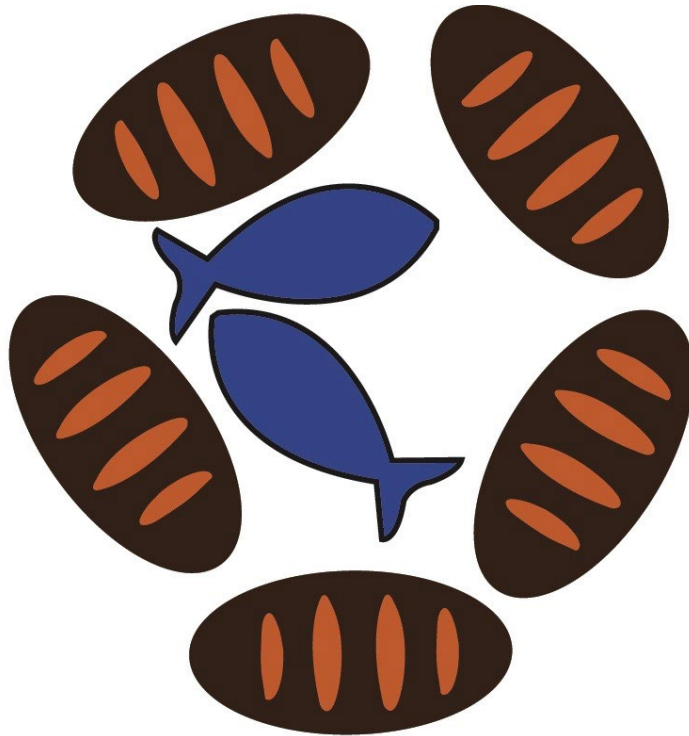




St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Tenth Sunday after Pentecost
August 2, 2026 | 8AM & 10AM



WELCOME!

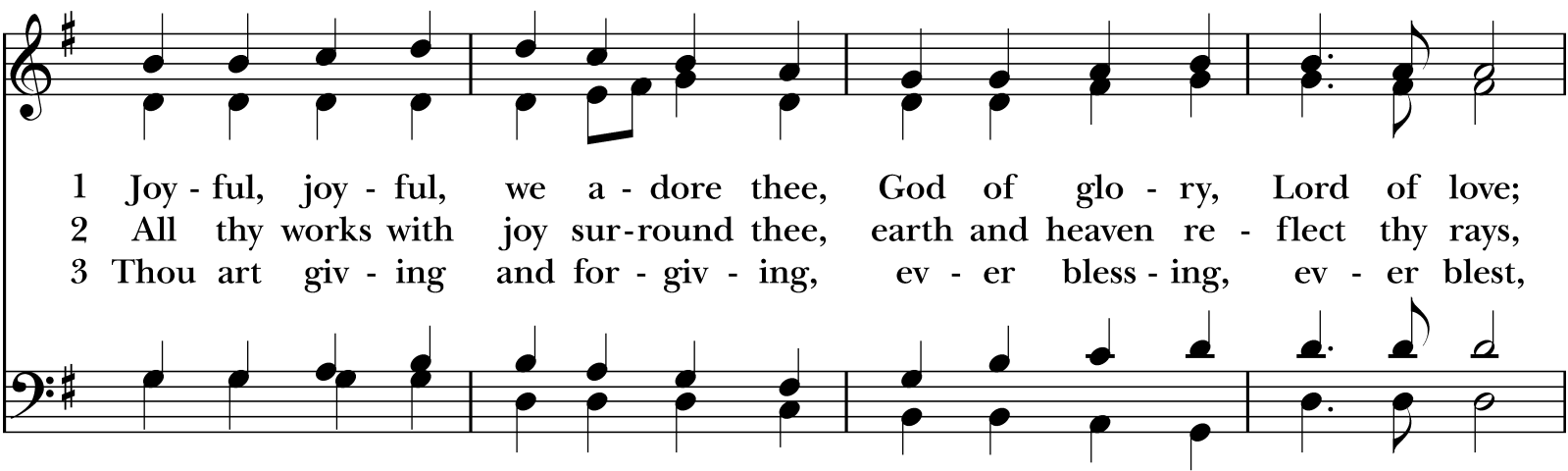
We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

