



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Eighth Sunday after Pentecost
July 19, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

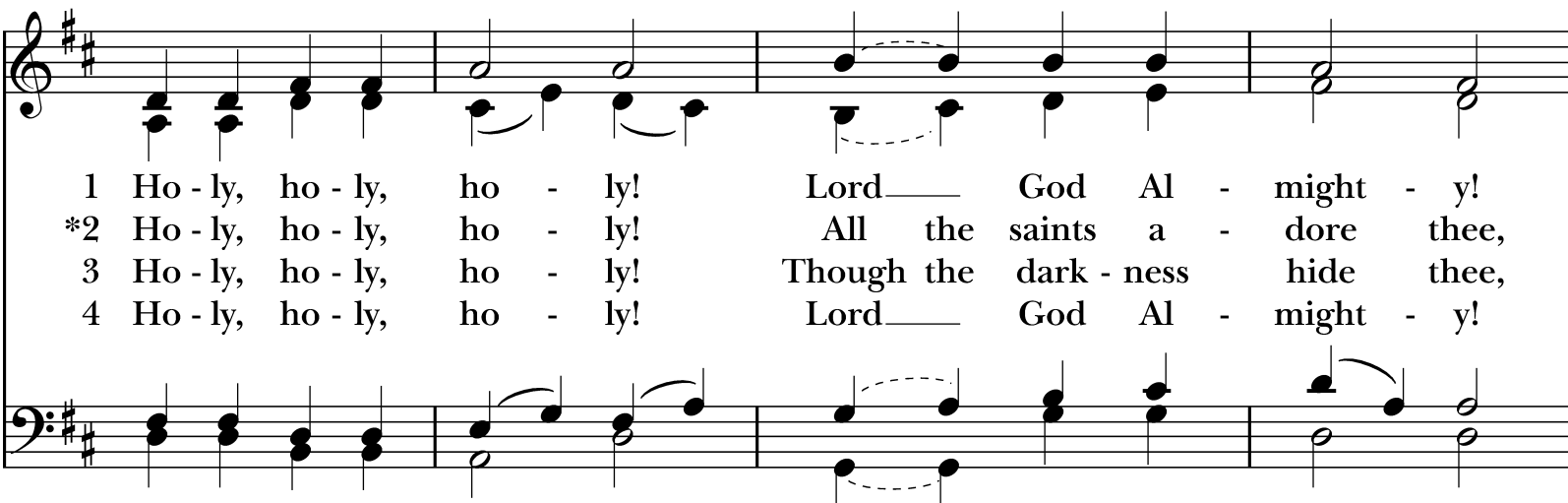
We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

