



# St. Dunstan's

— EPISCOPAL CHURCH —

**Holy Communion: Rite Two**  
**Seventh Sunday after Pentecost**  
**July 12, 2026 | 8AM & 10AM**



## **WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

## **The Prelude**

**Opening Hymn 390 (8:00 v1,4)**

*Praise to the Lord*

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God in the highest (8:00 spoken)**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

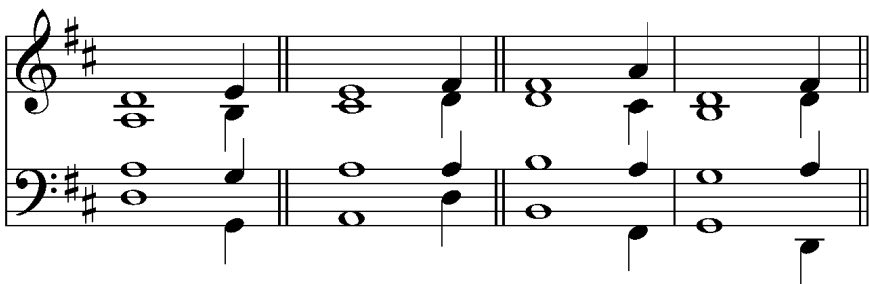
## First Reading: Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.

*Thanks be to God*

**Psalm 65: 9-14 (8:00: spoken)**



9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

10 You prepare the grain, \*  
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, \*  
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

### **Second Reading: Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*Thanks be to God.*

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, his chil - dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;

The first system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of A major (indicated by three sharps: F#, C#, G#) and 4/4 time. The melody is primarily composed of quarter notes and eighth notes, with some chords. The lyrics are centered under the notes.

then thank the Lord, O thank the Lord for all his love.

The second system of musical notation continues the melody from the first system. It features a key signature change to D major (two sharps: F#, C#) starting in the fifth measure. The notation includes various rhythmic values and phrasing slurs. The lyrics are centered under the notes.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800).

## **The Holy Gospel: Matthew 13: 1-9, 18-23**

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**(10:00) Children's Moment Thomas Gerhart, Children's Minister**

**The Sermon**

**The Rev. Cathey Dowdle**

**The Nicene Creed, *standing as able***

*Celebrant and people*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

That leaders of government refuse to worship the god of war, but rather attend to Christ's call of peace, we pray:

*In mercy, hear us.*

For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray:

*In mercy, hear us.*

That people of the earth may honor and respect the natural resources of the

planet, and for an end to the consumerism that encourages ravage, we pray:  
*In mercy, hear us.*

For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray:  
*In mercy, hear us.*

For all the sick, and for all the oppressed, that the reign of God will hold sway in all human life. We especially pray for those on our prayer list: Sandia, Aaron, James, Anita, Gary, Mike, Roman, Paul, Ray, Tom, Mary, Molly, Joanna, Donna, Jim, Eugene, Barbara, Brennie, Irene, Emily, Jaimy, Shirley, Mary Helen

We pray: *In mercy, hear us.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For all those impacted by the devastating earthquakes in Venezuela.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Bartholomew's, Poway.

From our Military Cycle of Prayer we pray for those who serve at the Naval Hospital, Camp Pendleton. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

### **Concluding Collect**

Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. Amen.

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace, standing**

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

### **Birthday and Anniversary Prayers**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

### **Prayer Quilts, said together**

**Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.**

## **Offertory Sentence**

**(10:00) Offertory Anthem: *Turn Your Eyes***

arr. Caldwell

Turn your eyes, turn your eyes, turn your eyes upon Jesus.

Turn your eyes, turn your eyes, turn your eyes upon Him.

Turn your eyes upon Jesus, look full in His wonderful face,  
And the things of the earth will grow strangely dim....  
in the light of His glory and grace.

When you are troubled, turn your eyes! No place of comfort, turn your eyes!  
When the things of this world don't make any sense: turn, turn your eyes!

When you are weary, turn your eyes! Feeling lonely, turn your eyes!  
When your life seems harder than you ever dreamed,  
Turn, turn your eyes, turn your eyes!

Turn your thoughts upon Jesus, think deep of his comforting love,  
and the thoughts of self, and of sin and strife... will be lost in that rapture  
above.

Give your heart unto Jesus, and lay every burden on Jesus,  
and the joy and peace of his presence near...will enter and ever abide.

**(8:00)** *Celebrant* All things come from thee, O Lord.  
*People* And of thine own have we given thee.

## **The Great Thanksgiving: Eucharistic Prayer A**

BCP 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks  
to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

*Celebrant and People (8:00 spoken)*

Hymnal S-129



might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The image shows a musical score for a hymn. It consists of three staves of music in G major, 4/4 time. The melody is simple and features several triplet markings (indicated by a '3' above a bracket) over the notes 'ven', 'and', 'earth', 'full', 'of', 'your', 'glo - ry.', 'san - na', 'high - est.', 'Bless - ed', 'is', 'he', 'who', 'comes', 'in', 'the', 'name', 'of', 'the', 'Lord.', 'Ho - san - na', and 'high - est.'. The lyrics are printed below the notes.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of

praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now as our Savior Christ has taught us, we are bold to say:

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

### **Christ our Passover (8:00 spoken)**

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The image shows two staves of musical notation. The first staff begins with a treble clef and a flat sign (B-flat). It contains a series of notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, a quarter note on B4, a quarter note on A4, a quarter note on G4, a quarter note on F4, a quarter note on E4, a quarter note on D4, a quarter note on C4, a quarter note on B3, a quarter note on A3, a quarter note on G3, and a half note on F3. The second staff also begins with a treble clef and a flat sign. It contains: a quarter note on G3, a quarter note on F3, a quarter note on E3, a quarter note on D3, a quarter note on C3, a quarter note on B2, a half note on A2, a quarter rest, a quarter note on G3, a quarter note on F3, a quarter note on E3, a quarter note on D3, a quarter note on C3, and a half note on B2. A slur is placed over the last three notes of the second staff (D3, C3, B2).

