



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Fifth Sunday after Pentecost
June 28, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

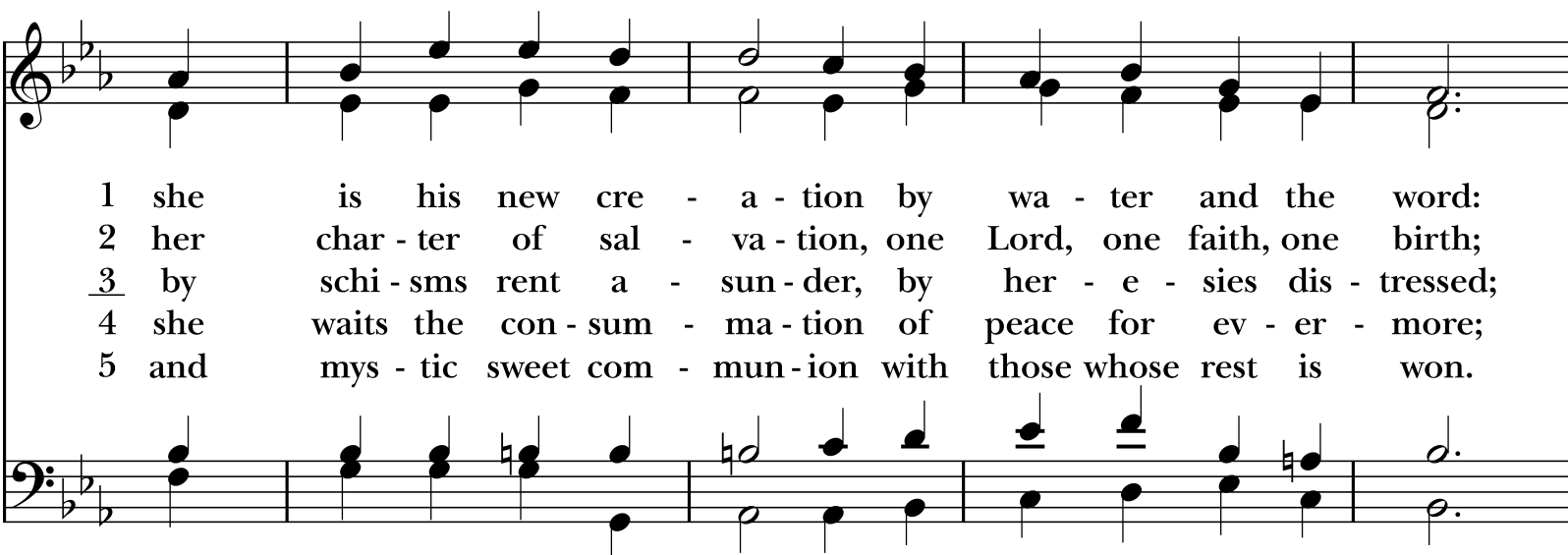
The Prelude

Opening Hymn 525 (8:00 v1,4,5)