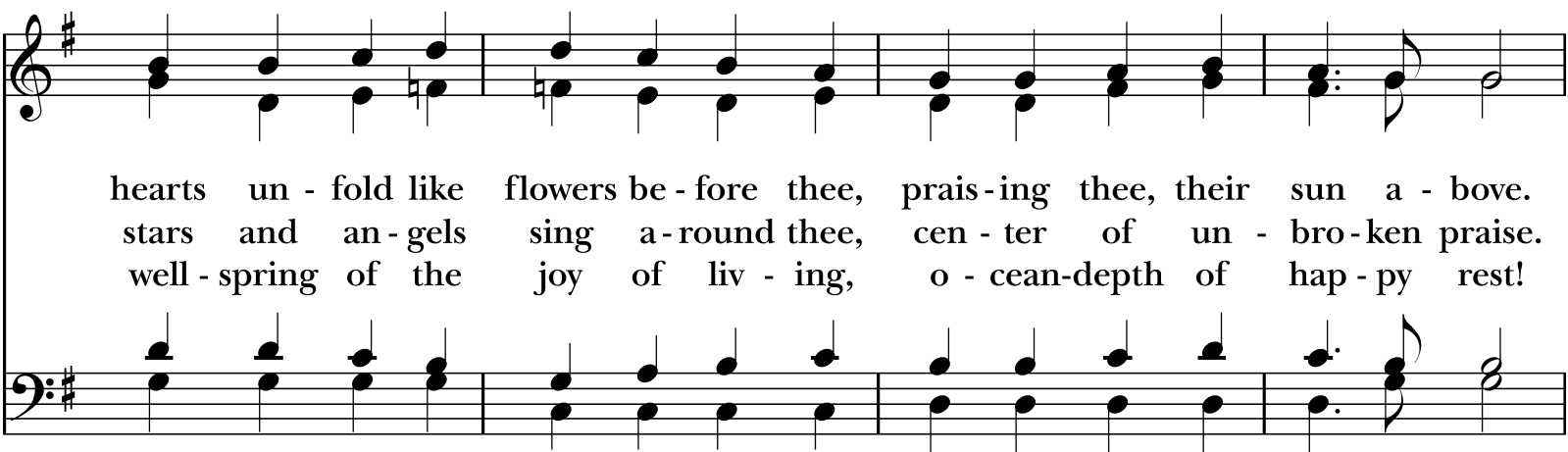
Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

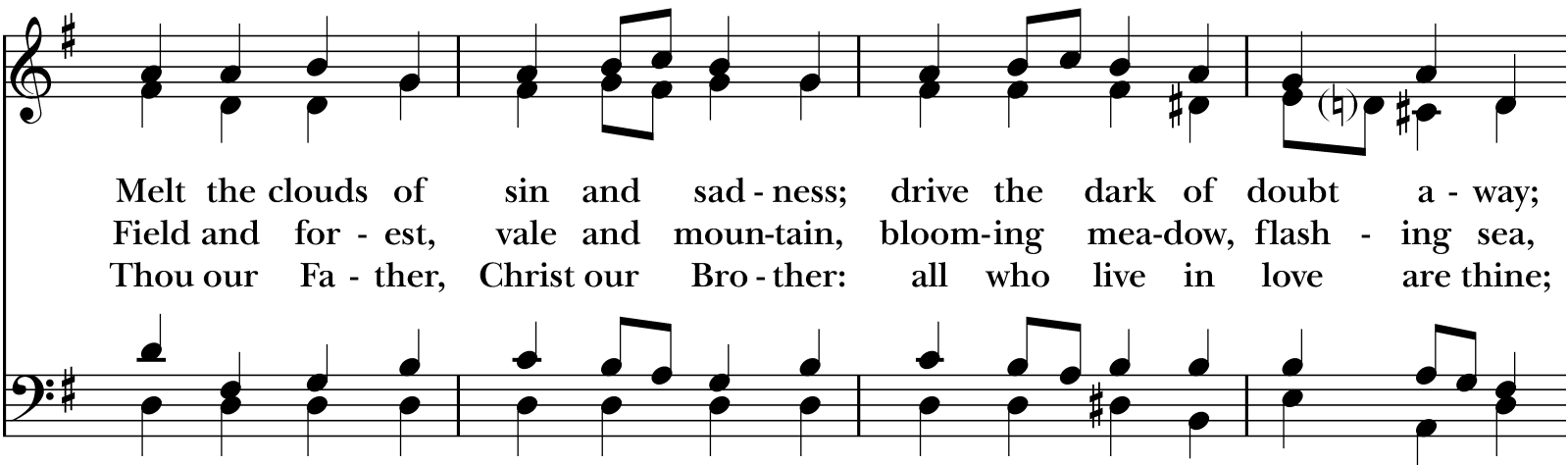
Opening Hymn Hymnal 376 (vs 1 & 3 at 8am) *Joyful, Joyful, We Adore Thee*