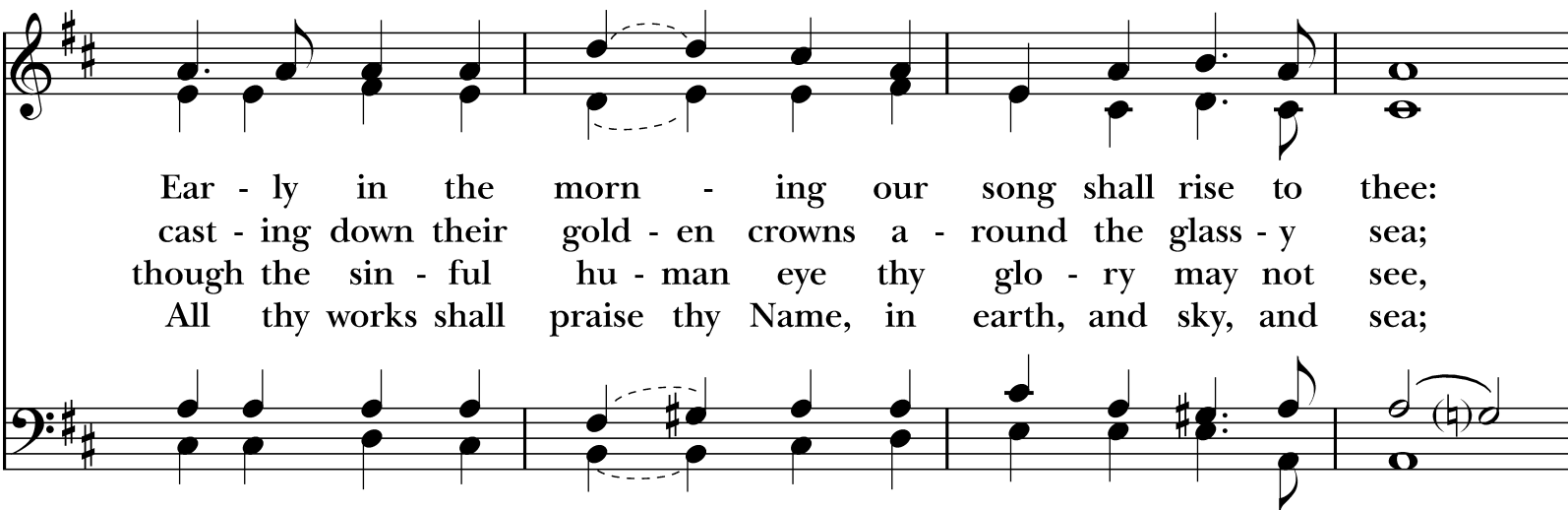
The Prelude

Opening Hymn Hymnal 362 vs 1 & 4 at 8am

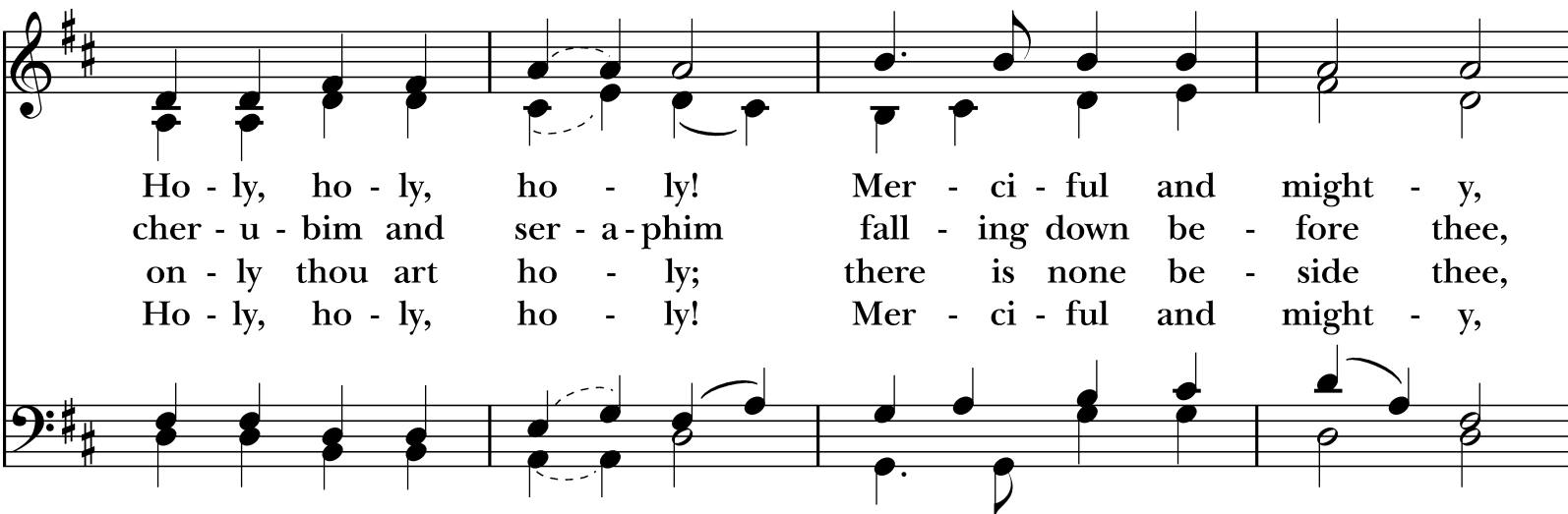
Holy, Holy, Holy



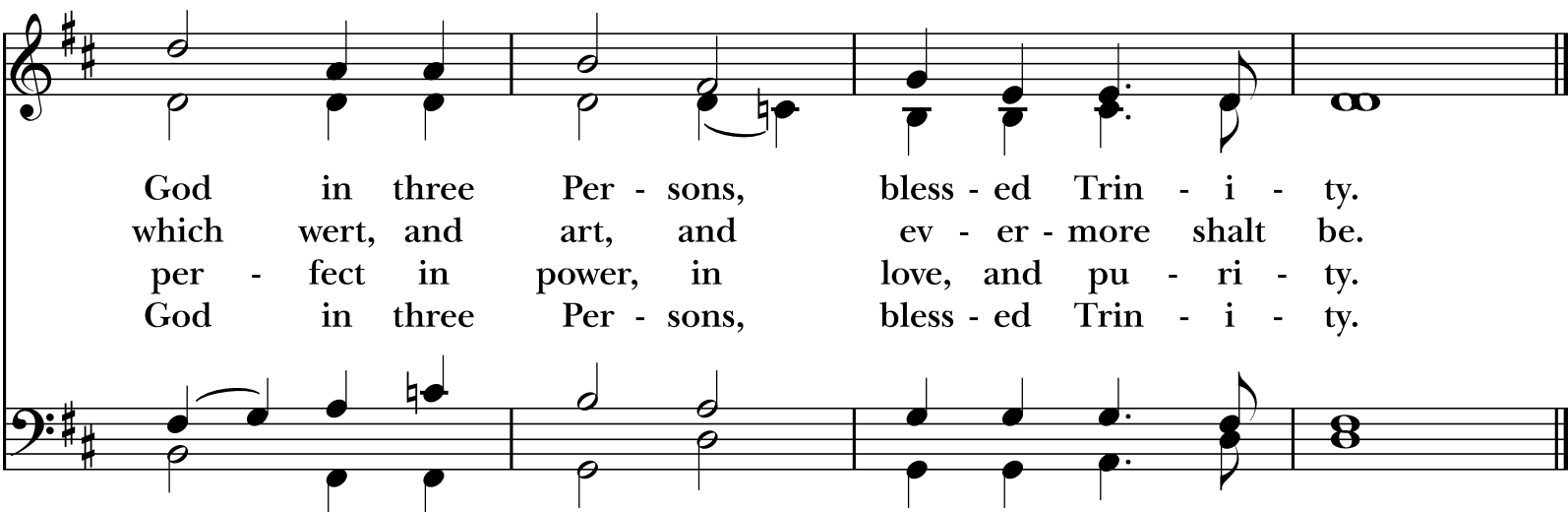
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

362 Holy, holy, holy

Soprano descant, *stanza 4*

4. Ho - ly, ho - ly, God, al - might -

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). It contains a melodic line with eighth and sixteenth notes, including a descending run and a final triplet. The bottom staff is in treble clef with the same key signature and contains a simpler accompaniment line with quarter and eighth notes.

- y. All thy works shall praise, praise