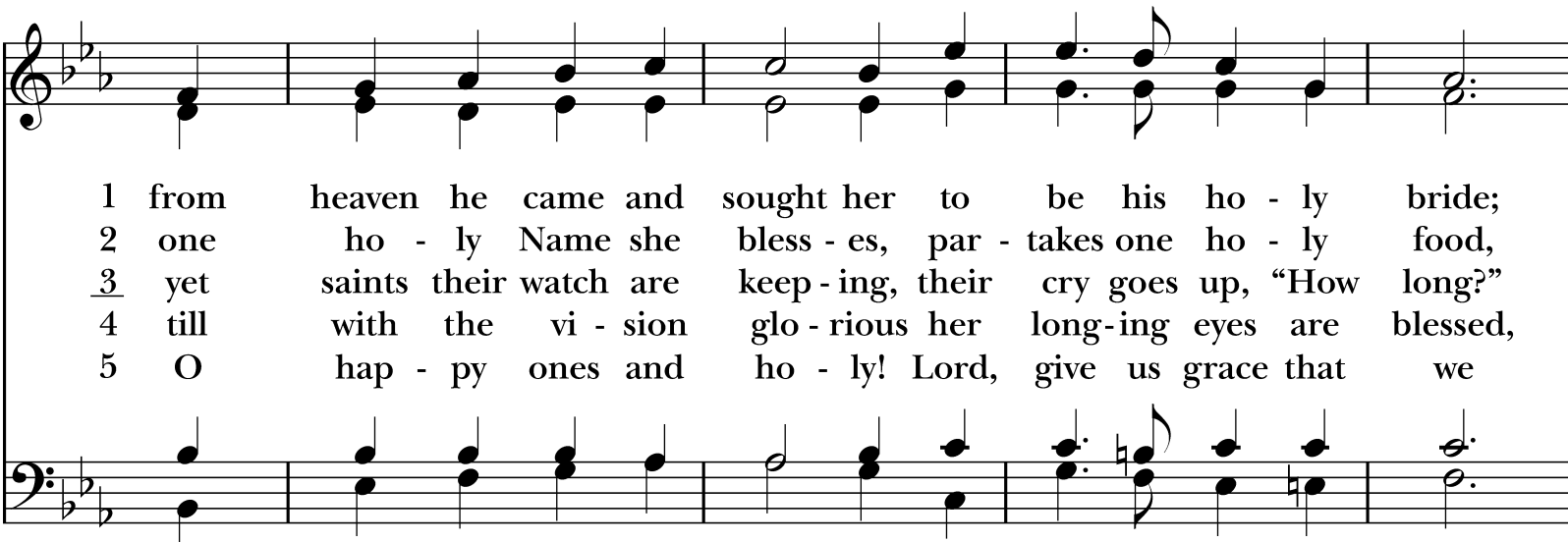
The Church's one foundation



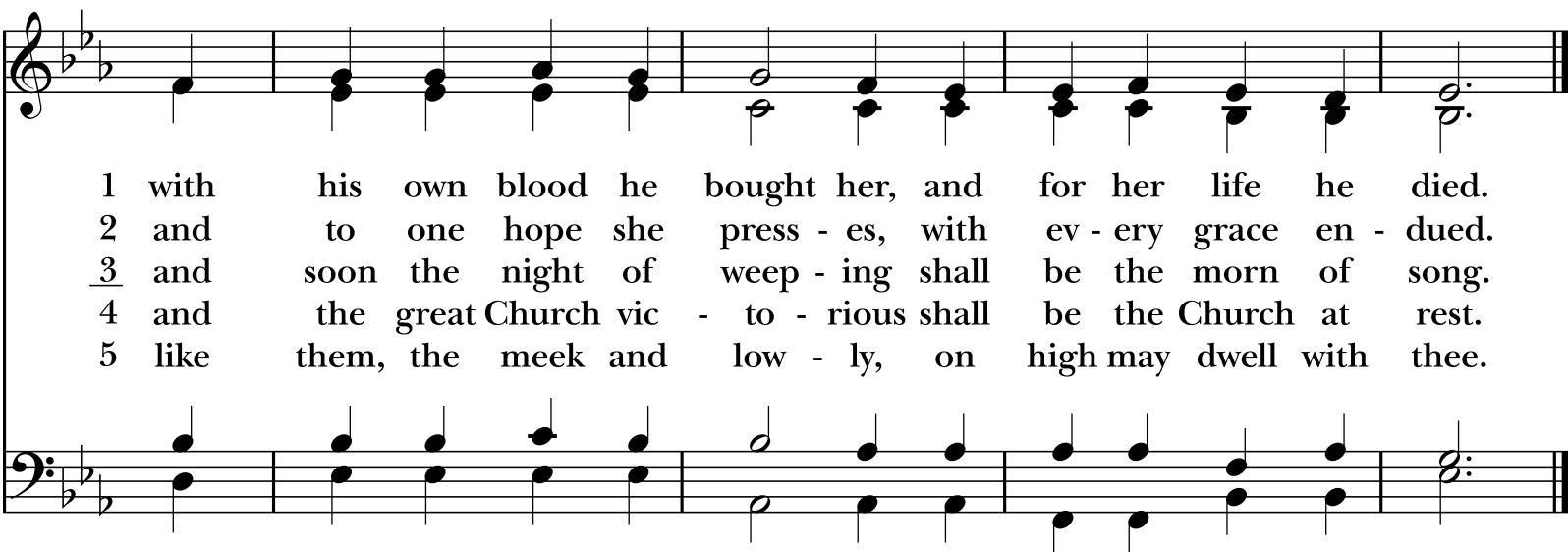
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