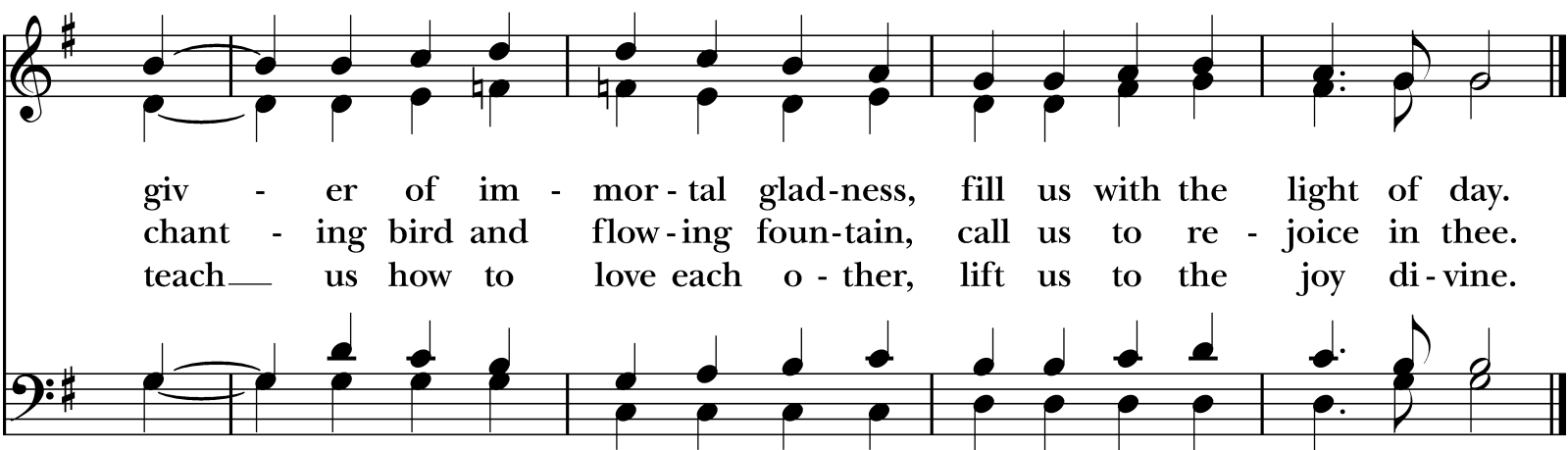
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

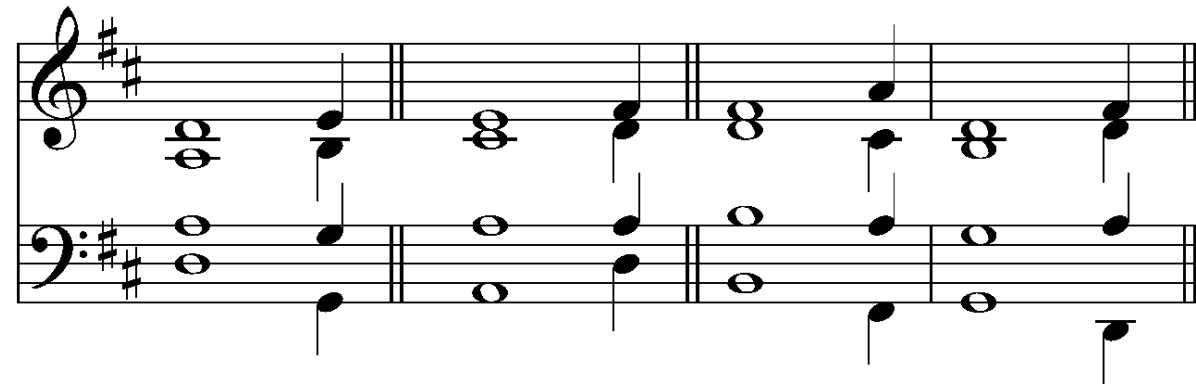
First Reading: Isaiah 55:1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.

Thanks be to God

Psalm 145: 8-9, 15-22 (8:00: spoken)



Second Reading: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God.

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
~~X~~ The Lord has prom - ised good to me, his
~~X~~ Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.
Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

The Holy Gospel: Matthew 14:13-21

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children’s Moment

The Sermon

The Rev. D. Rebecca Hansen, Rector

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Who can separate us from the love of God? What can separate us from the love of Christ? Let our hearts now respond to such overwhelming love as we pray together in the Spirit, saying: Hear us, O Lord.

