



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Thirteenth Sunday after Pentecost
August 23, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

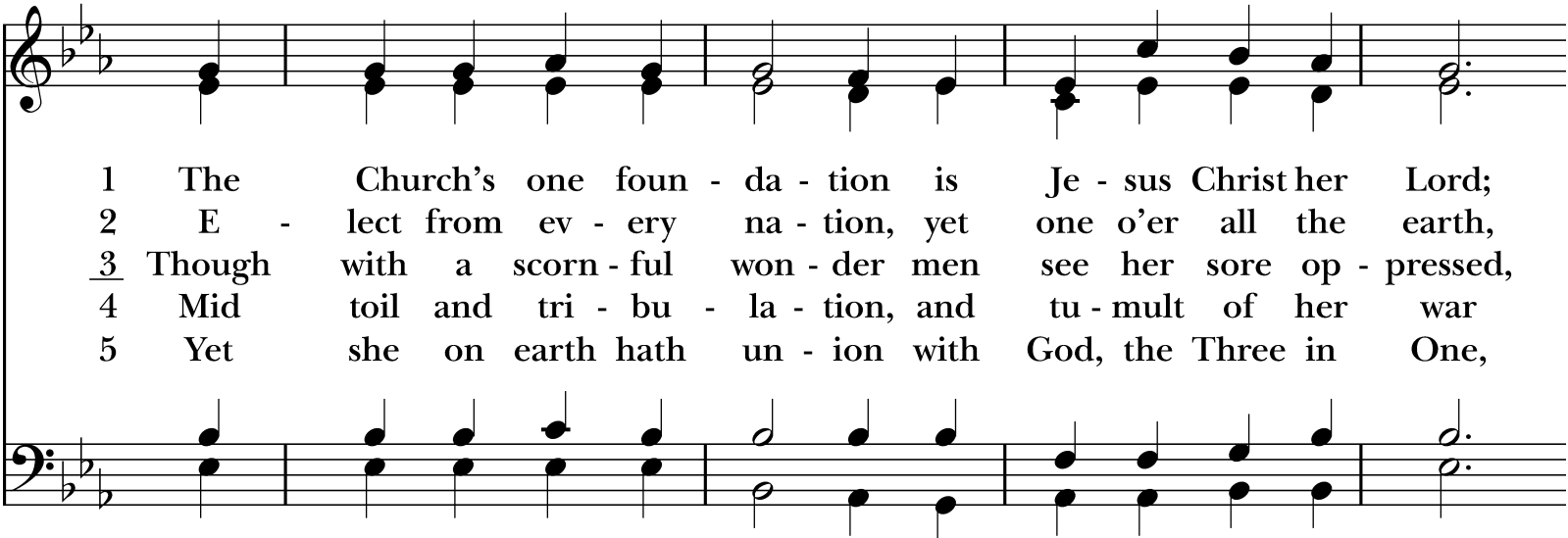
Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Prelude and Fugue in D Minor*