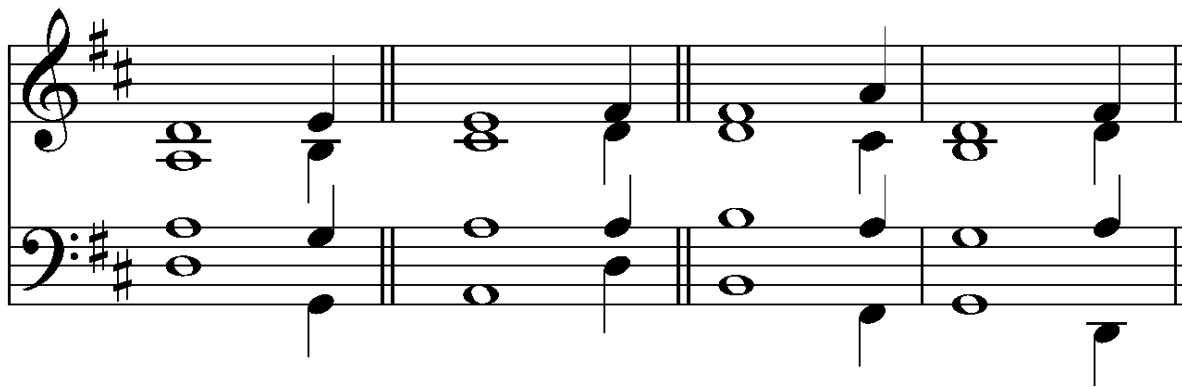
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

Thanks be to God



1 Your love, O Lord, for ever will I / sing; *

from age to age my mouth will proclaim your / faithfulness.

2 For I am persuaded that your love is established for / ever; *

you have set your faithfulness firmly in the / heavens.

3 "I have made a covenant with my / chosen one; *

I have sworn an oath to David my / servant:

4 'I will establish your line for / ever, *

and preserve your throne for all gene-/rations."

15 Happy are the people who know the festal / shout! *

they walk, O Lord, in the light of your / presence.

16 They rejoice daily in your / Name; *

they are jubilant in your / righteousness.

17 For you are the glory of their / strength, *

and by your favor our might is ex-/alted.

18 Truly, the Lord is our / ruler; *

the Holy One of Israel is our / King.

Second Reading: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were

slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 707

Take my life, and let it be

Take my life, and let it be

707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

The Holy Gospel: Matthew 10:40-42

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, standing as able

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying: Lord, have mercy.

For the church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord.

Lord, have mercy.

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord.

Lord, have mercy.

For our nation, town and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord.

Lord, have mercy.

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, let us pray to the Lord.

Lord, have mercy.

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord.

Lord, have mercy.

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation, let us pray to the Lord.

Lord, have mercy.

For our families and those placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord. We especially pray for those on our prayer list: James, Anita, Gary, Mike, Roman, Paul, Ray, Tom, Mary, Molly, Joanna, Sally, Melina, Donna, Linda, Roy, Ruth, Juliette, Dean, Rachel, Jim, Ellen, Becca, Ariel, Eugene, Barbara, Eunice, Brennie, Laura, Dick, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jaimy, Shirley, Mary Helen

Lord, in your mercy: *Hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.
- We give special thanks for the birth of Teddy Phillips

From our Anglican Cycle of Prayer, we pray for the Anglican Church of Southern Africa.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Paul in the Desert, Palm Springs.