That God will renew the merciful covenant made with us in love, we pray:
Hear us, O Lord.

That the ministers of the gospel may be people of genuine conversion and prophetic voice, we pray:
Hear us, O Lord.

That the bread of life may be shared on day by all Christians at a common table of praise, we pray:
Hear us, O Lord.

For the poor of our world, and for governments called to assist them in their need, we pray:
Hear us, O Lord.

For those preparing for baptism, that they may hear the invitation of God to come to the waters of regeneration and there find abundant life, we pray:

Hear us, O Lord.

For the newly wedded couples in our community, for expectant parents, and for those who nurture children, that all may be fed at the breasts of a loving God and find strength in lives of service, we pray:

Hear us, O Lord.

Let us be mindful of the dead, that they may come into the fullness of life, united with God in the communion of the faithful, we pray:

Hear us, O Lord.

For the sick and the suffering in our world: We especially pray for those on our prayer list: Carole, Jim, Christopher, Melanie, Ben, Bob, Sandia, Aaron, James, Anita, Gary, Mike, Roman, Paul, Ray, Tom, Mary, Molly, Joanna, Donna, Jim, Eugene, Barbara, Brennie, Irene, Emily, Jaimy, Shirley, Mary Helen

We pray:

Hear us, O Lord.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For all those impacted by the natural disasters in Venezuela, France and Spain.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda.

From our Diocesan cycle of Prayer: We pray for the clergy and people Good Samaritan, San Diego.

From our Military Cycle of Prayer, we pray for those who serve in the United States Coast guard, as they celebrate their 236th birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

O God, your loving care for us calls for our gratitude. Multiply once again your abundant mercy toward us; renew your covenant with us; and let our hearts overflow with godly love for others. We ask this in the name of Jesus, our Rabbi and Lord, now in the Spirit and forever. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing* BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *River in Judea*

Oftentimes I dream of music of the river that freely flows.
And it sings a song sweeter than honey, one everybody knows.
Late at night I hear it singing then again when I wake at dawn.
And it fills me up with hope and good will the will to go on.....go on

*(Chorus) There is a river in Judea that I heard of long ago.
And it's a singing, ringing river that my soul cries out to know.*

I believe it keeps on travellin' but it rests on the Sabbath day.
And the time when it pauses in stillness, I almost hear it pray.
When I'm weary and down hearted, how I long for the song it sings,
for the calm within its gentle blue, the peace that it brings *(Chorus)*

May the time not be too distant when we meet by the river shore.
'Til the dream of that wonderful day as we sing once more, once more
(Chorus) Alleluia!

(8:00)

Celebrant

All things come from thee, O Lord.

People

And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A (8:00 spoken)

BCP 361

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

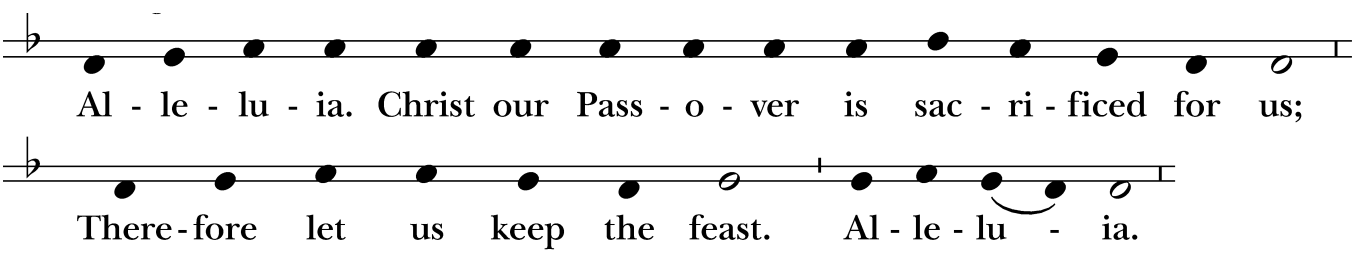
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Christ our Passover (8:00 spoken)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The image shows two staves of musical notation. The first staff contains the melody for 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The second staff contains the melody for 'There - fore let us keep the feast. Al - le - lu - ia.'. The notation is a simple line with dots representing notes, typical of Ambrosian chant notation. The lyrics are written below the notes.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Trumpet: *Prayer of St. Gregory* Alan Hovhaness
(10:00) Communion Hymn #J-142 (1,2) *One Bread, One Body*

Refrain

One bread, one bod-y, one Lord of all;

G C/G G 7 C/G G D Em B

one cup of bless - ing which we bless,

Em D G Em A D D7

and we, though man-y through-out the earth,

G C/G GM7 C/G G D Em B

we are one bod - y in this one Lord.

