bonnes, Sandia Tuttle, Anita Hensley, Gary Hensley, Jim Heiner, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott

Death: Norma Jones

Birthdays this week: Debbie Berglund, Brennie Dinovo
Anniversaries: Rico & Christina Bloodsaw, Brooke & Ann Jarrett

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Leigh Skinner, soloist Gail Schmidt, violin
Readers	CJ Lowder, Luke Thivierge
Eucharistic Ministers	Mindy Wilcox, Sarah Mitchell, Ann Jarrett
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**