



Holy Communion: Rite Two  
Fourth Sunday after Pentecost  
June 21, 2026 | 8AM & 10AM



**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

## The Prelude

### Opening Hymn

*You formed us in your image*



1. You formed us in your im - age, Lord; you call us your own chil - dren. In
2. You made our homes to hon - or you, with love the strong foun - da - tion. In
3. Christ loved and hon - ored fam - i - ly, yet showed us what is great - er. He
4. In home and church our faith is formed; we learn your love and car - ing. From



you, each one is loved, a - dored, u - nique a - mong the mil - lions.  
 serv - ing God and neigh - bor, too, we find our life's vo - ca - tion.  
 taught a high - er loy - al - ty to God our good Cre - a - tor.  
 here we're called to face the storm, your love and jus - tice bear - ing.



Bless, Lord, the fam - i - lies who know the joy Christ claims and frees!  
 Bless fam - i - lies large and small who love and serve you when you call.  
 Bless, Lord, the ones who long to build up homes where faith is strong.  
 Each day your Spir - it sends! We go to stran - gers, neigh - bors, friends.



Bless, too, the ones who weep, for - get - ting that you love them.  
 Bless, too, the ones who fear - whose trust and love are shat - tered.  
 Bless chil - dren, wo - men, men who risk to serve your king - dom.  
 Peace, jus - tice, joy we bring to all your hu - man fam - ily.

# Opening Sentence

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God in the highest (8:00 spoken)

BCP 356, Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading: Jeremiah 20:7-13

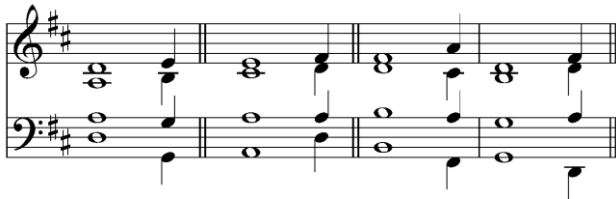
O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

*Thanks be to God*

**Psalm 69: 8-11, 18-20** (8:00: *spoken*)



8 Surely, for your sake have I suffered re-/proach, \*  
and shame has covered my / face.

9 I have become a stranger to my own / kindred, \*  
an alien to my mother's / children.

10 Zeal for your house has eaten me / up; \*  
the scorn of those who scorn you has fallen up-/on me.

11 I humbled myself with / fasting, \*  
but that was turned to my re-/proach.

18 Answer me, O Lord, for your love is / kind; \*  
in your great compassion, turn to / me.'

19 "Hide not your face from your / servant; \*  
be swift and answer me, for I am in dis-/tress.

20 Draw near to me and re-/deem me; \*  
because of my enemies de-/liver me.

### **Second Reading: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be

enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn 655 (8:00 v1,3)**

*O Jesus, I have promised*

**The Holy Gospel: Matthew 10:24-39**

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**(10:00) Children's Moment**

**The Sermon**

**The Rev. D. Rebecca Hansen**

**The Nicene Creed**, *standing as able*

*Celebrant and people*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

Our God, the Almighty one, counts the hairs of our head. Let us come before God in confidence, praying for all the world, saying: Lord, in your mercy, hear our prayer.

We thank you this day for the value you have placed upon us by giving us Christ our Savior. Empower us to acknowledge this gift in lives of serve. Lord, in your mercy,  
*Hear our prayer.*

We thank you, God in Christ Jesus, that you have answered our fears with love. Give to us the faith to go where others dare not to proclaim the vastness of your love. Lord, in your mercy,  
*Hear our prayer.*

We thank you, God in Christ Jesus, that you are concerned with the frailty of our living. You know our addictions, our divorcings, our doubtings, our escapes. Grant us the wholeness we seek. Lord, in your mercy,  
*Hear our prayer.*