From our Military Cycle of Prayer we pray for those who serve in the Branch Dental Clinic, North Island. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Yours, O God, is the dominion, the power, and the glory, now and forever. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your

will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, standing

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, said together

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *I lift up my soul*

Tim Manion, arr. Betty Pulkingham

To you, Yahweh, I lift up my soul, O my God.

Yahweh, show your ways to me.

Teach me your paths and keep me in the ways of your truth,
for you are the God that saves me.

The Lord is so good, so holy,
sinners find the way, and in all that is right He guides the humble.
The poor he leads in his pathways.

All day long I hope in your goodness,
remember your love, the love that you promised long ago,
and the kindness that you gave from of old.

J-314

I lift up my soul

D tuning (DADGBE)

Capo 3 (D)

Based on Psalm 25

Tim Manion

Arr. Betty Pulkingham

Slow and smooth

Intro.
F (D)

F9/Eb
*(D9/C)

Bb6/D
*(G6/B)

C7 sus 4
*(A7 sus 4)

F
(D)

Bb6/F
*(G6/D)

F
(D)

C7 sus 4
(A7 sus 4)

Refrain

F
(D)

F9/Eb
(D9/C)

Bb6/D
(G6/B)

C7sus4
(A7sus4)

To you,

Yah-weh,

I lift

up my soul,

O my

God.

To

1.

2.

Final ending

1.

2.

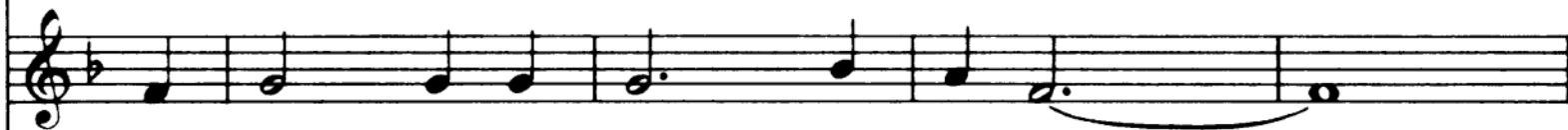
Final ending

Cm7
(Am7)

F
(D)



1. Yah - weh, _____ show your ways to me. _____



2. The Lord is so good, so ho - ly, _____



3. All day long I hope in your good-ness, _____ re -

Cm7
(Am7)

Bb
*(G)

Bb/A
*(G/F#)



1. Teach me your paths and keep me in the ways of your



2. sin-ners find the way, and in all that is right he guides the



3. mem - ber your love, the love that you prom-ised long a -

Gm
*(Em)

C
(A)

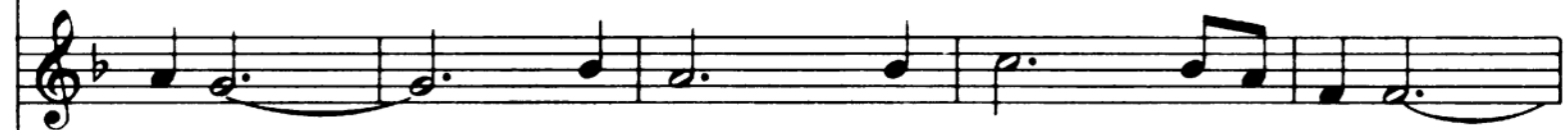
F
(D)

F9/Eb
(D9/C)

Bb6/D
(G6/B)



1. truth, _____ for you are the God that saves me. _____



2. hum-ble. _____ The poor he leads in his path-ways. _____



3. go, _____ and the kind-ness that you gave from of old. _____

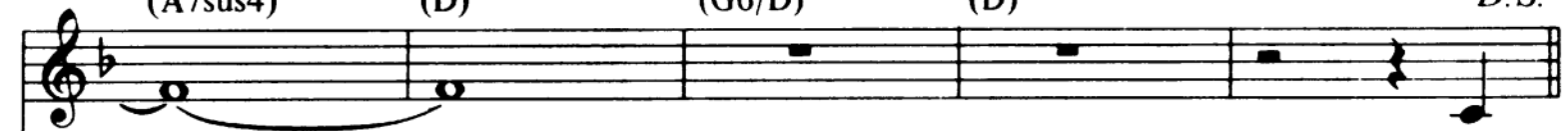
C7sus4
(A7sus4)

F
(D)

Bb6/F
(G6/D)

F
(D)

D.S.