The second system continues the melody. The top staff features a long note followed by a descending eighth-note scale. The bottom staff provides a steady accompaniment with quarter notes.

thee. O ho - - -

The third system shows the melody with a wide interval leap and a long note. The bottom staff continues with quarter notes.

- ly, mer - ci - ful and might - y,

The fourth system continues the melodic and accompaniment lines.

ho - ly, God in three, bless-ed Tri - ni - ty.

The fifth system concludes the descant with a final long note and a descending eighth-note scale in the top staff, and a final quarter note in the bottom staff.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

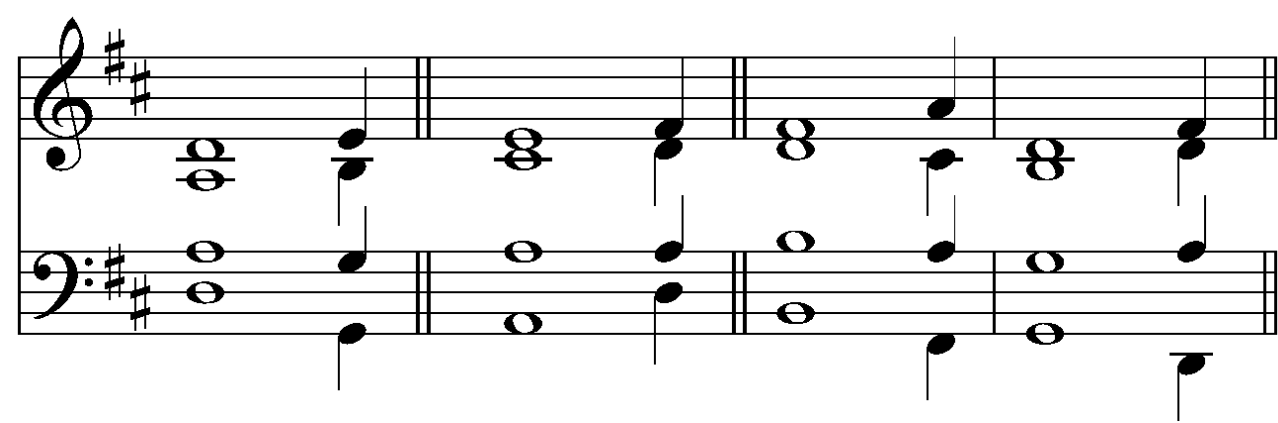
First Reading: Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

