



Holy Communion: Rite Two  
Trinity Sunday & Youth Sunday  
June 15, 2025 | 8AM & 10AM



**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

(10:00) **The Prelude:** *Le Sygne*

Camille Saint-Saëns

**Opening Hymn 362 (8:00 v1,4)**

*Holy, holy, holy*

**Opening Sentence**

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen..

**Gloria in excelsis (8:00 spoken)**

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. It consists of four staves of music. The first staff begins with a dynamic marking of *f* and includes two first endings, labeled '1' and '2', which are boxed. The lyrics are: "Glo - ry to God in the high - est and peace\_". The second staff continues the melody with lyrics: "to his peo - ple on earth. Lord God, hea - ven - ly King, al -". The third staff has lyrics: "might - y God and Fa - ther, We wor - ship you, we". The fourth staff concludes with lyrics: "give you thanks, we praise you for \_\_\_ your glo - ry." and is marked "end canon".

*mp* Lord Je-sus Christ, on-ly Son of the Fa-ther:

Lord God, Lamb of God, you take a-way the sin of the

world, have mer-cy on us. You are seat-ed at the

right hand of the Fa-ther, re-ceive our prayer.

*f* For you a-lone are the Ho-ly One. You a-

lone are the Lord. You a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## **First Reading: Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

*Thanks be to God*

**Psalm 8** (8:00 spoken)



- 1 O LORD our / Governor, \*  
how exalted is your Name in all the / world!
- 2 Out of the mouths of infants and / children \*  
your majesty is praised above the / heavens.
- 3 You have set up a stronghold against your / adversaries, \*  
to quell the enemy and the a-/venger.
- 4 When I consider your heavens, the work of your / fingers, \*  
the moon and the stars you have set in their / courses,
- 5 What is man that you should be mindful of / him? \*  
the son of man that you should seek him / out?
- 6 You have made him but little lower than the / angels; \*  
you adorn him with glory and / honor;
- 7 You give him mastery over the works of your / hands; \*  
you put all things under his / feet:
- 8 All sheep and / oxen, \*  
even the wild beasts of the / field,
- 9 The birds of the air, the fish of the / sea, \*  
and whatsoever walks in the paths of the / sea.
- 10 O LORD our / Governor, \*  
how exalted is your Name in all the / world!

**Second Reading: 2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

*Thanks be to God.*

**The Holy Gospel: Matthew 28:16-20**

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**(10:00) Children's Moment**

**The Sermon**

**The Rev. D. Rebecca Hansen, Rector  
Julia Lockwood, Youth Member**

**The Nicene Creed, *standing as able***

*Celebrant and people*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Bound together in Christ, in the communion of the Holy Spirit, let us pray with one heart and mind saying: Holy Trinity, hear us.

That the love that passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:

*Holy Trinity, hear us.*

For the leaders of the church and the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

*Holy Trinity, hear us.*

That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

*Holy Trinity, hear us.*

For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray:

*Holy Trinity, hear us.*

Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

*Holy Trinity, hear us.*

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need in the world.

We especially pray for healing and wholeness for those on our prayer list: Ellen, Becca, Ariel, Clint, Eugene, Barbara, Eunice, Brennie, Laura, Dick, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jaimy, Shirley, Mary Helen

We pray: *Holy Trinity, hear us.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 150 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Eglise Anglicane du Rwanda

For our Diocesan cycle of Prayer we pray for the clergy and people of All Souls', San Diego.

For our Military Cycle of Prayer we pray for those who serve in the US Coast Guard Sector San Diego. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own intercessions out loud or in your heart.

### **Concluding Collect**

O Lord Jesus Christ, who took children into your arms and blessed them: Bless the children and youth of this parish family, that they may grow in godly wisdom and love. Give them your strength and guidance day by day, that they may continue in your love and service to their lives' end. Grant this, O blessed Savior, for your own Name's sake. Amen.

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace, *standing***

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### **Announcements**

### **Presentation of Biondo Scholarship**

### **Birthday and Anniversary Prayers**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### **Prayer Quilts, *said together***

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.



*People*

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is added*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (8:00 spoken)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Hea-ven and earth are full of your glo - ry. Ho-  
san - na in the high - est.  
Bless ed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to



(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

BCP 364

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen
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(10:00) As our Savior Christ has taught us, we now pray:

BCP 364

*People and Celebrant*

Our Fa-ther, in hea-ven, hal-lowed be your Name.  
Your king-dom come, your will bedone, on earth as in hea-ven.  
Give us to-day our dai-ly bread. For-give us our sins, as  
we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-liv-er us from e-vil. For the king-dom, the pow-er, and the  
glo-ry are yours, now and for ev-er. A-men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -  
ver is sac - ri - ficed for us. There - fore let us  
keep the feast. Al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

*Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.*

(10:00) Communion Flute Voluntary: *First Waltz*

A. Gretchaninoff

(10:00) Communion Hymn J-169

Sing praise to the Lord

### **Sending out of Eucharistic Visitors**

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,  
*People* because we all share one bread and one cup.

### **Post Communion Prayer**

**BCP 366**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

**Closing Hymn 368 (8:00 v1-3)**

*Holy Father, great Creator*

### **The Dismissal**

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.  
*Thanks be to God. Alleluia!*

**The Postlude:** *Postlude on "St. Denio"* (Hymn 423)

Gilbert M. Martin

## ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Abby Butler, flute
Readers	Melina, Lynn, Hadrian Caroline B., Abby, Sophia
Eucharistic Ministers	Matt Brown CJ Lowder, Ann Jarrett, Mindy Wilcox
Altar Guild	Melody Quin, Kristen Hakala, Cindy Bond
Acolytes	Richard, Kyla, Brennie, Graysen, Winston
Sunday Sexton	Ryan Sifton

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)

**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

## INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**