



Holy Communion: Rite Two
Seventeenth Sunday after Pentecost
September 20, 2026 | 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Prelude on "Slane"*

Opening Hymn 482

Lord of all hopefulness

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest

BCP 356, J-6

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a forte (*f*) dynamic. The melody is simple and hymn-like, with lyrics written below the notes. The score includes a crescendo leading to a mezzo-forte (*mp*) section. There are three triplet markings (indicated by a '3' over a bracket) on the final staves. The lyrics are: "Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord God, heav- en- ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. — Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on".

Glo- ry to God in the high- est and
peace to his peo- ple on earth. Lord God, heav- en- ly King, al-
might- y God and Fa- ther, we wor- ship you, we give you thanks, we
praise you for your glo- ry. — Lord Je- sus Christ, on- ly Son of the Fa- ther,
Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on

us; you are seat- ed at the right hand of the Fa-ther: re- ceive our

prayer. ____ For you a- lone are the Ho- ly One, you a- lone are the Lord,

you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the

glo- ry of God ____ the Fa- ther. ____ A - men. ____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that

attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

Thanks be to God

Psalm 145:1-8



- 1 I will exalt you, O God my / King, *
and bless your Name for ever and / ever.
- 2 Every day will I / bless you *
and praise your Name for ever and / ever.
- 3 Great is the Lord and greatly to be / praised; *
there is no end to his / greatness.
- 4 One generation shall praise your works to an-/other *
and shall declare your / power.
- 5 I will ponder the glorious splendor of your / majesty *
and all your marvelous / works.
- 6 They shall speak of the might of your wondrous / acts, *
and I will tell of your / greatness.
- 7 They shall publish the remembrance of your great / goodness; *
they shall sing of your righteous / deeds.
- 8 The Lord is gracious and full of com-/passion, *
slow to anger and of great / kindness.

Second Reading: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you

for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well~ since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 551

Rise up, ye saints of God

The Holy Gospel: Matthew 20:1-16

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

God is a God of tenderness and compassion, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to our God in prayer, saying:
Lord, have mercy.

For people throughout the world who are suffering at this very hour from drought and famine, from economic distress and social disruption, from violence and war, let us pray to the Lord.

Lord, have mercy.

For the church throughout the world, that we, together with all our brothers and sisters in Christ, may be effect agents of social transformation and reliable messengers of hope, let us pray to the Lord.

Lord, have mercy.

For our own country, that its wealth and power might become a force for peace, rather than conflict; a source of hope, rather than discontent; an agent of friendship, rather than enmity, let us pray to the Lord.

Lord, have mercy.

For our own community, and especially for those among us who are dispirited and broken-hearted, who find no hope of meaning or purpose in life, let us pray to the Lord.

Lord, have mercy.

For ourselves, that we may have the grace to rejoice with those who rejoice, to weep with those who weep, to grieve for others' losses rather than our own, to be quick to forgive and slow to take offense, let us pray to the Lord.

Lord, have mercy.

We pray especially for those on our prayer list: Janna, Donna, Shawn , Bill, Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Lisa, Joan, Jen, Sandia, Anita, Gary, Jim, Brennie, Irene, Emily, Jaimy, Mary Helen

Let us pray to the Lord:

Lord, have mercy.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For those nations experiencing humanitarian crises, including Nepal, Sudan and Syria.
- For refugees, migrants, the hungry and those who cannot afford food.
- For those preparing for Confirmation and Reception in our church.

From our Anglican Cycle of Prayer, we pray for The Anglican Church of Australia.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Timothy's, San Diego. We also pray for our diocesan clergy as they gather for Clergy Conference, and for our Ecumenical partnerships on the International Day of Peace, September 21.

From our Military Cycle of Prayer, we pray for those who serve aboard the USS Theodore Roosevelt. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Lord God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labors for the salvation of every man, woman, and child. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ, our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace, *standing*

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

Offertory Anthem: *Lord, I lift Your name on high*

Rick Founds

Lord, I lift Your name on high; Lord, I love to sing Your praises.
I'm so glad You're in my life; I'm so glad You came to save us.