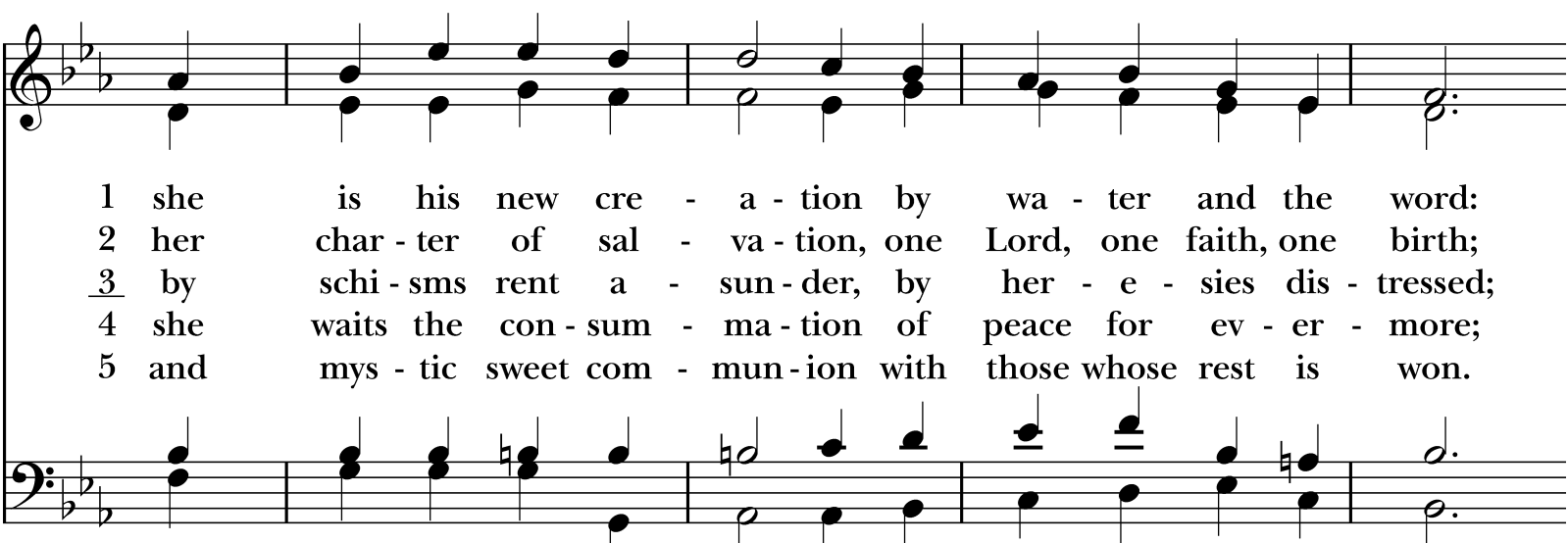
J.S. Bach

Opening Hymn 525 (8:00 v1,4,5)

