

Holy Communion: Rite Two
Third Sunday after Pentecost
June 14, 2026 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn 391 (8:00 v1,4,5)

Before the Lord's eternal throne

1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (8:00 spoken)

BCP 356,

Hymnal S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord.

Thanks be to God

Psalm 100 8:00 *Spoken.*

10:00 *All sing the Antiphon. The verses will be sung by a cantor.*

(10:00) Antiphon

Be joy - ful in the LORD, all you lands.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

2 Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture. **Antiphon**

3 Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

4 For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age. **Antiphon**

Second Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Sequence Hymn J-277, v1,3

Here I am, Lord

♩ = 80

G C/G D

The piano introduction consists of four measures in G major, 4/4 time. The first measure has a G chord, the second a C/G chord, and the third and fourth have D chords. The melody in the right hand starts with a dotted quarter note G, followed by quarter notes A, B, and C. The bass line in the left hand starts with a dotted quarter note G, followed by quarter notes A, B, and C.

Unison

The unison vocal line begins with a repeat sign. The melody consists of quarter notes G, A, B, C, D, E, F, G, followed by a quarter rest, then quarter notes G, A, B, C, D, E, F, G.

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

G C/G G C/G

The piano accompaniment for the first part of the song consists of four measures. The first measure has a G chord, the second a C/G chord, and the third and fourth have G chords. The melody in the right hand is the same as the unison line. The bass line in the left hand consists of quarter notes G, A, B, C, D, E, F, G.

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

G D G Em Am7 C Am Am7

The piano accompaniment for the second part of the song consists of four measures. The first measure has a G chord, the second a D chord, the third a G chord, and the fourth, fifth, sixth, and seventh have Em, Am7, C, Am, and Am7 chords respectively. The melody in the right hand continues from the previous section. The bass line in the left hand consists of quarter notes G, A, B, C, D, E, F, G.

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin-est bread I will pro-vide

D G D G C/G G

I will make their dark - ness bright.
Give them hearts for love a - lone.
Till their hearts be sat - is - fied.

Who will bear my
I will speak my
I will give my

C/G G D G Em

light to them?
word to them.
life to them.

Whom shall I send? _____
Whom shall I send? _____
Whom shall I send? _____

Am7 C Am Am7 D

Refrain

D G Gsus4 G C G

Here I am, Lord. _____ Is it I, Lord? _____ I have

Am7 G C D G Gsus4

heard you call-ing in the night. _____ I will go, Lord, _____

G C G Am7 D

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. 3.

G Gsus4 G D C D G

heart. _____ heart. _____

The Holy Gospel: Matthew 9:35-10:8

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, standing as able

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

God has called us to be priests for all peoples, offering to God the world's concerns. Let us then pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, in your mercy hear our prayer.

Blessed are you, our sovereign God: for you do not abandon what you have created, but continue to make your grace known among us. We thank you for those you have chosen to speak your reconciling word in this age, and we pray for the grace to receive it. Lord, in your mercy,
Hear our prayer.

Blessed are you, our caring God: for you hear the cries of the poor, you see the tears in the eyes of all who mourn, you feel the pain of those in anguish, and you come to the side of the lonely. Call your church to compassion and service. Lord, in your mercy,
Hear our prayer.

Blessed are you, our God of peace: for you have bid us to make warfare cease and to place our trust in you who bore us up on eagle's wings. Raise up among us peacemakers and confound those who trust in chariots and horses. Lord, in your mercy,
Hear our prayer.

Blessed are you, our God of justice: for you desire that all be one. Erase the prejudice and class divisions among us, that together we might share in your vision of harmony. Lord, in your mercy,
Hear our prayer.

Blessed are you, our God of strength: for you do not desire harm, but you favor our health. Give to us necessary measures of health, patience, and hope. We especially pray for those on our prayer list: Dean, Rachel, Jim, Ellen, Becca, Ariel, Clint, Eugene, Barbara, Eunice, Brennie, Laura, Dick, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jaimy, Shirley, Mary Helen

Lord, in your mercy:
Hear our prayer.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food.

From our Anglican Cycle of Prayer, we pray for the Church of the Province of Southeast Asia.

