



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion and Holy Baptism: Rite Two
Twelfth Sunday after Pentecost
August 16, 2026 | 10 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn 410

Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An-gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

410 Praise, my soul, the King of heaven

stanza 4



4. An - gels, help us to a - dore_____ him;



ye be - hold___ him; Sun and moon, bow down be - fore___



him, All_____ in space: Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Praise the God of grace.

Opening Sentence

BCP 299

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading: Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

Thanks be to God

Psalm 67



- 1 May God be merciful to us and / bless us, *
show us the light of his countenance and / come to us.
- 2 Let your ways be known upon / earth, *
your saving health among all / nations.
- 3 Let the peoples praise you, O / God; *
let all the peoples / praise you.
- 4 Let the nations be glad and sing for / joy, *
for you judge the peoples with equity
and guide all the nations upon / earth.
- 5 Let the peoples praise you, O / God; *
let all the peoples / praise you.
- 6 The earth has brought forth her / increase; *
may God, our own God, give us his / blessing.
- 7 May God give us his / blessing, *
and may all the ends of the earth stand in / awe of him.

Second Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.
Thanks be to God.

Unison or harmony

The musical score is written for three voices (1, 2, and 3) and includes a basso continuo line. It is set in a key with one flat (B-flat) and 4/4 time. The melody is simple and hymn-like, with many chords and some melisma. The lyrics are arranged in four systems, with the first system having three lines of text for the three voices. The subsequent systems have two lines of text. The lyrics describe the baptism process and the resulting faith and praise.

1 Bap - tized in wa - ter, sealed by the Spi - rit,
2 Bap - tized in wa - ter, sealed by the Spi - rit,
3 Bap - tized in wa - ter, sealed by the Spi - rit,

cleansed by the blood of Christ our King:
dead in the tomb with of Christ our King:
marked with the sign of Christ our King:

heirs of sal - va - tion, trust - ing his prom - ise,
one with his ris - ing, freed and for - giv - en,
born of one Fa - ther, we are his chil - dren,

faith - ful - ly now God's praise we sing.
thank - ful - ly now God's praise we sing.
joy - ful - ly now God's praise we sing.

Leader	The Holy Gospel of our Lord Jesus Christ according to Matthew...
People	<i>Glory to you, Lord Christ.</i>

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. D. Rebecca Hansen

Celebrant The candidate for baptism will now be presented.
Winston James Thivierge.

*Parents & Sponsors We present Winston James Thivierge to receive the
Sacrament of Holy Baptism.*

Question Do you desire to be baptized?

Answer I do.

Question Do you renounce Satan and all the spiritual forces of
 wickedness
 that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question

Do you renounce all sinful desires that draw you from the love of God?

Answer

I renounce them.

Question

Do you turn to Jesus Christ and accept him as your Savior?

Answer

I do.

Question

Do you put your whole trust in his grace and love?

Answer

I do.

Question

Do you promise to follow and obey him as your Lord?

Answer

I do.

Question

Will you who witness these vows do all in your power to support *Winston* in *his* life in Christ?

People

We will.

Celebrant

Let us join with *Winston* who *is* committing *himself* to Christ
and renew our own baptismal covenant.

All stand as able

The Baptismal Covenant

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

Let us now pray for Winston who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver Winston, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Winston James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Winston, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Presentation of the Baptismal Candle

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father.

The Celebrant says
Let us welcome the newly baptized.

Celebrant and People
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace,	<i>standing</i>	BCP 360
<i>Celebrant</i>	The peace of the Lord be always with you.	
<i>People</i>	And also with you.	