Em D G Em A D G C/G G

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 X Grain for the fields, scat - tered and grown,

Em D Em D

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Em F Am D Refrain

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer **BCP 366**

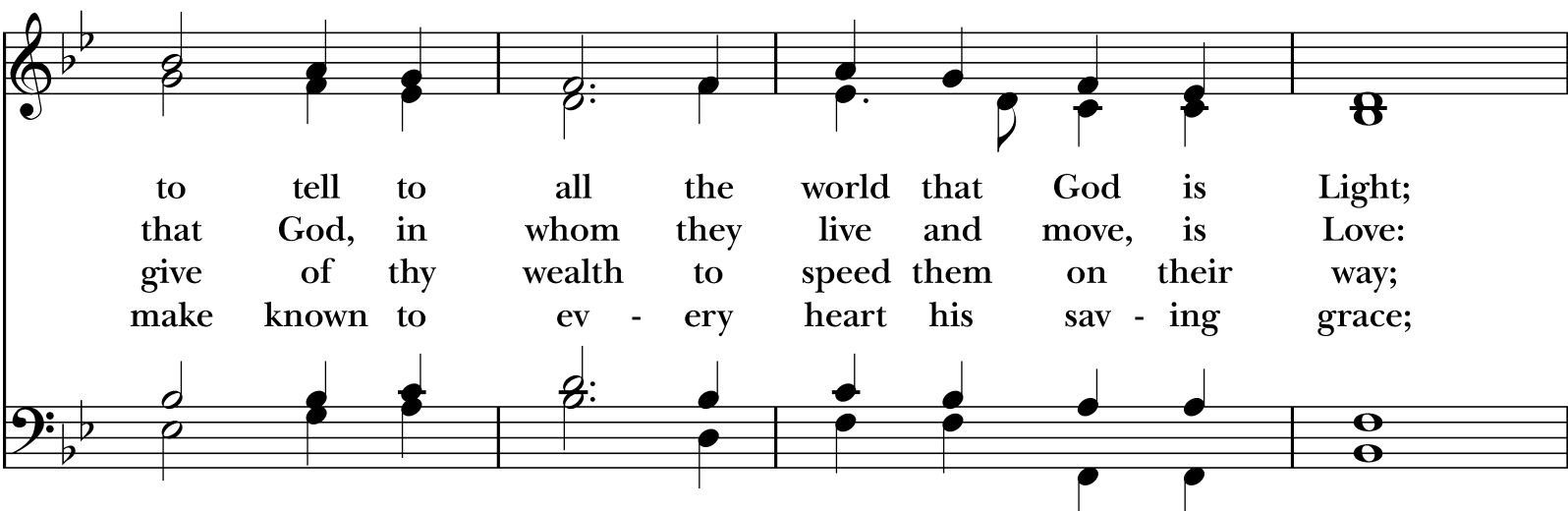
Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

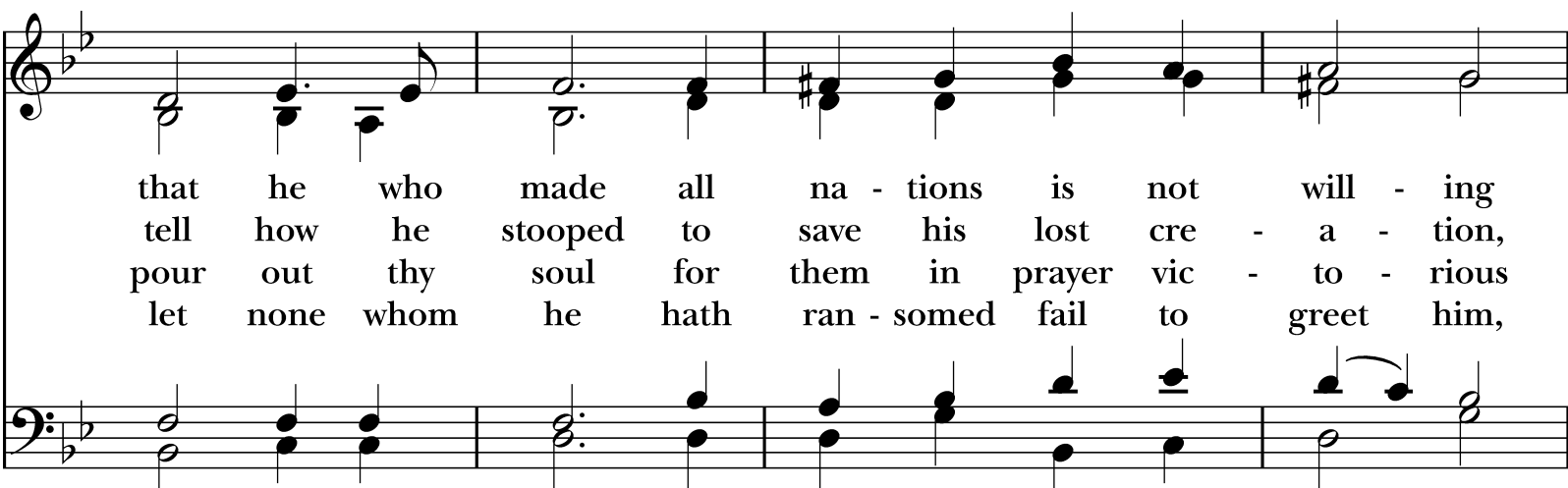
Closing Hymn #539 (1,2) (8:00)	<i>O Zion, Haste</i>
J-219 (10:00)	<i>Shine Jesus, Shine</i>