From our Diocesan cycle of Prayer: We pray for the fifth bishop of San Diego, the Standing Committee, and the Diocesan Staff. We also pray for the Episcopal Church Center in Ocean Beach, its various ministries, and the people it serves.

From our Military Cycle of Prayer we pray for those who serve in the Headquarters and Support Battalion, Camp Pendleton. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, standing

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, said together

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *The Old Hundredth Psalm Tune*

Ralph

Vaughan Williams

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

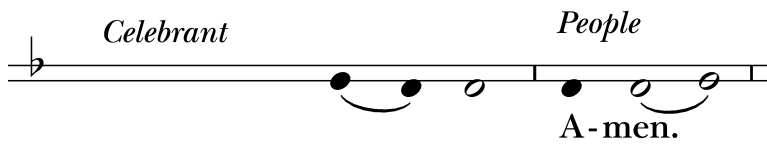
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.

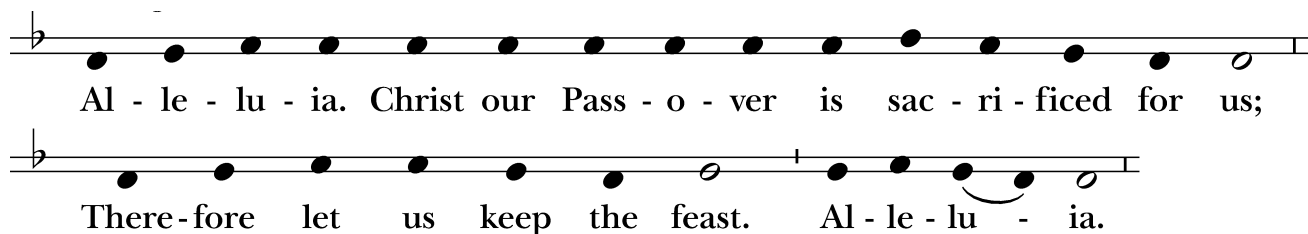
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Piano Voluntary: Lead me, Lord arr. Fred Bock

(10:00) Communion Hymn J-358

On eagle's wings

G Dmaj7/F#

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. You need not fear the ter - ror of the night, nor the
 4. For to his an - gels he's giv - en a com - mand to

G Dmaj7/F# F

bide in his shad - ow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der his wings your
 ar - row that flies by day; though thou - sands fall a -
 guard you in all of your ways; up - *on their hands they will

1-3

*near you it shall not

Dm F Gm Asus4 A7

1. ref - uge, my rock in whom I trust!"
 2. ref - uge, his faith - ful - ness your shield. (to Refrain)
 3. bout you, *near you it shall not come.

4 Gm Am Bb Asus4 A7

4. bear you up, lest you dash your foot a - gainst the stone. (to Refrain)

Refrain

D

Em

And he will raise you up on ea - gle's wings, bear you on the

A7

D

D7

G

Em

A

breath of dawn, make you to shine like the sun, and

Bm

F#m

Em

A7

D

1-3

4

hold you in_ the_ palm of his hand. And

Bm

F#m

Em7

Asus

A

D

hold you, hold you in the palm_____ of his hand._____

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

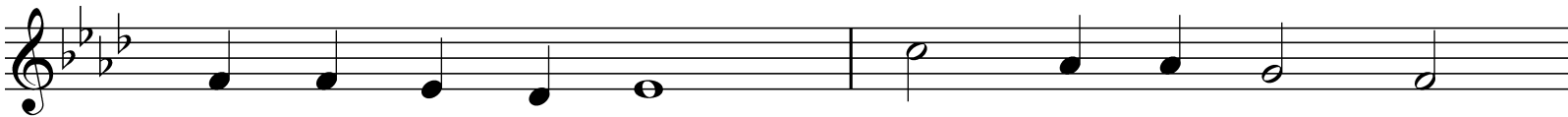
The Blessing

Closing Hymn 541 (8:00 v1,5)