Announcements

Birthday and Anniversary Prayers
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*
Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

Offertory Anthem: *I will sing of thy mercies*

I will sing of thy great mercies, O Lord, of thy mercies, O Lord, my Savior,
I will sing of thy great mercies, O Lord, and of thy faithfulness evermore.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

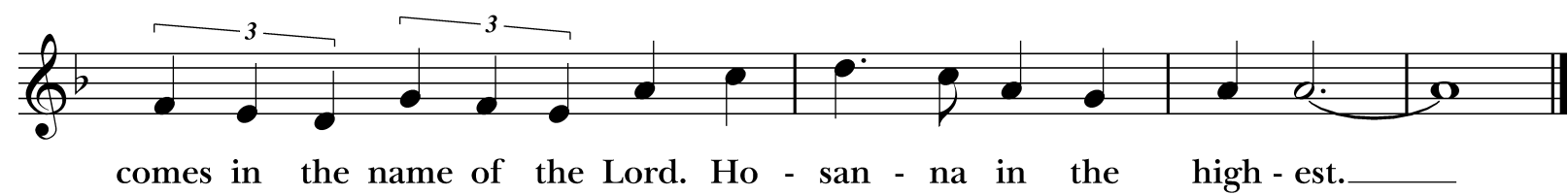
Celebrant and People

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

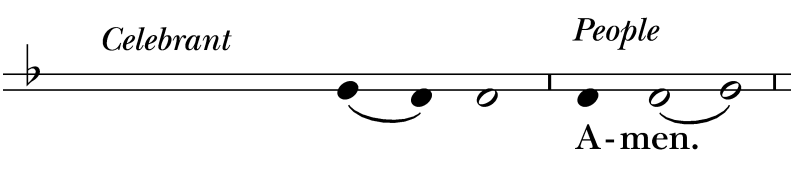
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant

People



A-men.

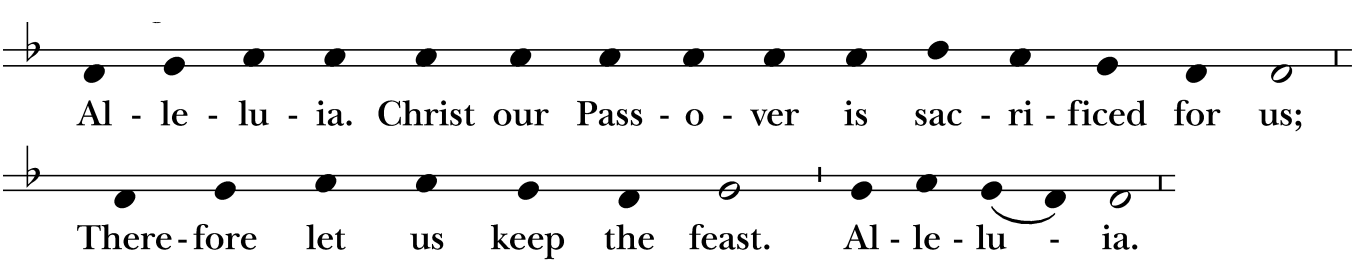
Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say:

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Christ our Passover



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that

Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Solo: *Like a Deer*

Like a deer that yearns for running streams
So my soul is yearning for God.
(Refrain)

My soul is thirsting for God, The God of my life. When can I see the face of my
God?
My tears have become my bread By night and by day.
I hear it said Where is your God?

Deep is calling on deep In the roar of waters. Your torrents and waves Have
swept over me.
With cries that pierce me through to the heart They revile me.
Saying to me Where is your God?

By day the Lord will send His kindness and love. By night I will sing praise to
my God.
So why are you cast down my soul Why groan within me?
Hope in God my Savior and God.

Refrain

One bread, one bod-y, one Lord of all;

G C/G G⁷ C/G G D Em B

one cup of bless - ing which we bless,

Em D G Em A D D⁷

and we, though man-y through-out the earth,

G C/G GM⁷ C/G G D Em B

we are one bod - y in this one Lord.