To



comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Solo: *In remembrance of Me*
Buryl Red / Ragan Courtney

In remembrance of Me eat this bread, In remembrance of Me drink this wine.
In remembrance of Me pray for the time When God's own will is done.
In remembrance of Me heal the sick, In remembrance of Me feed the poor.
In remembrance of Me open the door, And let your brother in let Him in.

Take eat and be comforted. Drink and remember too
That this is My body And precious blood shed for you shed for you

In remembrance of Me search for truth. In remembrance of Me always love.
In remembrance of Me don't look above. But in your heart
Look in your heart for God. Do this in remembrance of Me.

© 1972. Renewed 2000 Van Ness Press, Inc. CCLI License # 695627

(10:00) Communion Hymn J-269

We all are one in mission

Capo 1

$\text{♩} = 52$ Eb(D)

Ab(G)

Bb(A)

Eb(D)

Cm(Bm)

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

Eb(D)

Ab(G)

Bb(A)

Eb(D)

Bb(A)

Eb(D)

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

Eb(D)

Fsus4 (Esus4) F(E) Bb(A)

Ab(G)

Bbsus4(Asus4) Bb(A)

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

Eb(D)

Ab(G)

Bb(A)

Eb(D)

Bb(A)

Eb(D)

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 366

Celebrant Let us pray.

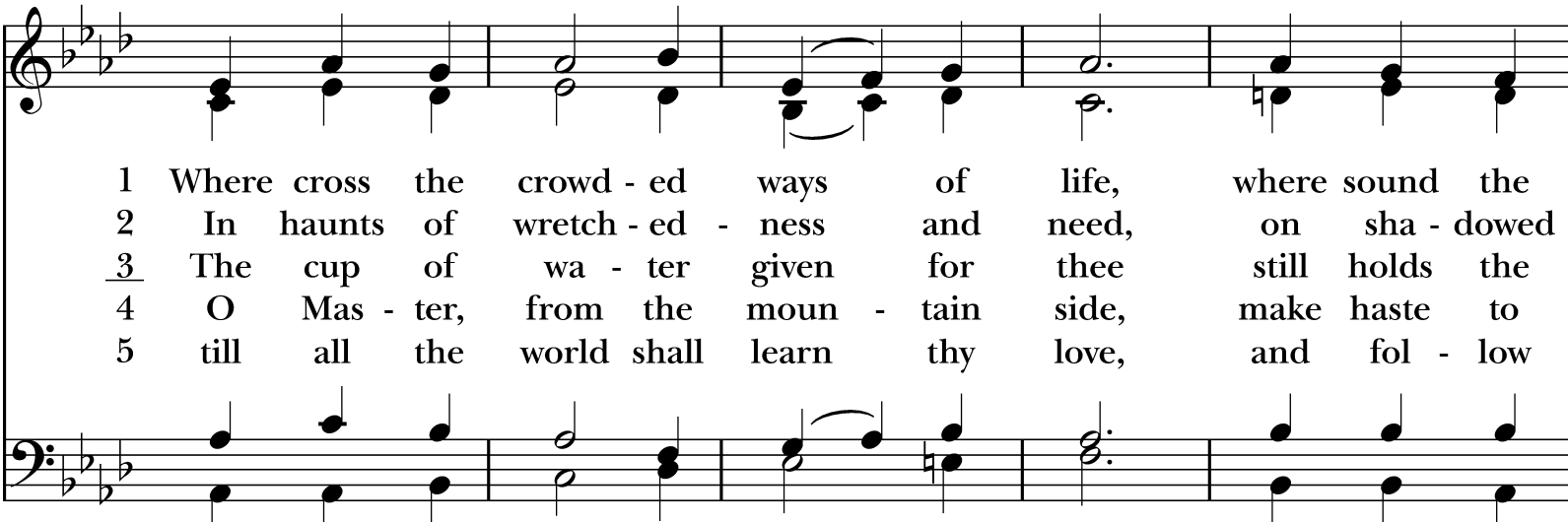
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 609 (8:00 v1,4,5)

Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: James Bond, Anita Hensley, Gary Hensley, Mike Bennet, Roman, Paul, Ray, Tom Whittaker, Mary, Molly, Joanna Bilodeau, Sally Hyde, Melina Raymond, Donna Hatfield, Linda, Roy, Ruth, Juliette, Dean Vergillo, Rachel, Jim Heiner, Eugene Wahl, Barbara Wahl, Eunice Richardson, Brennie Dinovo, Laura Wehrs Gurlot, Dick Jones, Elizabeth Ann Cheever, Carol Bucey, Leslie, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Thanksgiving: The birth of Teddy Phillips to Michelle & Blake Phillips.

Death: Clint Smith

Birthdays this week: Graysen Dinovo

Anniversaries: Carl & Sharon Larsen

PARISH NOTICES

Come to the fabulous band concert on Sunday afternoon., 4 pm. And bring a plate of cookies to share

Rummage Sale Volunteer Info and Training Meetings: Please attend ONE session on Tuesday, July 7, 2026 @ 10:00 AM OR Wednesday, July 8, 2026 @ 7:00 PM. **Rummage collections begins** on Sunday, July 19, 2026: 7:30-Noon. Please drop off items on following days: Wednesday–Friday: 9:00 AM–5:00 PM; Saturday: 10:00 AM–2:00 PM; Sunday: Until Noon; Closed Mondays & Tuesdays.

Grief Support Group: Our grief group's will continue meeting through the summer! The next book is: *The Grieving Brain: The Surprising Science of How We Learn from Love and Loss* by

members.

TUESDAY NOON BOOK STUDY will be meeting next Tuesday, June 30th, in the Office Conference Room or by Zoom to start a discussion of our next book, **CELTIC CHRISTIANITY: DEEP ROOTS** by Ray Simpson. All are welcome! We are also looking forward to discussing the following book which will be **LIVING WITH A WILD GOD: A NONBELIEVER'S SEARCH FOR THE TRUTH ABOUT EVERYTHING** by Barbara Edrenreich.

Discussions are always lively, interesting and thought provoking as we continually search for new ways to reflect on our faith journeys.

Summer Sewing: Yes, we will offer Learn to Sew classes this summer, on Thursday mornings (July and August) in the Office Conference Room. The classes are open to all ages 9-99. You come and bring a machine if you have one. We will provide the fabric, and you will make a lap quilt.



The banner features a dark blue background with a geometric pattern. On the left is the St. Dunstan's Episcopal Church logo, which includes a cross and the text 'St. Dunstan's - EPISCOPAL CHURCH -'. The main text reads 'St. Dunstan's Annual RUMMAGE SALE' in large, bold, white letters. To the right is a black starburst graphic with the text 'SAVE THE DATES!'. Below the main text, it says 'Rummage Collection Begins: Sunday, July 19, 2026' and 'SALE DATES: AUGUST 28 & 29, 7 A.M. TO 2 P.M.' in white, bold, uppercase letters.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Leigh Skinner, soloist Gail Schmidt, violin
Readers	Dan Odell & Joy Smith Mark Alcorn, Linda Shirley, Laura Fields
Eucharistic Ministers	Matt Brown Kirt Mitchell, CJ Lowder, Ann Jarrett
Healing Prayer Team	Anne Elise Kelly & Matt Brown Sandia Tuttle & Ally Wehr
Altar Guild	Melody, Kirsten, Cindy
Acolytes	Richard & Winston
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can

mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**