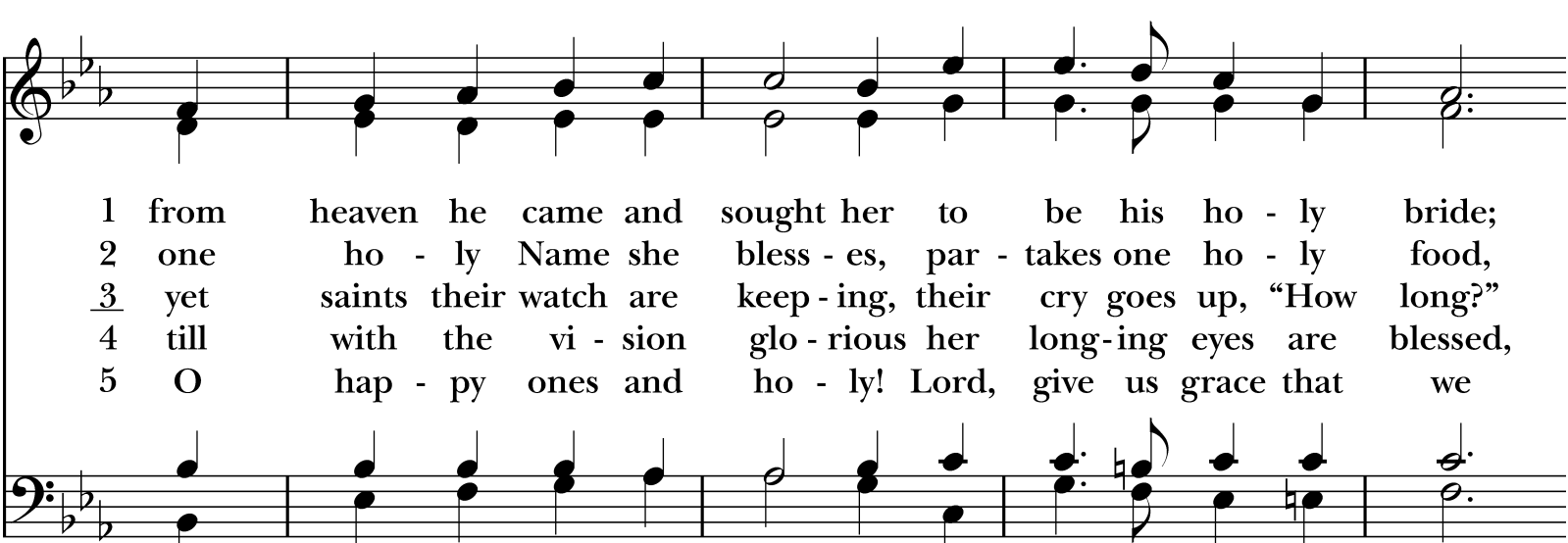
The Church's one foundation



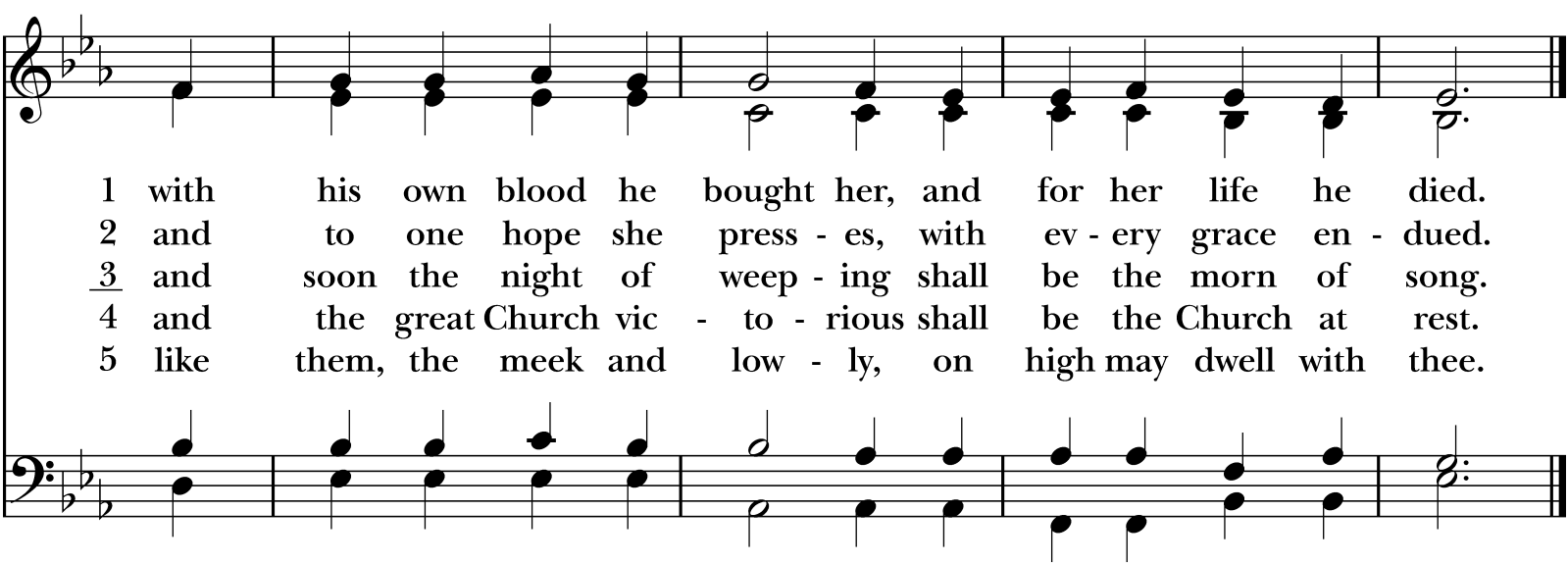
1 The Church’s one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o’er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, “How long?”
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

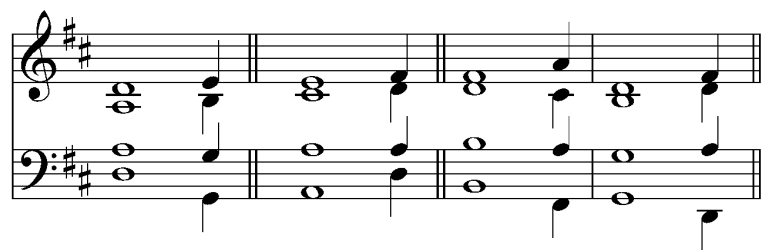
First Reading: Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord.

Thanks be to God

Psalms 138 (8:00: spoken)



- 1 I will give thanks to you, O Lord, with my / whole heart; *
before the gods I will sing your / praise.
- 2 I will bow down toward your holy temple and praise your / Name, *
because of your love and / faithfulness;
- 3 For you have glorified your / Name *
and your word above / all things.
- 4 When I called, you / answered me; *
you increased my strength with-/in me.
- 5 All the kings of the earth will praise you, O / Lord, *
when they have heard the words of your / mouth.
- 6 They will sing of the ways of the / Lord, *
that great is the glory of the / Lord.
- 7 Though the Lord be high, he cares for the / lowly; *
he perceives the haughty from a-/far.
- 8 Though I walk in the midst of trouble, you keep me / safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall / save me.
- 9 The Lord will make good his purpose for / me; *
O Lord, your love endures for ever;
do not abandon the works of your / hands.