Em D G Em A D G C/G G

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

Em D Em D

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Em F Am D *Refrain*

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer **BCP 366**

Celebrant Let us pray.
Celebrant and People

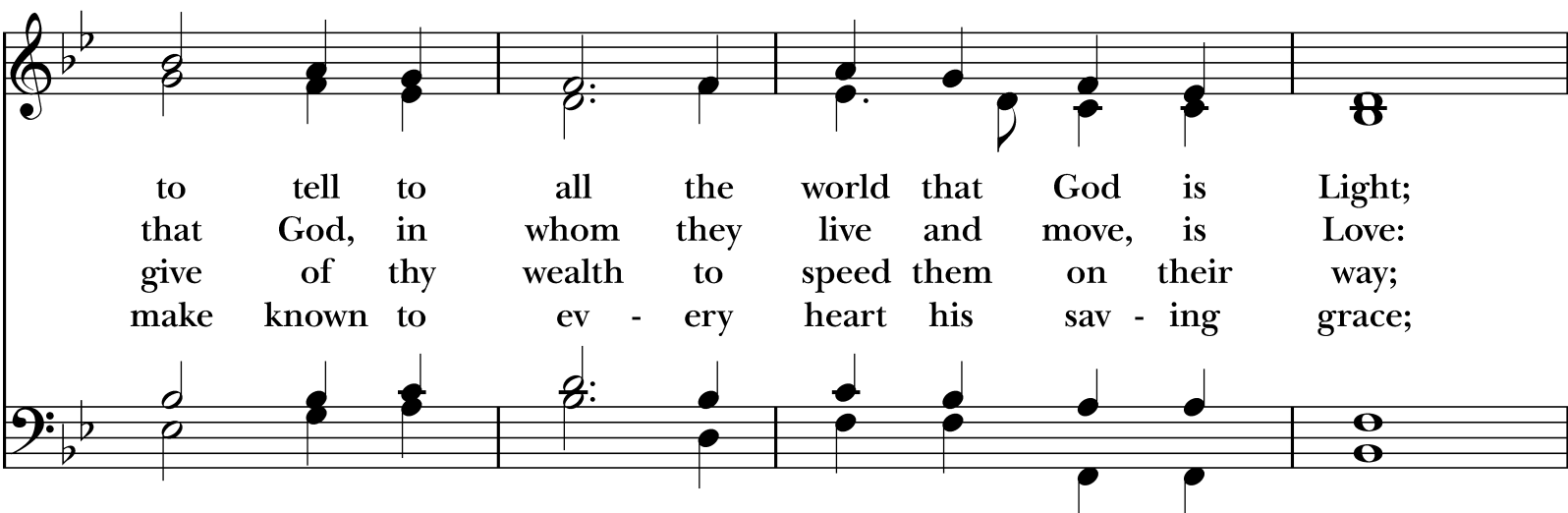
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