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion**

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**(10:00) Communion Piano:** *Shall We Gather at the River* arr. Mark Hayes

**(10:00) Communion Hymn #693 (1,2,4,5)** *Just As I Am*

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* ~~3~~ Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

## **Sending out of Eucharistic Visitors**

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

## **Post Communion Prayer**

**BCP 366**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## **The Blessing**

May the Lord Bless you and keep you.  
May the Lord make his face to shine upon you and be gracious unto you.  
May God give you grace not to sell yourselves short,  
Grace to risk something big for something good,  
Grace to remember that the world is now too dangerous for anything but  
truth, and too small for anything but love.  
May God take your minds and think through them.  
May God take your lips and speak through them.  
May God take your hands and work through them.  
May God take your hearts and set them on fire.  
And the Blessing of God Almighty, the Father, the Son, and the Holy Spirit be  
upon you and those you love, this day, and forever more. Amen.

**Closing Hymn J-274 (1,3)**

*On Our Way Rejoicing*

HERMAS

FRANCES RIDLEY HAVERGAL, 1871

*In march time*

1 On our way re - joic - ing Glad - ly let us go; Con - quer'd hath our  
 X If with hon - est - heart - ed Love for God and man, Day by day thou  
 3 Un - to God the Fa - ther Joy - ful songs we sing, Un - to God the

Lead - er, Vanquish'd is the foe. Christ with - out, our safe - ty; Christ with -  
 find us Do - ing what we can, Thou who giv'st the seed - time Wilt give  
 Sa - viour Thank - ful hearts we bring, Un - to God the Spi - rit Bow we

in, our joy; Who, if we be faith - ful, Can our hope de - stroy?  
 large in - crease, Crown the head with bless - ings, Fill the heart with peace.  
 and a - dore, On our way re - joic - ing Now and ev - er - more.

*Refrain*

On our way re - joic - ing As we for - ward move,

Heark - en to our prais - es, O thou God of love! A - men.

## **The Dismissal**

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.  
*Thanks be to God. Alleluia!*

**The Postlude** *Grand Processional*  
Dale Wood

Martin Shaw, arr.

## **INTERCESSIONS**

*The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.*

**Healing:** Sandia Tuttle, Aaron, James Bond, Anita Hensley, Gary Hensley, Mike Bennet, Roman, Paul, Ray, Tom Whittaker, Mary, Molly, Joanna Bilodeau, Donna Hatfield, Jim Heiner, Eugene Wahl, Barbara Wahl, Brennie Dinovo, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

*Birthdays this week:* Dawn Butler, Roger Caldwell

*Anniversaries:* Dave & Sheila Hansen, Evan & Cheryl Martin, Bob & Jennifer Raymond

## **PARISH NOTICES**



The banner features a dark blue background with a geometric pattern. On the left is the St. Dunstan's Episcopal Church logo, which includes a cross and the text "St. Dunstan's - EPISCOPAL CHURCH -". The main text reads "St. Dunstan's Annual RUMMAGE SALE" in large, bold, white letters. To the right is a black starburst graphic with the text "SAVE THE DATES!". At the bottom, it says "Rummage Collection Begins: Sunday, July 19, 2026" and "SALE DATES: AUGUST 28 & 29, 7 A.M. TO 2 P.M." in white, bold, uppercase letters.

## **SUMMER FUN WITH SCRIP!**

Our Scrip program - the sale of merchant gift cards to benefit St Dunstan's Outreach programs - will continue after each service throughout the summer. The Scrip table is staffed by our stalwart volunteers. You may purchase cards from the inventory or special order them from hundreds of

merchants and service providers. Payment is accepted by cash or check only. For more information, please stop by the Scrip table on Sundays or contact Christine Bagley (ccb92120@icloud.com).

**LOOKING FOR NEW BOOKS TO READ?** It's time for St. Dunstan's annual All-Parish Summer Book Reading! This year, the congregation will be reading two books:

- How We Learn to be Brave by the Right Rev. Mariann Edgar Budde
- Mudhouse Sabbath: An Invitation to a Life of Spiritual Discipline by Lauren F. Winner

In addition to bookstores and other outlets, these two books may also be available in print and online at the county and/or city libraries. In September, we will gather for a book discussion - see you then!

**WANT TO LEARN HOW TO SEW?** Sandia Tuttle's free sewing class will meet from 9:30 AM to noon every Thursday through the end of August in St. Dunstan's Conference Room. Participants (ages 10 to 99+) will make lap quilts. Bring your own machine. If you don't have one, Sandia has two extra ones that participants may borrow.

### **ASSISTING IN TODAY'S SERVICE**

<b>Clergy</b>	The Rev. Cathey Dowdle
<b>Music</b>	Sue Caldwell, Guest Music Director Lisa Chaddock, soloist Lauren Sleeper, percussion
<b>Readers</b>	Jan Kapchinske & Ray Sifton Derek Vlasek, Mindy Wilcox, Bette Boucher
<b>Eucharistic Ministers</b>	Donna Vaughan Pam Matosian, CJ Lowder
<b>Healing Prayer Team</b>	Julia C., Matt B. Anne Elise K., Ann J.
<b>Acolytes</b>	Sarah
<b>Sunday Sexton</b>	Ryan Sifton

### **INFORMATION FOR THE SERVICE**

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back

corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |  
StDunstans.org**