The Word of the Lord.

Thanks be to God

Psalm 86:11-17 (8:00: spoken)



11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.
13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Second Reading: Romans 8:12-25

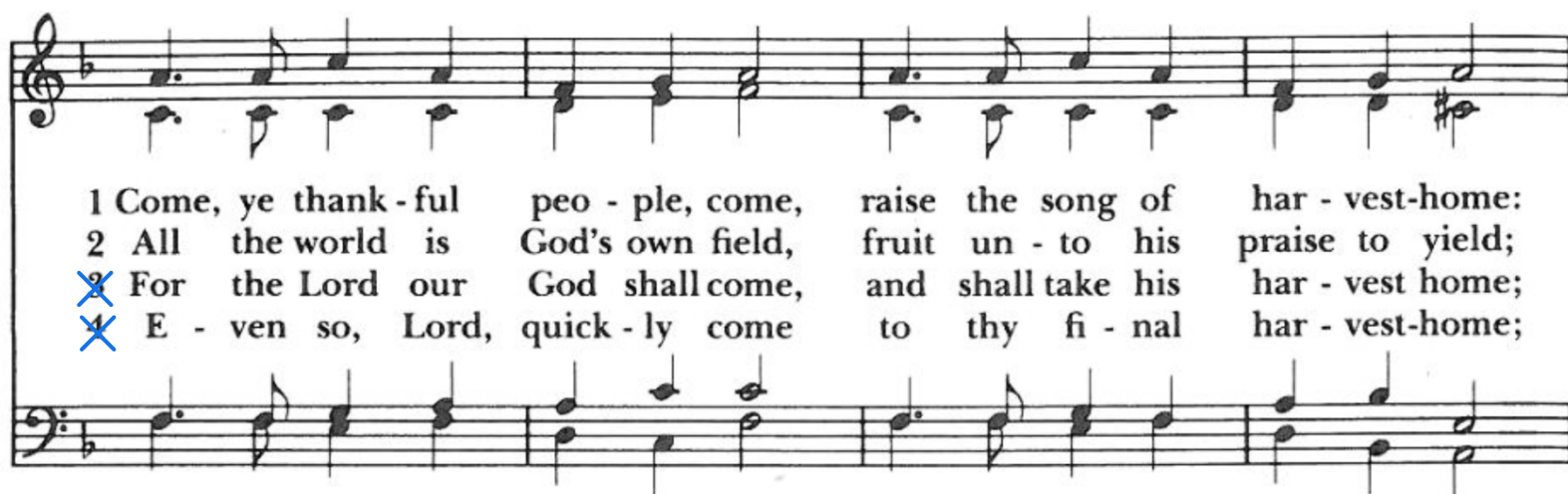
Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and