Second Reading: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

Thanks be to God.

Like the murmur of the dove's song

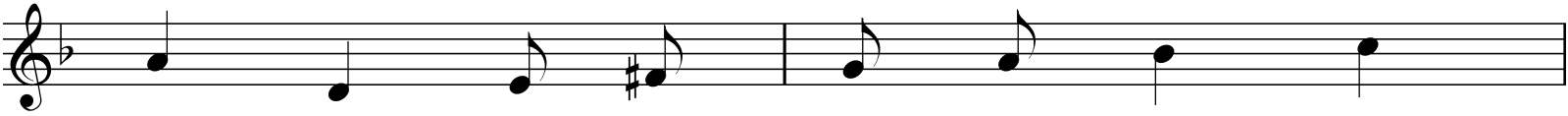
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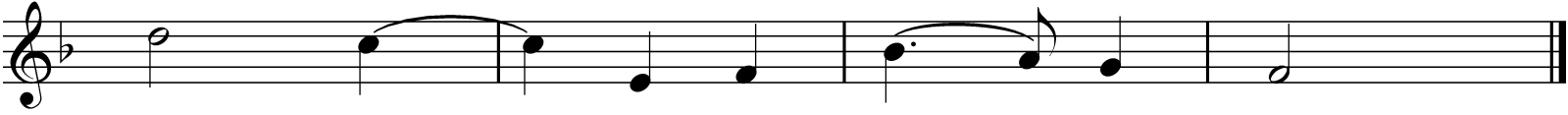
1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
sign: come, _____ Ho - ly Spi - rit, come.
pare: come, _____ Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

The Holy Gospel: Matthew 16:13-20

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.
Praise to you, Lord Christ.

(10:00) Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Through the power of God, Peter saw Jesus in spirit and truth. For the power of God to be felt in our own times, let us offer intercessions, saying: Lord, hear us.

For all peoples of the earth and powers of the world who have not yet recognized Jesus as the Christ, let us pray to the Lord.

Lord, hear us.

For the unity of the churches, and for their common witness to the possibility of faith, let us pray to the Lord.

Lord, hear us.

For those who struggle to believe in the earthly manifestations of Christ in the church, in the liturgy, and in daily life, let us pray to the Lord.

Lord, hear us.

For those who suffer at the hands of the church, and for those who are oppressed in the name of God, let us pray to the Lord.

Lord, hear us.

For ourselves, our families, and our communities, who are daily faced with questions of faith, let us pray to the Lord.

Lord, hear us.

We pray especially for those on our prayer list: Dick, Alice, Susan, Bonnie, Renee, Bill, Soya, Lisa, Joan, Jen, Mariana, Tom, Norma, Sandia, Aaron, Anita, Gary, Mike, Donna, Jim, Barbara, Brennie, Irene, Emily, Jaimy, Shirley, Mary Helen

Let us pray to the Lord
Lord, hear us.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Dunstan’s, San Diego. We also pray for Agape House, its ministries, and the students of SDSU and UCSD.

From our Military Cycle of Prayer, we pray for the United States Marine Corps Reserve on its 109th birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

O true and faithful God, you are the hope of those who cry out to you. Hear our petitions. Where is no faith, awaken it; where there is little faith, enlarge it, that one day we may all come to acknowledge Jesus as your Son and the savior of the world. We ask this in his name, who is one with you and the Holy Spirit, God, forever and ever. Amen

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing* BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *Take my life, and let it be* Jeffrey H. Rickard

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

(8:00) Celebrant All things come from thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A (8:00 spoken)

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant

People

A-men.

Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Christ our Passover (8:00 spoken)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2

hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Flute Voluntary: *Adagio*

Sue Caldwell

(10:00) Communion Hymn J-65

The desert shall rejoice

Capo 2: play Em F#m Bm F#m Bm A C#m F#m
 (Em) (Am) (Em) (Am) (G) (Bm) (Em)

♩. = 66

The des - ert shall re - joice and blos - som as a rose:

1. It shall
2. For the
3. For the
4. For the

A Bm E C#m F#m Bm F#m
(G) (Am) (D) (Bm) (Em) (Am) (Em)

blos - som a - bun - dant - ly and re - joice with praise and sing - ing.
ears of the deaf shall hear and the blind, their eyes be o - pened.
tongue of the mute shall sing and the lame will dance with glad - ness.
ground will be - come a pool and the dry land springs of wa - ter.

