



Holy Communion: Rite Two  
Fifth Sunday after Pentecost  
June 28, 2026 | 8AM & 10AM



**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

## The Prelude

Opening Hymn 525 (8:00 v1,4,5)

*The Church's one foundation*

## Opening Sentence

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 *spoken*)

BCP 356, Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading: Jeremiah 28:5-9

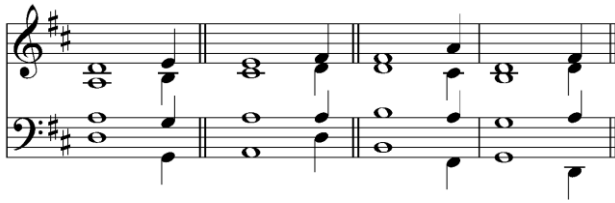
The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

*Thanks be to God*

Psalm 89:1-4,15-18 (8:00: spoken)



- 1 Your love, O Lord, for ever will I / sing; \*  
from age to age my mouth will proclaim your / faithfulness.
- 2 For I am persuaded that your love is established for / ever; \*  
you have set your faithfulness firmly in the / heavens.
- 3 "I have made a covenant with my / chosen one; \*  
I have sworn an oath to David my / servant:
- 4 'I will establish your line for / ever, \*  
and preserve your throne for all gene-/rations.'"
- 15 Happy are the people who know the festal / shout! \*  
they walk, O Lord, in the light of your / presence.
- 16 They rejoice daily in your / Name; \*  
they are jubilant in your / righteousness.
- 17 For you are the glory of their / strength, \*  
and by your favor our might is ex-/alted.
- 18 Truly, the Lord is our / ruler; \*  
the Holy One of Israel is our / King.

### Second Reading: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace?

By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn 707**

*Take my life, and let it be*

**The Holy Gospel: Matthew 10:40-42**

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**(10:00) Children's Moment**

**The Sermon**

**The Rev. D. Rebecca Hansen**

**The Nicene Creed**, *standing as able*

*Celebrant and people*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying: Lord, have mercy.

For the church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord.

*Lord, have mercy.*

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord.

*Lord, have mercy.*

For our nation, town and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord.

*Lord, have mercy.*

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, let us pray to the Lord.

*Lord, have mercy.*

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord.

*Lord, have mercy.*

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation, let us pray to the Lord.

*Lord, have mercy.*

For our families and those placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord. We especially pray for those on our prayer list: James, Anita, Gary, Mike, Roman, Paul, Ray, Tom, Mary, Molly, Joanna, Sally, Melina, Donna, Linda, Roy, Ruth, Juliette, Dean, Rachel, Jim, Ellen, Becca, Ariel, Eugene, Barbara, Eunice, Brennie, Laura, Dick, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jaimy, Shirley, Mary Helen

Lord, in your mercy:

*Hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.
- We give special thanks for the birth of Teddy Phillips

From our Anglican Cycle of Prayer, we pray for the Anglican Church of Southern Africa.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Paul in the Desert, Palm Springs.

From our Military Cycle of Prayer we pray for those who serve in the Branch Dental Clinic, North Island. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

### **Concluding Collect**

Yours, O God, is the dominion, the power, and the glory, now and forever. Amen.

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is added*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (8:00 spoken)*

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Christ our Passover** (8:00 spoken)

The image shows two staves of musical notation. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7. The lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;' are written below the notes. The second staff also begins with a treble clef and a key signature of one flat. The melody consists of quarter notes: A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7. The lyrics 'There - fore let us keep the feast. Al - le - lu - ia.' are written below the notes. A slur is placed under the final 'Al - le - lu - ia'.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**(10:00) Communion Solo:** *In remembrance of Me*

Buryl Red / Ragan Courtney

In remembrance of Me eat this bread, In remembrance of Me drink this wine.

In remembrance of Me pray for the time When God's own will is done.

In remembrance of Me heal the sick, In remembrance of Me feed the poor.

In remembrance of Me open the door, And let your brother in let Him in.

Take eat and be comforted. Drink and remember too

That this is My body And precious blood shed for you shed for you

In remembrance of Me search for truth. In remembrance of Me always love.

In remembrance of Me don't look above. But in your heart

Look in your heart for God. Do this in remembrance of Me.

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**(10:00) Communion Hymn J-269**

*We all are one in mission*

## Sending out of Eucharistic Visitors

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* because we all share one bread and one cup.

## Post Communion Prayer

BCP 366

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

### **The Blessing**

**Closing Hymn 609 (8:00 v1,4,5)**

*Where cross the crowded ways of life*

### **The Dismissal**

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.  
*Thanks be to God. Alleluia!*

### **The Postlude**

## PARISH NOTICES

Come to the fabulous band concert on Sunday afternoon., 4 pm. And bring a plate of cookies to share

**Rummage Sale Volunteer Info and Training Meetings:** Please attend ONE session on Tuesday, July 7, 2026 @ 10:00 AM OR Wednesday, July 8, 2026 @ 7:00 PM. **Rummage collections begins** on Sunday, July 19, 2026: 7:30-Noon. Please drop off items on following days: Wednesday–Friday: 9:00 AM–5:00 PM; Saturday: 10:00 AM–2:00 PM; Sunday: Until Noon; Closed Mondays & Tuesdays.

**Grief Support Group:** Our grief group's will continue meeting through the summer! The next book is: *The Grieving Brain: The Surprising Science of How We Learn from Love and Loss* by [Mary-Frances O'Connor](#). Our first meeting on this book will be on Wednesday, July 1 at 5:00 pm and we welcome new members.

**TUESDAY NOON BOOK STUDY** will be meeting next Tuesday, June 30th, in the Office Conference Room or by Zoom to start a discussion of our next book, CELTIC CHRISTIANITY: DEEP ROOTS by Ray Simpson. All are welcome!

We are also looking forward to discussing the following book which will be LIVING WITH A WILD GOD: A NONBELIEVER'S SEARCH FOR THE TRUTH ABOUT EVERYTHING by Barbara Edrenreich.

Discussions are always lively, interesting and thought provoking as we continually search for new ways to reflect on our faith journeys.

**Summer Sewing:** Yes, we will offer Learn to Sew classes this summer, on Thursday mornings (July and August) in the Office Conference Room. The classes are open to all ages 9-99. You come and bring a machine if you have one. We will provide the fabric, and you will make a lap quilt.



The banner features the St. Dunstan's Episcopal Church logo on the left, which includes a cross and the text "St. Dunstan's - EPISCOPAL CHURCH -". The main text reads "St. Dunstan's Annual RUMMAGE SALE" in large, bold letters. A starburst graphic on the right says "SAVE THE DATES!". At the bottom, it states "Rummage Collection Begins: Sunday, July 19, 2026" and "SALE DATES: AUGUST 28 & 29, 7 A.M. TO 2 P.M.".

## ASSISTING IN TODAY'S SERVICE

<b>Clergy</b>	The Rev. D. Rebecca Hansen
<b>Music</b>	Gregory Funk, Parish Musician Leigh Skinner, soloist Gail Schmidt, violin
<b>Readers</b>	Dan Odell & Joy Smith Mark Alcorn, Linda Shirley, Laura Fields
<b>Eucharistic Ministers</b>	Matt Brown Kirt Mitchell, CJ Lowder, Ann Jarrett
<b>Healing Prayer Team</b>	Anne Elise Kelly & Matt Brown Sandia Tuttle & Ally Wehr
<b>Altar Guild</b>	Melody, Kirsten, Cindy
<b>Acolytes</b>	Richard & Winston
<b>Sunday Sexton</b>	Ryan Sifton

## INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**