



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Fourteenth Sunday after Pentecost
August 30, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Prelude and Fugue in C Major*

J.S. Bach

Opening Hymn J-101 (8:00 v1,4,5)

Lord of the Dance

♩ = 72

G

Em

Bm

Em

1. I danced in the morn - ing when the world was be - gun, and I
 2. I danced for the scribe__ and the Phar - i - see, but they
 3. I danced on the sab - bath and I cured the__ lame; the
 4. I danced on a Fri - day when the sky turned black; it's
 5. They cut me__ down__ and I leapt up__ high;

Am

D

danced in the moon__ and the stars__ and the sun, and I
 would not__ dance__ and they would - n't fol - low me; I__
 ho - ly__ peo - ple said it was__ a__ shame. They__
 hard to__ dance__ with the dev - il on your back; they__
 I am the life__ that - 'll nev - er, nev - er die; I'll__

G

Em

Bm

Em

came down from hea - ven and I danced on the earth. At
 danced for the fish - er - men, for James and__ John; they
 whipped and they stripped and they hung me__ high, and they
 bur - ied my bo - dy and they thought I'd__ gone, but
 live in__ you__ if you'll live in__ me;

Am

D⁷

G

C

G

G

Beth - le - hem I__ had my birth.
 came to__ me and the dance went on.
 left me__ there on a cross to die. Dance, then, wher -
 I am the dance and I still go on.
 I am the Lord of the Dance, said he.

Bm Em G Bm

ev - er you may be; I am the Lord of the

Detailed description: This system contains the first two lines of music. The treble staff has a key signature of one flat (B minor) and a 2/4 time signature. It contains four measures of music with chords Bm, Em, G, and Bm written above. The lyrics 'ev - er you may be; I am the Lord of the' are written below the treble staff. The bass staff contains four measures of music corresponding to the chords above.

Am D G Em

Dance, said he, and I'll lead you all, wher -

Detailed description: This system contains the next two lines of music. The treble staff has four measures of music with chords Am, D, G, and Em written above. The lyrics 'Dance, said he, and I'll lead you all, wher -' are written below the treble staff. The bass staff contains four measures of music corresponding to the chords above.

G Am D⁷ G C G

ev - er you may be, and I'll lead you all in the Dance, said he.

Detailed description: This system contains the final two lines of music. The treble staff has six measures of music with chords G, Am, D⁷, G, C, and G written above. The lyrics 'ev - er you may be, and I'll lead you all in the Dance, said he.' are written below the treble staff. The bass staff contains six measures of music corresponding to the chords above.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

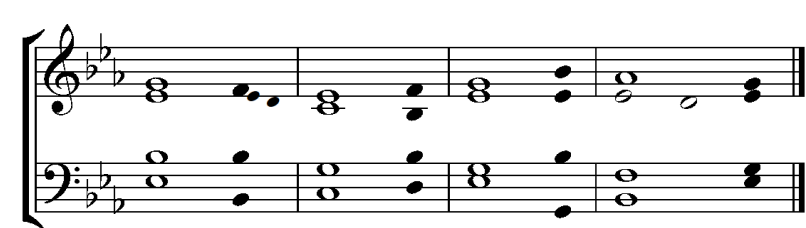
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

First Reading: Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The Word of the Lord.
Thanks be to God

Psalm 26:1-8 (8:00: spoken)



1 Give judgment for me, O Lord, for I have lived with in-/tegrity; *
I have trusted in the Lord and have not / faltered.

2 Test me, O Lord, and / try me; *
examine my heart and my / mind.

3 For your love is before my / eyes; *
I have walked faithfully with / you.

4 I have not sat with the / worthless, *
nor do I consort with the de-/ceitful.

5 I have hated the company of evil-/doers; *
I will not sit down with the / wicked.

6 I will wash my hands in innocence, O / Lord, *
that I may go in procession round your / altar,

7 Singing aloud a song of thanks-/giving *
and recounting all your wonderful / deeds.

8 Lord, I love the house in which you / dwell *
and the place where your glory a-/bides.

Second Reading: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

Take my life, and let it be

707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

The first system of the hymn features two staves. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is composed of eighth and quarter notes. The bass staff provides a harmonic accompaniment using chords and single notes. The lyrics are written below the staves, with two parts: '1' and '2'.