O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

The first system of the musical score features a treble and bass staff in G major (one flat). The melody in the treble staff consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a half note F#4. The bass staff accompaniment consists of a half note G3, a quarter note A3, a quarter note B3, a half note C4, a quarter note B3, a quarter note A3, a half note G3, and a half note F#3. The lyrics are aligned with the notes: 'Pub' under G, 'lish' under A, 'glad' under B, 'ti' under C, 'dings:' under B, 'ti' under A, 'dings' under G, 'of' under F#, and 'peace,' under the final G.

ti - dings of Je - sus, re - demp - tion and re - lease.

The second system of the musical score continues the melody and accompaniment. The treble staff melody continues with a half note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a half note F#3, and a half note E3. The bass staff accompaniment continues with a half note G3, a quarter note A3, a quarter note B3, a half note C4, a quarter note B3, a quarter note A3, a half note G3, and a half note F#3. The lyrics are aligned with the notes: 'ti' under E, 'dings' under D, 'of' under C, 'Je' under B, 'sus,' under A, 're' under G, 'demp' under F#, 'tion' under E, 'and' under the final G, and 're' under the final G, and 'lease.' under the final G.

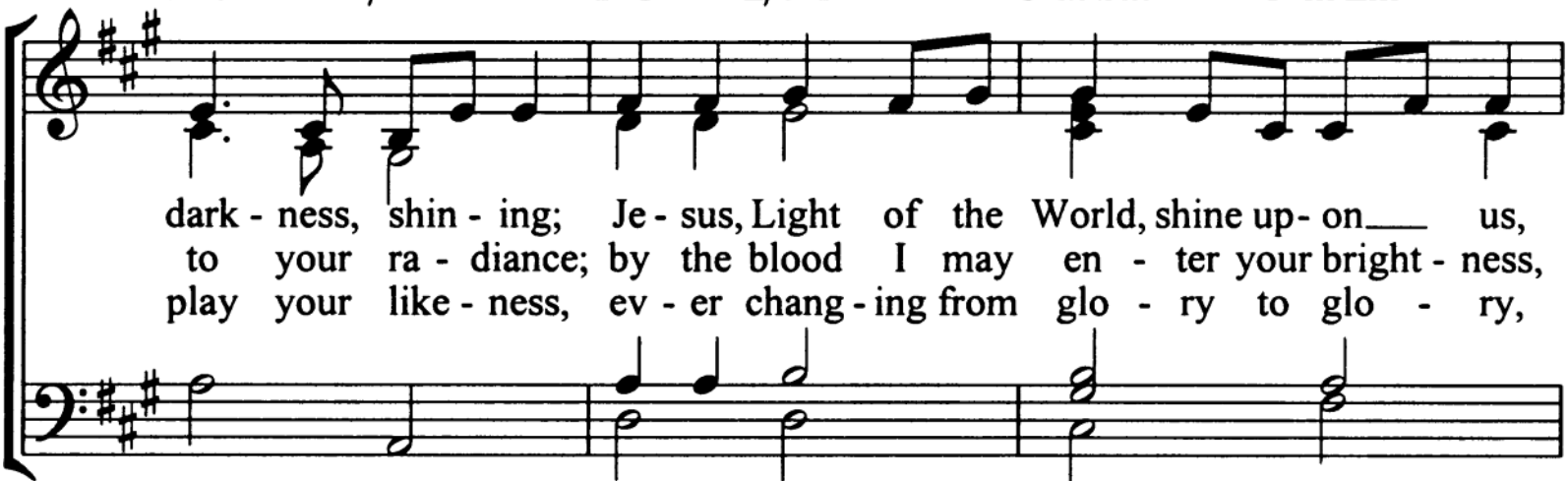
Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