You came from heaven to earth to show the way,
From the earth to the cross my debt to pay;
from the cross to the grave, from the grave to the sky,
Lord, I lift Your name on high.

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The Great Thanksgiving: Eucharistic Prayer C

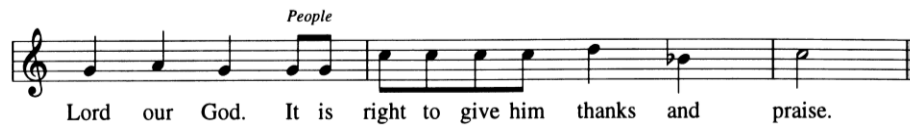
BCP 369

Celebrant *3* *People* *3* *Celebrant* *3* *People* *3*

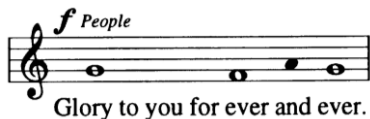
The Lord be with you. And al- so with you. Lift up your hearts. We

Celebrant *3*

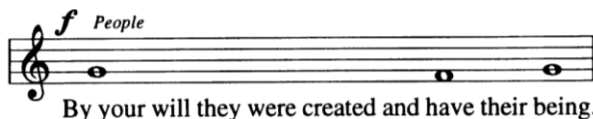
lift them to the Lord. Let us give thanks to the



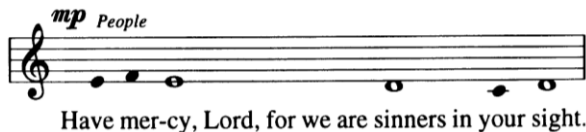
God of all power, Ruler of the Universe, you are worthy of glory and praise.



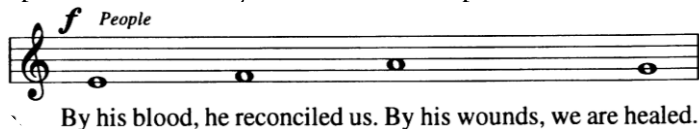
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

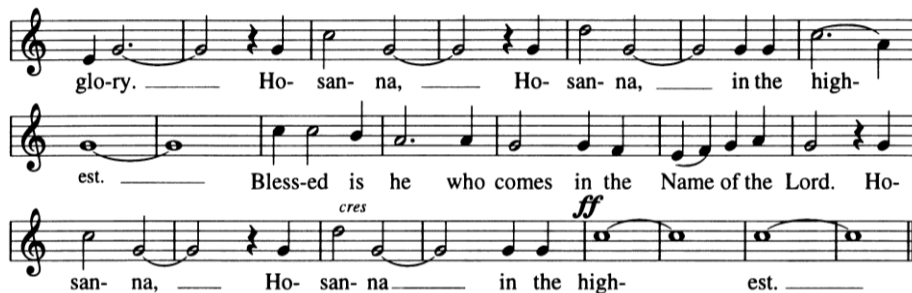


Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



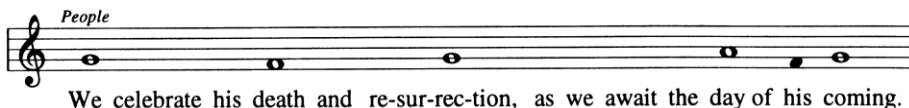


And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

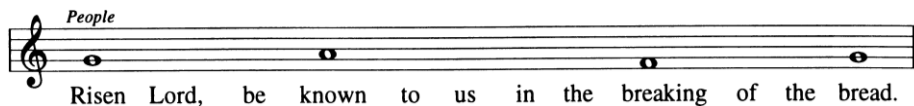
On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

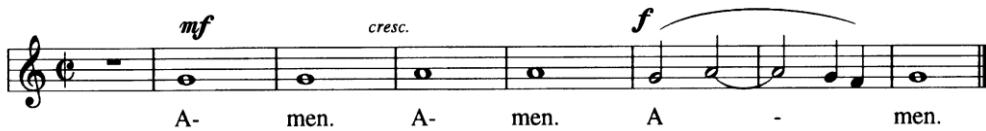
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