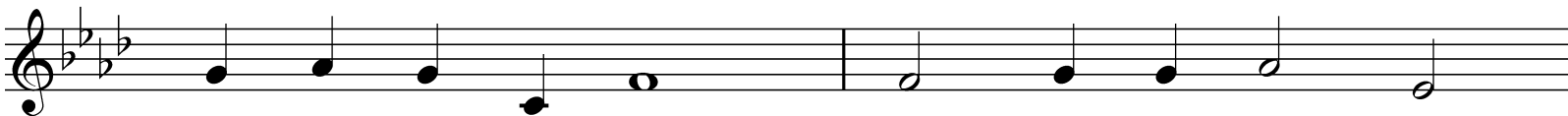
Come, labor on



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows




1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Descant on
541 Come, labor on
in memory of Alice Baker



5. No time for rest, till glows the west-ern

Musical staff 1: Treble clef, key signature of three flats (B-flat, E-flat, A-flat), 4/2 time signature. The staff contains a whole rest, a half rest, and a quarter rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4.



sky, till o'er our path long — sha-dows

Musical staff 2: Treble clef, key signature of three flats, 4/2 time signature. The staff contains a whole note G4, a quarter rest, a quarter note A4, a quarter note B4, a quarter note C5, a dotted half note B4, a quarter note A4, and a quarter note G4.



lie, with the sun — a glad —

Musical staff 3: Treble clef, key signature of three flats, 4/2 time signature. The staff contains a whole note G4, a quarter rest, a quarter note A4, a quarter note B4, a dotted half note C5, a quarter note B4, a quarter note A4, and a quarter note G4.



sound comes, "Ser-vant, well done."

Musical staff 4: Treble clef, key signature of three flats, 4/2 time signature. The staff contains a quarter note G4, a quarter rest, a dotted half note A4, a quarter rest, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a whole note G4.

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Sally Hyde, Melina Raymond, Donna Hatfield, Linda, Roy, Ruth, Juliette, Dean Vergillo, Rachel, Jim Heiner, Ellen Single, Becca, Ariel, Eugene Wahl, Barbara Wahl, Eunice Richardson, Brennie Dinovo, Laura Wehrs Gourlot, Dick Jones, Elizabeth Ann Cheever, Carol Bucey, Leslie, Irene Galarneau, Emily Sampson, Jaimy Scott, Shirley Mann, Mary Helen Kane

Death: Clint Smith, Margaret Henson

Birthdays this week: Donna Agan, Avery Cain, James Dermody, Iris Hampton, Phil Hatchard, Stephanie Landaal, Matthew McMillen, Patrick Nicholson, Sue Pitney

Anniversaries: Bob & Jean Igoe, Brian & Melody Quin

PARISH NOTICES

Rummage Sale Volunteer Info and Training Meetings: Please attend ONE session on Tuesday, July 7, 2026 @ 10:00 AM OR Wednesday, July 8, 2026 @ 7:00 PM. **Rummage collections begins** on Sunday, July 19, 2026: 7:30-Noon. Please drop off items on following days: Wednesday–Friday: 9:00 AM–5:00 PM; Saturday: 10:00 AM–2:00 PM; Sunday: Until Noon; Closed Mondays & Tuesdays.

Grief Support Group: Our grief group's last meeting will be June 17th from 5:00 to 6:30 pm. The book we will be reading is "The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses" by John W. James and Russell Friedman. Please keep an eye out for if we will resume in the fall with a new book.

Monthly Newsletter Summer Schedule: St. Dunstan's Mini, the parish monthly newsletter, is now on summer vacation! Our current summer issue covers June, July, and August. The Summer Mini will be in the weekly church

eblasts, while the print version can be found on the Welcome table and on top of the cabinet in the Narthex (the entry area of the church when you step through the double doors). Our next Mini will be the September issue.

ASSISTING IN TODAY'S SERVICE

Clergy The Rev. D. Rebecca Hansen

Music Gregory Funk, Parish Musician

Ann Jarrett, cantor

Sue Caldwell, piano

Readers Lisa Carroll, Joy Smith

Pam Matosian, Ann Jarrett, Jennifer Gaebe

Eucharistic Ministers David Bagley

Ann Jarrett, CJ Lowder, Mindy Wilcox

Altar Guild Barbara Heiner, Christine McMillen

Acolytes Richard, Kyla, Winston

Sunday Sexton Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**