We thank you, God in Christ Jesus, that you aid those who work for justice and peace by giving them courage, vision, and strength. Enlist all people in the struggle for human dignity. Lord, in your mercy,  
*Hear our prayer.*

We thank you, O God, that you know the dangers that lurk among us. We pray for those whom you have called to guard and protect your entire creation, those who work the land, who police the streets, who defend the nations. Strengthen them for their difficult tasks. Lord, in your mercy,  
*Hear our prayer.*

We thank you, O God that you refresh us with times of leisure and recreation. Renew us that we might further appreciate you, each other, and all that you have made. Lord, in your mercy,  
*Hear our prayer.*

We thank you, O God, that you favor the poor, the meek, the oppressed, the homeless, and the hungry. Make your compassion contagious that the rich might share with the poor, the strong befriend the weak and ailing. We especially pray for those on our prayer list: Dean, Rachel, Jim, Ellen, Becca, Ariel, Clint, Eugene, Barbara, Eunice, Brennie, Laura, Dick, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jaimy, Shirley, Mary Helen

Lord, in your mercy: *Hear our prayer.*

We also pray for requests from our community:

- We give special thanks today for fathers, grandfathers, step-fathers, godfathers, and all those who father us.
- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for the Church of South India.

From our Diocesan cycle of Prayer: We pray for the clergy and people of St. Margaret's, Palm Desert.

From our Military Cycle of Prayer we pray for those who serve in the Afloat Training Group Pacific, Naval Station San Diego. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

### **Concluding Collect**

We thank you, God in Christ Jesus, that you are always more willing to listen than we are to pray. Hear the petitions of this assembly; hear the prayers spoken in our hearts; for we pray through your Son, Jesus Christ. Amen.

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace, *standing*

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

### Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

### Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. *Amen.*

## Offertory Sentence

(10:00) **Offertory Anthem:** *Nearer, my God, to thee*

arr. Georgiann Toole

Nearer, my God, to thee, nearer to thee! E'en though it be a cross that raiseth me,  
still all my song shall be, nearer, my God, to thee!

Though like the wanderer, the sun gone down, darkness be over me, my rest a stone;  
yet in my dreams I'd be nearer, my God, to thee!

Now on joyful wing cleaving the sky, sun, moon, and stars forgot, upward I fly,  
still all my song shall be, nearer, my God, to thee!

(8:00) *Celebrant* All things come from thee, O Lord.

*People* And of thine own have we given thee.

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is added*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (8:00 spoken)*

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Christ our Passover** (8:00 spoken)

The image shows two staves of musical notation. The first staff begins with a treble clef and a flat sign (B-flat). The notes are: A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7. The lyrics below are: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; The second staff begins with a treble clef and a flat sign. The notes are: A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7. The lyrics below are: There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**(10:00) Communion Solo:** *How deep the Father's love for us*

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,  
that He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss - the Father turns His face away,  
as wounds which mar the Chosen One Bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;  
Ashamed, I hear my mocking voice call out among the scoffers.

It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life - I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom;  
but I will boast in Jesus Christ, His death and resurrection.

Why should I gain from His reward? I cannot give an answer;  
but this I know with all my heart - His wounds have paid my ransom.

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**(10:00) Communion Hymn 178 (or J-104)**

*Alleluia No. 1*

## Sending out of Eucharistic Visitors

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

## Post Communion Prayer

BCP 366

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## The Blessing

Closing Hymn 537 (8:00 v1,3,4)

*Christ for the world we sing!*

## The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.  
*Thanks be to God. Alleluia!*

## The Postlude

## ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Jim Adams, soloist
Readers	Bob Raymond, Ray Sifton Ann Jarrett, Sarah Mitchell, Sue Caldwell
Eucharistic Ministers	Donna Vaughan Ann Jarrett, Sarah Mitchell
Altar Guild	Amy, Lisa, Karen
Acolytes	Richard, Sarah
Sunday Sexton	Ryan Sifton

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)  
**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

## INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**