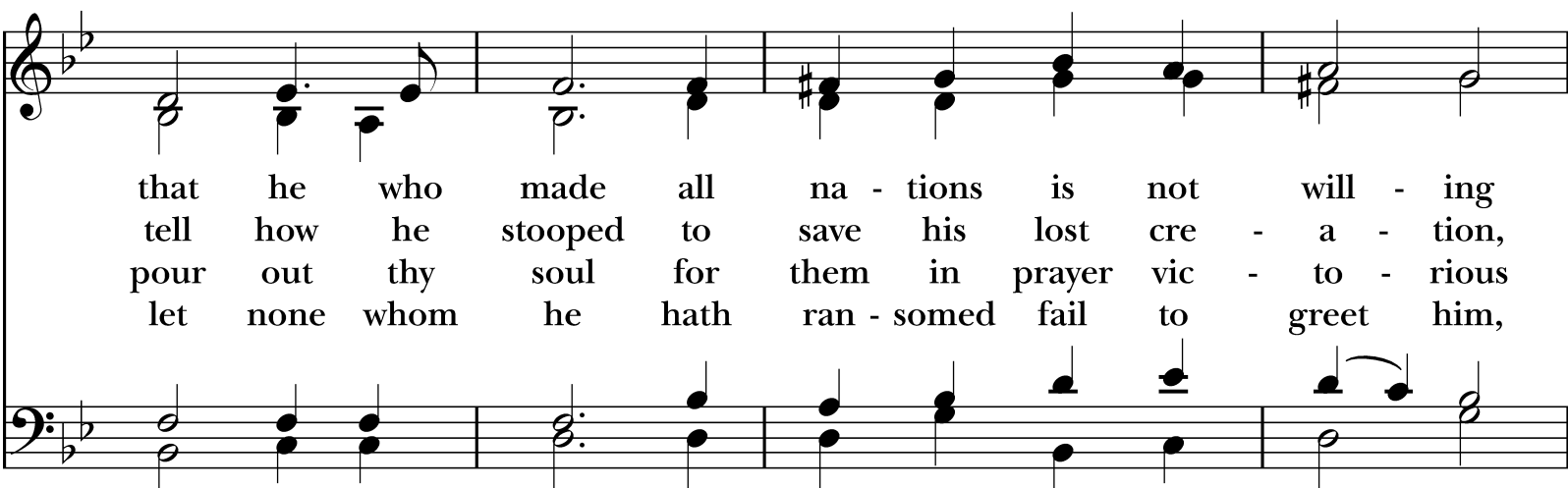
Closing Hymn 539 *O Zion, haste*



O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Bill Stothers, Soya Iwagoe, Lisa Chaddock, Joan Jones, Jen Bonnes, Mariana Shulstad, Tom Duncan, Norma Jones, Sandia Tuttle, Aaron, James Bond, Anita Hensley, Gary Hensley, Mike Bennet, Donna Hatfield, Jim Heiner, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Death: Jim Haaland, Julie Bacon

Birthdays this week: Sue Daniels, Greg Funk, Anne Elise Kelly, Liela McCoy, Ian McMillen, Linda Sokolnicki

Anniversaries: Dennis & Jan Martin

PARISH NOTICES

NOW COLLECTING RUMMAGE!

Drop-off is available at the youth building on Sundays from 7:30-noon; Wednesdays, Thursdays & Fridays from 9:00-5:00; and Saturday from 10:00-2:00. Closed Mondays & Tuesdays. Please package donations as follows: Clothing & linens in bags; Household items in boxes. NOT ACCEPTING: TVs, bikes, computers and accessories.

Department chair slots are still open. Many volunteers needed to sort, price, and label rummage. Help for any length of time is welcome! Visit the sign-up table every Sunday in August to share your time and talent. Please call Anne-Elise Kelly or Kathleen Studer if you have any questions.

Prayers and Squares will take a vacation during August to work on the rummage sale.

Wednesday Evening Dinners are taking a break. We will be back on September 2. See you then at 6 pm.

Stories of the Bible: The Chosen Season 2: In season 1, we followed Jesus as he quietly gathered disciples and performed acts in secret and without much fanfare. Now in Season 2, we continue the journey with Jesus gathering his remaining disciples and announcing to all around him as the Messiah, and to his further teachings to the crowd. In this season, we watch and discuss topics such as Trusting God, Human plans Vs. God’s timing, and how God sees us in our lowest moments when no one else does. Come & see the arc that focuses much more on what the Disciples faced and thought and listen to how The Chosen are called to do the same. Every Wednesday in the Parish House, September 9th through October 28th, 7-8pm directly following the 6pm Fellowship Dinner. Any Questions? Reach out to Kyle Berglund @ Kjberglund13@gmail.com.

Cat Seeking New Home: Female tuxedo cat. Spayed/neutered and microchipped. Healthy, up to date on all shots. Vaccine records included. Likes cuddling, warm blankets, and being brushed. Name: Marie, Age: 9 years old. FREE when rehomed: cat carrier, cat tree/scratching post, and litter box! We’ve had Marie with us for 8 years. Unfortunately, our growing (loud) toddler has been making Marie stressed. We’re seeking a new, quiet home for Marie, preferably with no other animals or kids.
Email haydenrschmidt92@gmail.com
or call/text 617-208-9776.

Picture Directories: They are still available for those who have had their pictures taken! Ask the Hospitality Ministers at the door for the copy with your name on it. Other copies are available to those who did not have their picture taken. Check it out! Know your church family!

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Jim Adams, soloist
Readers	Mark Alcorn & Jessie Thivierge
Eucharistic Ministers	Mindy Wilcox, Kirt Mitchell, Pam Matosian
Acolytes	Kyla, Winston
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can

mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org