not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

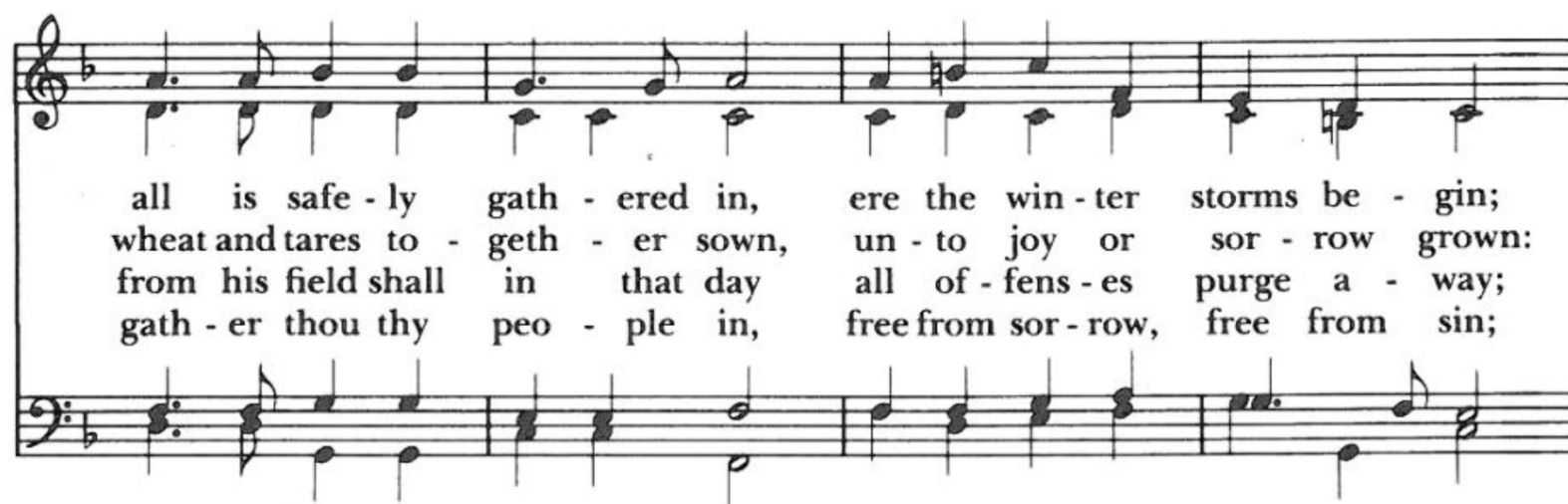
The Word of the Lord.
Thanks be to God.