And now as our Savior Christ has taught us, we are bold to say:

p *Celebrant and People*

Our Fa - ther in hea - ven, — hal-low - ed be your
 Our Fa - ther, who art in hea - ven, hal-low - ed be thy

mp *cresc.* *dim.*

Name, — your king - dom come, your will be done, on earth — as in
 Name, — thy king - dom come, thy will be done, on earth — as it is in

mf *mp*

hea - ven. Give us to - day our dai - ly bread. For - give us our sins — as
 hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es as

we for - give those who sin — a - gainst us. } Save us from the time — of
 we for - give those who tres - pass a - gainst us. And lead us not — in - to temp -

cresc. ***f***

tri - al, and de - liv - er us — from e - vil. — For the king -
 ta - tion, but de - liv - er us — from e - vil. — For thine is the king -

cresc. ***f*** *3*

dom, the pow - er, and the glo - ry are yours — now and for
 dom, and the pow - er, and the glo - ry for ev - er and — for

ev - er. — A - men. —
 ev - er. — A - men. —

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the

p

feast. [Al- le- lu - ia.]

[] = omit during Lent

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Piano Voluntary

Larson/Bock

Children of the Heavenly Father/Great is Thy Faithfulness

Communion Hymn J-52

Awake, awake to love and work

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 541

Come, labor on

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia!

The Postlude

PARISH NOTICES

SUMMER READING BOOK DISCUSSIONS: SUNDAY, AT 9 AM IN THE LIBRARY

- September 20: Our second book for discussion is "How We Learn to be Brave" by Bishop Mariann Edgar Budde as she discusses pivotal moments and practices that lead to authentic courage in our lives.

INSTRUCTED EUCHARIST: SUNDAY | SEPT 27 | 8 & 10 AM

Join us for worship and a unique learning experience as Rev. Rebecca unpacks the meaning and purpose behind what we do in our worship and liturgy. Both worship services that day will be punctuated with pauses and explanations about our liturgy and traditions as Anglicans/Episcopalians to help us gain a renewed understanding and appreciation of our beautiful worship and traditions.

World Day of Migrants and Refugees: All Are Sacred:

If you would like to join, please contact Rev Rebecca to be added to our sign up.

I invite you to walk with me behind a banner that will read something we all know to be true: "All are Sacred." What would it be like to have 20,000 people of faith all standing and praying with and for our immigrant brothers and sisters? Wouldn't you like to be part of our group that day? Please, join us! I hope you will mark your calendars for Sunday, September 27 at 2pm, and you will inspire people to join you.

The Episcopal Church: Exploration & Membership, 9AM in the Library, Sun. Sept. 27 - Nov. 8th

If you're new to St. Dunstan's and the Episcopal Church or just want a refresher course and chance to dig more deeply into the history, polity, worship, and theology of Anglicans and the Episcopal Church, then you'll want to take part in this 6-week course taught by Rev. Rebecca. Those who are thinking about becoming members of the Episcopal Church (through adult confirmation/reception or even just to renew their commitment) are especially encouraged. Our companion book will be "Walk in Love: Episcopal Beliefs and Practices" by the Rev.'s Scott Gunn and Melody Shobe. Please let Rev. Rebecca know if you're interested or have any questions! rhansen@stdustans.org.

MEN'S BARBECUE: SEPT 29 at 6 PM: The Men's Barbecue Ministry is kicking off their new program year in the Parish Hall for an evening of great food and wonderful conversation! Bring your own beverage of choice and meat (or a meat substitute, or chicken, or fish, or .) to grill. Baked potatoes, salad, and rolls will be provided. This event is open to all men of the parish 21 and over. Questions? Contact the Church Office at (619) 460-6442 or talk with Ryan Sifton on Sunday mornings.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Debbie Berglund, Children's Victory Choir
Readers	Ann & Brooke Jarrett, Pam Matosian
Eucharistic Ministers	Kirt Mitchell, Ann Jarrett, Pam Matosian
Acolytes	Graysen, Sarah, Brennie
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org