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The second system continues the melody and accompaniment. The lyrics are written below the staves, continuing the two parts from the first system.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

The third system continues the melody and accompaniment. The lyrics are written below the staves, continuing the two parts from the first system.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The fourth system concludes the hymn. The melody and accompaniment end with a final chord. The lyrics are written below the staves, continuing the two parts from the first system.

The Holy Gospel: Matthew 16:21-28

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.
Praise to you, Lord Christ.

(10:00) Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In today’s gospel, Jesus invites us to follow him. As he laid down his life in intercession for the world, let us pray on behalf of people everywhere, saying:
Lord, strengthen us.

For all people of faith who struggle to believe in the promise of life amid the clamor of death, let us pray to the Lord.
Lord, strengthen us.

For the churches who must bear witness to the possibility of taking up the cross and following Jesus, let us pray to the Lord.
Lord, strengthen us.

For those who are losing their souls in the pursuit of worldly gain, let us pray to the Lord.
Lord, strengthen us.

For those laying down their lives in faithful dedication to God’s call, let us pray to the Lord.
Lord, strengthen us.

For all here present who will one day be judged by God’s standards and meet Christ coming in glory, let us pray to the Lord.
Lord, strengthen us.

We pray especially for those on our prayer list: Jean, Laurie, Dick, Alice, Susan, Bonnie, Renee, Bill, Soya, Lisa, Joan, Jen, Mariana, Tom, Norma, Sandia, Aaron, Anita, Gary, Mike, Donna, Jim, Barbara, Brennie, Irene, Emily, Jaimy, Shirley, Mary Helen

Let us pray to the Lord:
Lord, strengthen us.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Luke’s, San Diego. We also pray for Diocesan Institutions & Organizations, especially Episcopal Community Services, RefugeeNet, Vida Joven, and St. Paul’s Senior Services.

From our Military Cycle of Prayer, we pray for those who serve in the Combat Logistics Battalions 1 & 13, Camp Pendleton. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Most high God, your ways are not our ways, yet your ways bear life. Hear the petitions of your assembled people. Pour out on your world the faith to hear your call and the courage to answer it. We ask this in the name of Jesus, who is one with you and the Holy Spirit, one God, forever and ever. Amen

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought,

word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing* BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem *The steadfast love of the Lord* Edith MacNeill

The steadfast love of the Lord never ceases; his mercies never come to an end.
They are new every morning, new every morning, Great is thy faithfulness, O Lord.

The Lord is good to those who wait for him, to the soul that seeks him.
It is good that we should wait quietly for the salvation of the Lord.

The Lord will not cast off forever, but will have compassion.
He does not willingly afflict or grieve all humankind.

Let us examine all our ways now, and return to the Lord.
Let us lift our hearts and hands to God who is in heaven.

(8:00)*Celebrant* All things come from thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A (8:00 spoken)

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

Musical notation for the hymn "Hosanna in the Highest". It features a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with two triplets marked above the first six notes. The lyrics "comes in the name of the Lord. Ho - san - na in the high - est." are written below the staff, with a line for the final note of "est".

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant

People

A-men.

Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Christ our Passover (8:00 spoken)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Solo: Our Blessing Cup John Michael Talbot
Our blessing cup is a communion with the blood of the Lamb

What return shall I make to the Lord For all the good He has done for me?
I will take the cup of salvation, I will call upon the name of the Lord.

How precious in the eyes of the Lord Is the love of His children
Your servant am I your handmaiden, And You have loosed my bonds.

I offer a sacrifice of thanksgiving, I will call upon the name of the Lord
My vows to the Lord I will fulfill In the presence of the people of our God.

Our blessing cup is a communion with the blood of our Lord Jesus Christ.
He is the Lamb of God.