5. The desert shall rejoice
 and blossom as a rose:
 as the ransomed return to God
 and come singing back to Zion.
6. The desert shall rejoice
 and blossom as a rose:
 unto Zion we come with joy,
 for our God has come to save us.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer **BCP 366**

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 522 (8:00 v1,4) *Glorious things of thee are spoken*

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found-ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude: *Prelude and Fugue in F Major* J.S. Bach

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Dick Long, Alice Janmohommed, Susan Mohny, Bonnie Funk, Renee Hutchisn, Bill Stothers, Soya Iwagoe, Lisa Chaddock, Joan Jones, Jen Bonnes, Mariana Shulstad, Tom Duncan, Norma Jones, Sandia Tuttle, Aaron, Anita Hensley, Gary Hensley, Mike Bennet, Donna Hatfield, Jim Heiner, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Death: Jim Haaland, Julie Bacon

Birthdays this week: Dave Hansen, Nan Yang, Scott Maches, Sommerset Thivierge

Anniversaries: Peggy & Jim Dermody, Kath & Scott Maches, Judy & Dan Odell, Cathey & Roger Perkins

PARISH NOTICES



Adult Education & Formation : Christian Education for all ages begins on Sun., Sept. 13th!

9:00AM - Education Hour:

- Children Ages 3-6: Catechesis of the Good Shepherd in the Atrium
- Children Ages 7-12: Sunday School in Classroom 3

- Youth Grades 6-12: Bible Study Discussions in the Youth Room
- Adults: Drop In Bible Study in the Conference Room and Adult Series in the Library

Prayers and Squares will take a vacation during August to work on the rummage sale.

Wednesday Evening Dinners are taking a break. We will be back on September 2. See you then at 6 pm.

Picture Directories: If you haven't picked up your copy, or are interested in having one, they are now available in the church office.

SILVER LINING DONATIONS

DONATIONS IN MEMORY OF OR HONOR OF A SPECIAL PERSON

Silver Lining donations can be made by:

- Check - You can mail it to the church office or put it in Sunday's offertory plate. Write on the check that it is a Silver Lining donation and include the names of those you wish to honor or remember by completing and enclosing this Silver Lining donation form.
- Paying online - You may also make a donation online at StDunstans.org using the Donate button.

Stories of the Bible: Ark & the Darkness: A Deep Dive series exploring the Bible and its consistent ability to stand up to modern day science of our world. Beginning with the Innocence of Creation and the Age of the Earth, this series explores numerous proofs in God's grand design from how Noah built the Ark, to why people were separated into the nations of the world through the birth of languages. Tackling deep topics such as Evolution, Dinosaurs, and Ancient Pangaea, come watch and be immersed with thought provoking proofs sourced from the Bible itself and how we can spread our truth through the darkness into the Light.

Wednesdays in the Office Conference room, August 19th through September 2nd.

6:00pm-7:30pm, Pizza and drinks are provided free of charge. Any Questions? Contact Kyle Berglund: [**Kjberglund13@gmail.com**](mailto:Kjberglund13@gmail.com)

Cat Seeking New Home: Female tuxedo cat. Spayed/neutered and microchipped. Healthy, up to date on all shots. Vaccine records included. Likes cuddling, warm blankets, and being brushed. Name: Marie, Age: 9 years old. FREE when rehomed: cat carrier, cat tree/scratching post, and litter box! We've had Marie with us for 8 years. Unfortunately, our growing (loud) toddler has been making Marie stressed. We're seeking a new, quiet home for Marie,

preferably with no other animals or kids.
Email haydenrschmidt92@gmail.com or call/text 617-208-9776.

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Mindy Wilcox, flute
Readers	Lisa Carroll & David Bagley Dave Hansen, Gail Schmidt, Lynn Marvin
Eucharistic Ministers	David Bagley Ann Jarrett, CJ Lowder, Pam Matosian
Acolytes	Richard, Graysen, Sarah, Brennie, Seth
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.