Capo 2 (G)

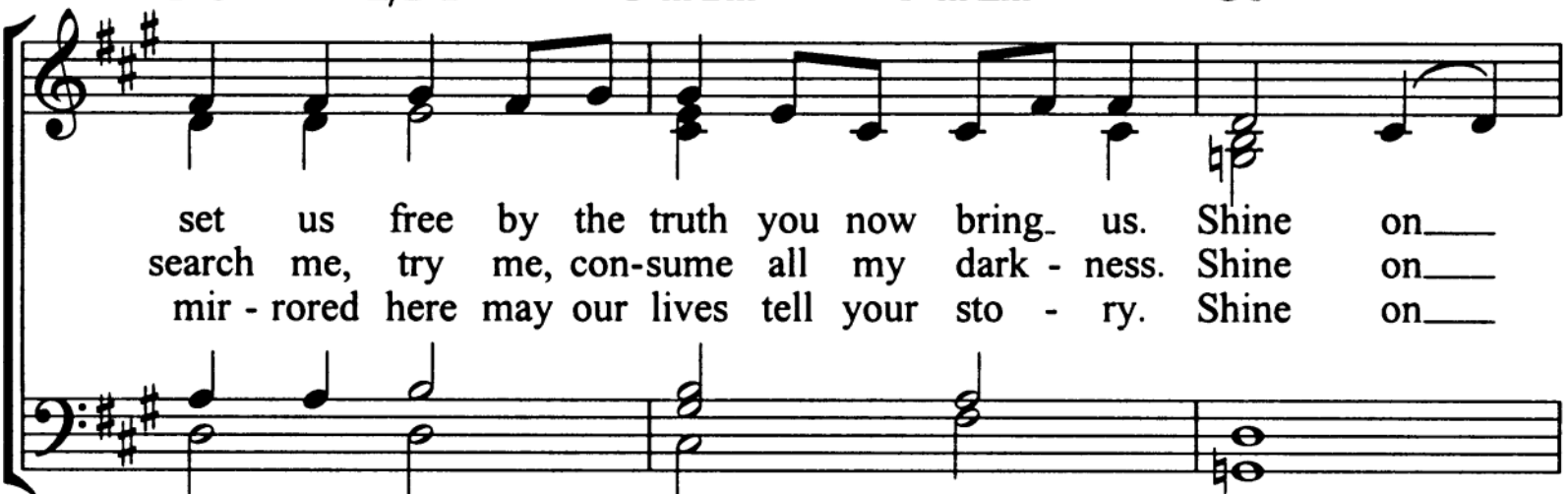
A(G) D/A(C) E/A(D) D/A(C) A(G) D/A(C) E/A(D) D/A(C)

A(G) Asus⁴(Gsus⁴) A(G) E/A(D) A(G) Asus⁴(Gsus⁴)

1. Lord, the light of your love is shin - ing in the midst of the
2. Lord, I come to your awe - some pre - sence, from the sha - dows in -
3. As we gaze on your king - ly bright - ness so our fac - es dis -

A(G) E/A(D) D(C) E/D(D) C[#]m(Bm) F[#]m(Em)

dark - ness, shin - ing; Je - sus, Light of the World, shine up - on___ us,
to your ra - diance; by the blood I may en - ter your bright - ness,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

D(C) E/D(D) C[#]m(Bm) F[#]m(Em) G(F)

set us free by the truth you now bring_ us. Shine on___
search me, try me, con - sume all my dark - ness. Shine on___
mir - rored here may our lives tell your sto - ry. Shine on___