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(10:00) Communion Hymn J-44

The First Song of Isaiah

**Choir may be asked to refer to anthem version.*

Refrain

C G/B Am C⁷/G F Dm⁷

Sure - ly it is God who saves me; I will trust in him and not be a -

Gsus⁴ G⁷/F Em⁷ Am C⁷/G F G⁷/F Em⁷ Amsus⁴

fraid. For the Lord is my strong - hold and my sure__ de - fense, and

Dm⁷ G⁷sus⁴ C F/C Csus² F/C C

he will be my Sa - vior._____

last time

1. There - fore you shall draw wa - ter with re - joic - ing

from the springs of sal - va - tion. And on that day you shall say, give

thanks to the Lord, and call up - on his Name; _____ to Refrain

2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his

Name is ex - alt - ed. Sing the prais - es of the Lord, for he has done great

things, and this is known in all the world. _____ to Refrain

3. Cry a - loud in - hab - i - tants of Zi - on,

ring out your joy, for the great one in the

midst of you is the Ho - ly One of Is - rael. _____ to Refrain

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer **BCP 366**

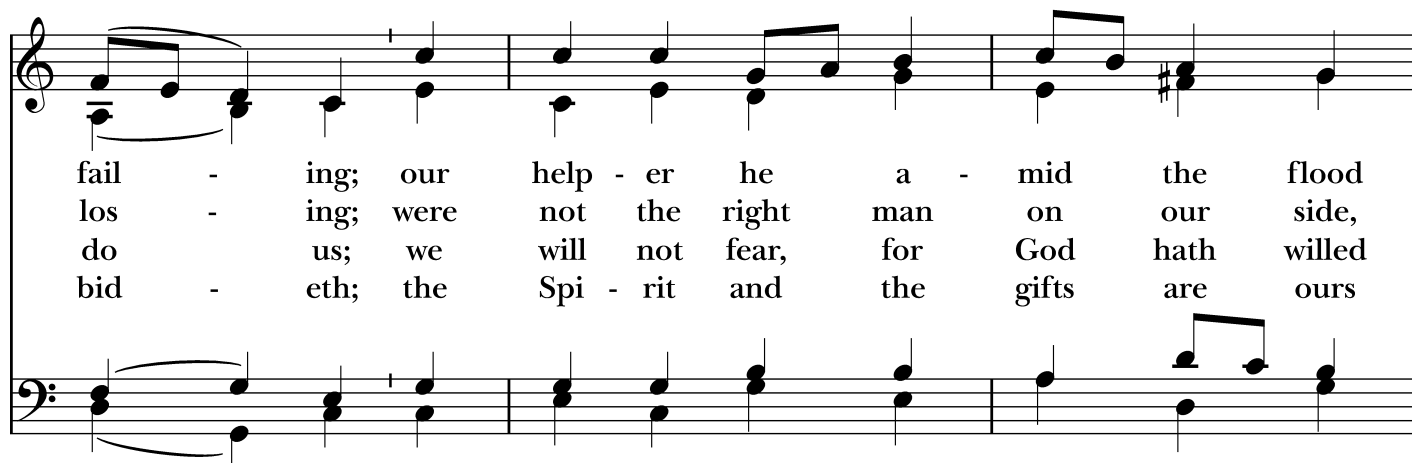
Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

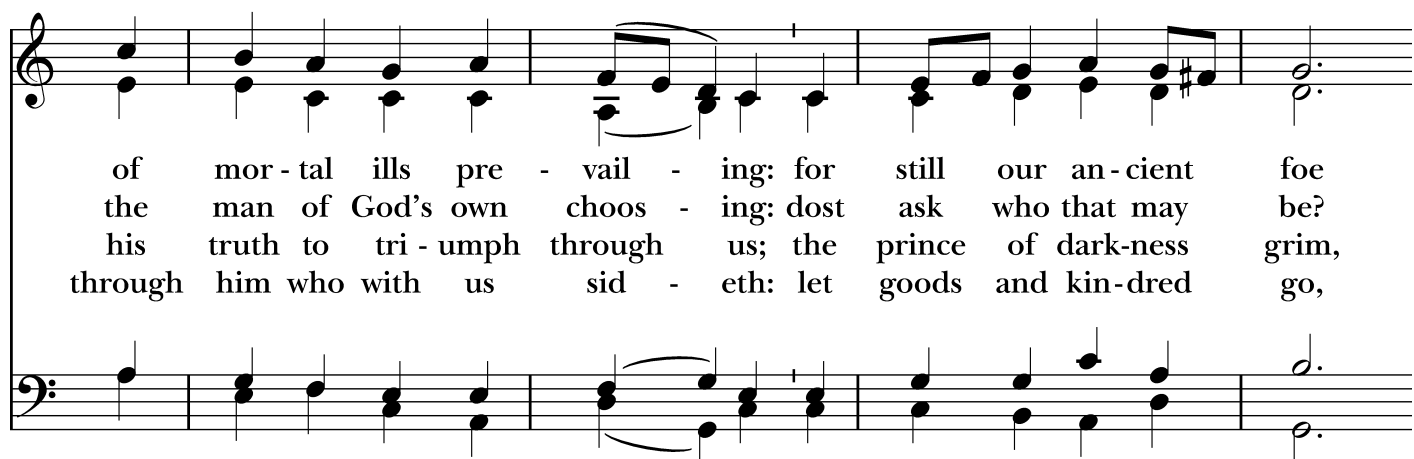
Closing Hymn 688 (8:00 v1,4) *A might fortress is our God*