Sequence Hymn – Hymnal 290 (1,2)
Come

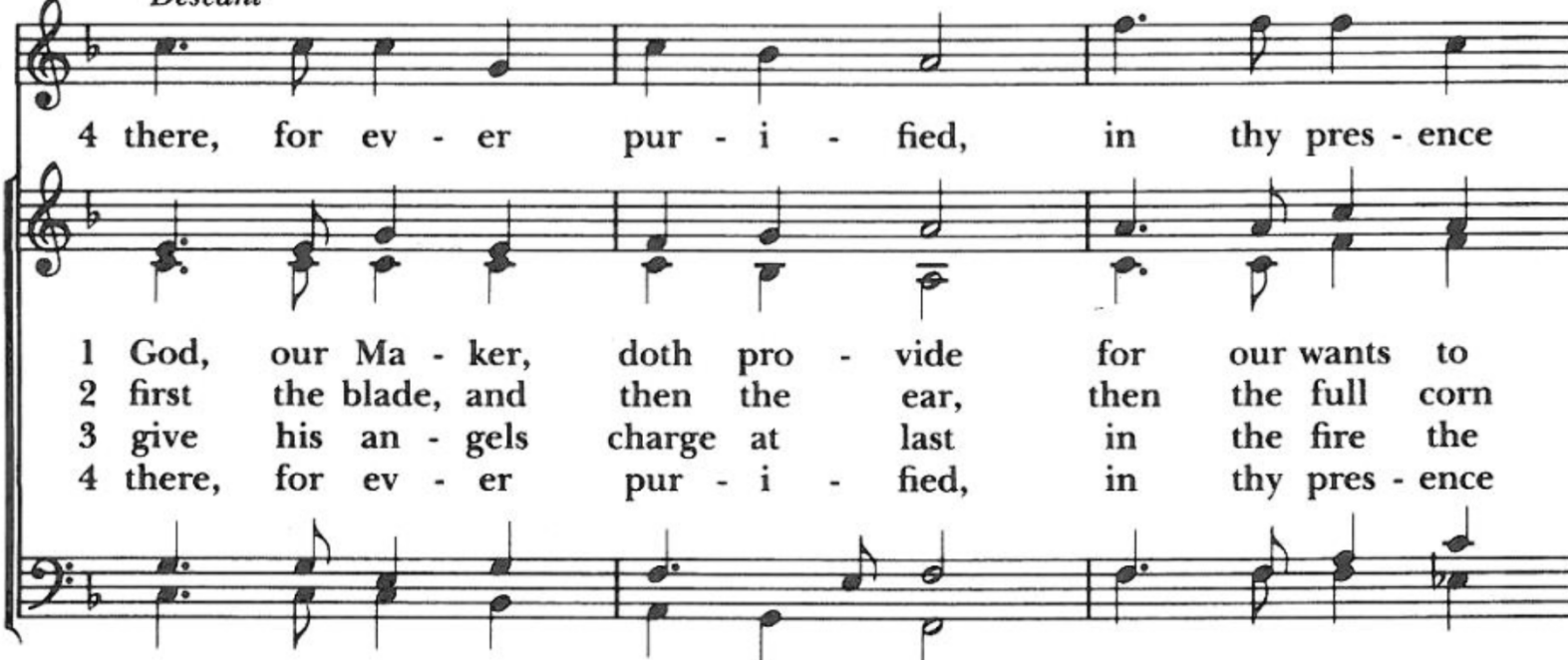
Come, Ye Thankful People,



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 ✕ For the Lord our God shall come, and shall take his har - vest home;
 ✕ E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant


4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The Holy Gospel: Matthew 13:24-30,36-43

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children’s MomentThomas Gerhart, Children’s Minister

The Sermon

The Rev. Darin Johnson

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As we reach out our thoughts and our energies beyond the walls of this gathering space, hoping that God's reign may be the deepest desire of every human heart, let us pray, saying: In the Spirit we plead, hear us, O God.

O God, may your dominion grasp us and ravish the hearts of all who claim Christ as Lord. In the Spirit we plead:

Hear us, O God

O God, make your justice grow in our land, that the victims of this age will find shelter in its branches. In the Spirit we plead:

Hear us, O God

To you, Abba, we raise our eyes in hope. Inspire those whose decisions

influence the lives of others, that they may discern wisely and act compassionately. In the Spirit we plead:
Hear us, O God

O God, imaginative Creator, bless artists, poets, and writers with the creative touch of your word. Make them avenues of your vision. In the Spirit we plead:
Hear us, O God

O God, we pray for the dead. On the last day gather us all into your heavenly realm. In the Spirit we plead:
Hear us, O God

O God, we pray for all the oppressed, all the needy, all in terror, all the sick. Give health and peace to all.

We especially pray for those on our prayer list: Sandia, Aaron, James, Anita, Gary, Mike, Roman, Paul, Ray, Tom, Mary, Molly, Joanna, Donna, Jim, Eugene, Barbara, Brennie, Irene, Emily, Jaimy, Shirley, Mary Helen

In the Spirit we plead:
Hear us, O God.

- We also pray for requests from our community:
- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
 - For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
 - For all those impacted by the devastating earthquakes in Venezuela.
 - For local and international stability and security.
 - For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Mary’s in-the-Valley. We pray for the Inclusion Task Force and for all those celebrating PRIDE throughout the Episcopal Diocese of San Diego.

From our Military Cycle of Prayer we pray for those who serve in Destroyer Squadron One. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your

voice.

Concluding Collect

O Master of might and merciful Judge, in our weakness we turn to you for help. Hear us, and come to our rescue. You have promised to hear our prayers if we raise them in the name of Jesus, and so we do. In Jesus; name we pray. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing*

BCP 360

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Offertory Sentence

Jonas Myrin/Matt Redman

The sun comes up, it's a new day dawning. It's time to sing Your song again.
Whatever may pass and whatever lies before me,
let me be singing when the evening comes.
(Refrain)

And on that day when my strength is failing, the end draws near and my time
has come,
Still my soul will sing Your praise unending.
Ten thousand years and then forevermore.
(Refrain)

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the

glory of your Name:

Celebrant and People (8:00 spoken)

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

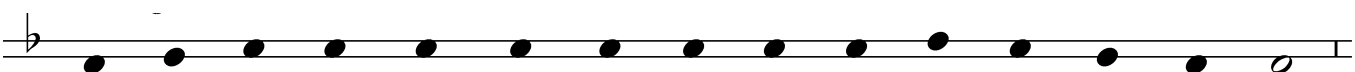
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

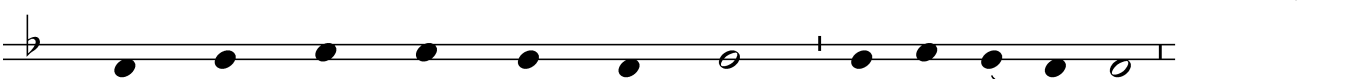
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Christ our Passover (8:00 spoken)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Anthem: Come, Holy Spirit, Come
Chaddock/Hanson

Come, Holy Spirit, Come, come fill our hearts:
Fill us with your mercy; set us apart,
For your light is like a lantern in the dark.
Bring your sacred love to heal this broken world.