Esus⁴ (Dsus⁴) E(D) G(F) Esus⁴ (Dsus⁴) E(D) *Refrain* A(G) E/A(D) D(C) A(G)

me, shine on me. Shine, Je-sus, shine, fill this

Bm/A Esus⁴ Bm(Am) (Am) (Dsus⁴) E(D) A(G) E/A(D) D(C) A(G)

land with the Fa-ther's glo-ry; blaze, Spi-rit, blaze, set our

Esus⁴ E Bm(Am) Bm⁷/A(Am⁷) G(F) (Dsus⁴) (D) A(G) E/A(D) D(C) A(G)

hearts on fire. Flow, ri-ver, flow, flood the

Bm⁷/A Esus⁴ Bm(Am) (Am⁷) (Dsus⁴) E(D) A(G) E/A(D) D(C) A(G)

na-tions with grace and mer-cy; send forth your Word, Lord, and

Bm(Am) E⁷(D⁷) A(G) D/A(C) E/A(D) D/A(C) *Last time* A(G) D/A(C) A(G)

let there be light. HOLD

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude

Praise God

Hugh S. Livingston, Jr.

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Jim Haaland, Sandia Tuttle, Aaron, James Bond, Anita Hensley, Gary Hensley, Mike Bennet, Roman, Paul, Ray, Tom Whittaker, Mary, Molly, Joanna Bilodeau, Donna Hatfield, Jim Heiner, Eugene Wahl, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Birthdays this week: Diane Jones, Clarke Pitney, Joy Smith
Anniversaries: Mark & Neomi Alcorn

PARISH NOTICES

NOW COLLECTING RUMMAGE!

Drop-off is available at the youth building on Sundays from 7:30-noon; Wednesdays, Thursdays & Fridays from 9:00-5:00; and Saturday from 10:00-2:00. Closed Mondays & Tuesdays. Please package donations as follows: Clothing & linens in bags; Household items in boxes. Department chair slots are still open. Many volunteers needed to sort, price, and label rummage. Help for any length of time is welcome! Visit the sign-up table every Sunday in August to share your time and talent. Please call Anne-Elise Kelly or Kathleen Studer if you have any questions.

Prayers and Squares will take a vacation during August to work on the rummage sale.

Wednesday Evening Dinners are taking a break. We will be back on September 2. See you then at 6 pm.

LOOKING FOR NEW BOOKS TO READ? It's time for St. Dunstan's annual All-Parish Summer Book Reading! This year, the congregation will be reading two books:

- How We Learn to be Brave by the Right Rev. Mariann Edgar Budde
- Mudhouse Sabbath: An Invitation to a Life of Spiritual Discipline by Lauren F. Winner

In addition to bookstores and other outlets, these two books may also be available in print and online at the county and/or city libraries. In September, we will gather for a book discussion - see you then!

Stories of the Bible: Ark & the Darkness

A Deep Dive series exploring the Bible and its consistent ability to stand up to modern day science of our world. Beginning with the Innocence of Creation and the Age of the Earth, this series explores numerous proofs in God’s grand design from how Noah built the Ark, to why people were separated into the nations of the world through the birth of languages. Tackling deep topics such as Evolution, Dinosaurs, and Ancient Pangaea, come watch and be immersed with thought provoking proofs sourced from the Bible itself and how we can spread our truth through the darkness into the Light.

Wednesdays in the Office Conference room, August 19th through September 2nd.

6:00pm-7:30pm, Pizza and drinks are provided free of charge. Any

Questions? Contact Kyle Berglund: Kjberglund13@gmail.com

SCRIP –Last Order Before October--Don’t Miss Out

This Sunday, August 2nd, will be the last chance before October to special order under our Scrip program—the sale of merchant gift cards to benefit St Dunstan’s Outreach programs. We will continue to sell gift cards from inventory after each service throughout the summer, typically from the 18 or so most popular vendors (including Amazon, Chevron, Denny’s, Home Depot, McDonald’s, Starbucks, Target and Walmart, to name fewer than half our inventory vendors). However, this Sunday will be the final chance before fall to purchase gift cards by special order, from any of the literally hundreds of merchants and service providers available within the program. A complete vendor list is available at the Scrip table every Sunday. Again, all Scrip purchases generate funds that help support St Dunstan’s Outreach programs. For any questions, please ask at the Scrip table on Sunday, or contact Christine Bagley (ccb92120@icloud.com).

ASSISTING IN TODAY’S SERVICE

Clergy The Rev. D. Rebecca Hansen, Rector

Music Sue Caldwell, Guest Music Director
Lauren Sleeper, percussion

Readers Sanford Hampton, Jan Martin
Carl Larsen, Margaret Green, CJ Lowder

Eucharistic Ministers Jan Martin

CJ Lowder, Ann Jarrett, Mindy Wilcox
Healing Prayer Team Jessie T., Diane L.
Acolytes Winston, Kyla, Olivia, Eve
Sunday Sexton Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org