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



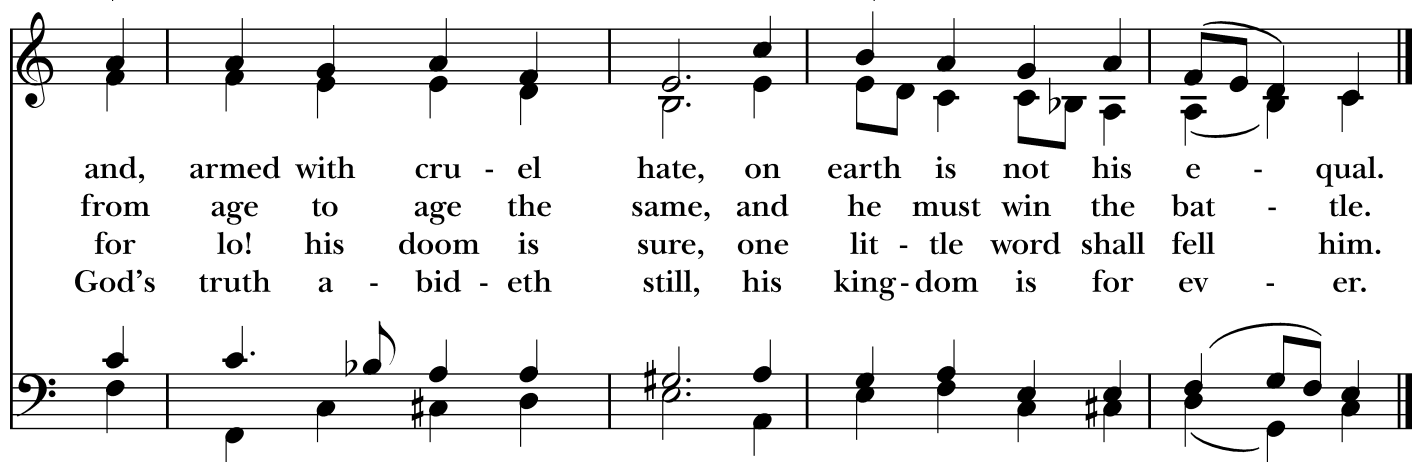
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude: *Prelude and Fugue in A Minor* J.S. Bach

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Jean Igoe, Laurie Igoe, Dick Long, Alice Janmohommed, Susan Mohny, Bonnie Funk, Renee Hutchisn, Bill Stothers, Soya Iwagoe, Lisa Chaddock, Joan Jones, Jen Bonnes, Mariana Shulstad, Tom Duncan, Norma Jones, Sandia Tuttle, Aaron, Anita Hensley, Gary Hensley, Mike Bennet, Donna Hatfield, Jim Heiner, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Death: Jim Haaland, Julie Bacon

Birthdays this week: Neomi Alcorn, Fred Bartlett, Rico Bloodsaw

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Lisa Chaddock, soloist
Readers	Jan Martin, Marty Olsen Hayden Schmidt, Sarah Mitchell, Bette Boucher
Eucharistic Ministers	Jan Martin Kirt Mitchell, Sarah Mitchell, Mindy Wilcox
Acolytes	Richard, Winston
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**