Come, Holy Spirit, Come, come fill our minds:
Fill us with your wisdom, help us to find
That your light is like a lantern in the dark.
Bring your sacred love to heal this broken world.

Come, Holy Spirit, Come, come fill our souls:
Fill us with your stillness, guide us in peace,
For your light is like a lantern in the dark.
Bring your sacred love to heal this broken world.
Come, Holy Spirit, Come,
Bring your sacred love to heal this broken world.

(10:00) Communion Hymn #J-334 (1,2) *As the Deer*

As the deer

J-334

♩ = 74 D A/C# Bm D/A G A⁷sus A⁷

1. As the deer pant-eth for the wa - ter, so my soul long-eth af - ter
 2. You're my friend and you are my bro - ther e - ven though you__ are a
 X I want you more than gold or sil - ver, on - ly you can__ sat - is -

D² D A/C# Bm D/A

thee. You a - lone are my heart's de - sire,__ and I
 King. I love you more than an - y oth - er, so much
 fy. You a - lone are the real joy - giv - er and the

G A⁷sus D Bm Bm/A

long to wor - ship thee. You a - lone are my
 more than an - y - thing. ap - ple of my eye.

G D²/F# G Bm/F# Em F#sus F#

strength, my shield; to you a - lone may my spir - it yield.

D A/C# Bm D/A G A⁷sus D

You a - lone are my heart's de - sire, and I long to wor - ship thee.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan’s,
we send you out bearing these holy gifts for God’s holy people: that
those who will receive them with us may experience the majesty and the
mystery of His presence. We who are many are one body,
People because we all share one bread and one cup.

Post Communion Prayer **BCP 366**

Celebrant Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

Closing Hymn #473 (1,4) *Lift High the Cross*

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude *Lift High the Cross* arr. Fred Bock

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Sandia Tuttle, Aaron, James Bond, Anita Hensley, Gary Hensley, Mike Bennet, Roman, Paul, Ray, Tom Whittaker, Mary, Molly, Joanna Bilodeau, Donna Hatfield, Jim Heiner, Eugene Wahl, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Birthdays this week: Julia Lockwood, Alex Tuttle

PARISH NOTICES

NOW COLLECTING RUMMAGE!

Drop-off is available at the youth building on Sundays from 7:30-noon; Wednesdays, Thursdays & Fridays from 9:00-5:00; and Saturday from 10:00-2:00. Closed Mondays & Tuesdays.

Please package donations as follows: Clothing & linens in bags; Household items in boxes. Department chair slots are still open. Many volunteers needed to sort, price, and label rummage. Help for any length of time is welcome! Visit the sign-up table every Sunday in August to share your time and talent. Please call Anne-Elise Kelly or Kathleen Studer if you have any questions.

LOOKING FOR NEW BOOKS TO READ? It's time for St. Dunstan's annual All-Parish Summer Book Reading! This year, the congregation will be reading two books:

- How We Learn to be Brave by the Right Rev. Mariann Edgar Budde
- Mudhouse Sabbath: An Invitation to a Life of Spiritual Discipline by Lauren F. Winner

In addition to bookstores and other outlets, these two books may also be available in print and online at the county and/or city libraries. In September,

we will gather for a book discussion - see you then!

ASSISTING IN TODAY’S SERVICE

Clergy	The Rev. Darin Johnson, AGAPE Campus Ministry
Music	Sue Caldwell, Guest Music Director
Readers	Matt Brown, Donna Vaughan Art & Diane Wrightson, Laura Fields
Eucharistic Ministers	Matt Brown Mindy Wilcox, Pam Matosian, Kirt Mitchell
Healing Prayer Team	Lisa Carroll, Amy Craven, Jessie Thivierge
Acolytes	Winston
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan’s Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.