



# St. Dunstan's

— EPISCOPAL CHURCH —

**Holy Baptism and Holy Communion: Rite Two**  
**Pentecost Sunday**  
**May 24, 2026 | 10AM**



## **WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

**Handbell Prelude:** *Rushing Mighty Wind*  
Waldrop

Tammy

**Opening Hymn 225**

*Hail thee, festival day!*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

*Celebrant* Alleluia, Christ is Risen.  
*People* The Lord is risen indeed. Alleluia.  
*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us; `   
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading: Numbers 11:24-30**

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The Word of the Lord.  
*Thanks be to God*

**Psalm 104:25-35, 37** *All sing the Antiphon. The verses will be sung by a cantor.*

### **Antiphon**



them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.  
*Thanks be to God.*

**Sequence Hymn 513**

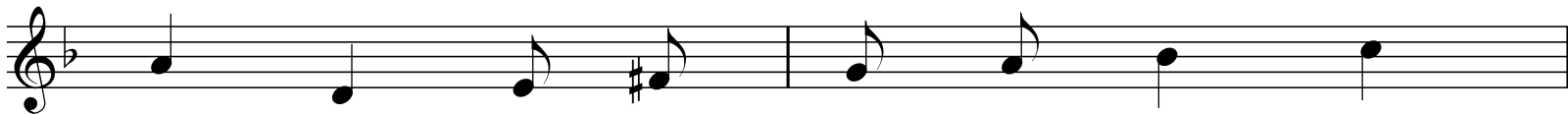
*Like the murmur of the dove's song*



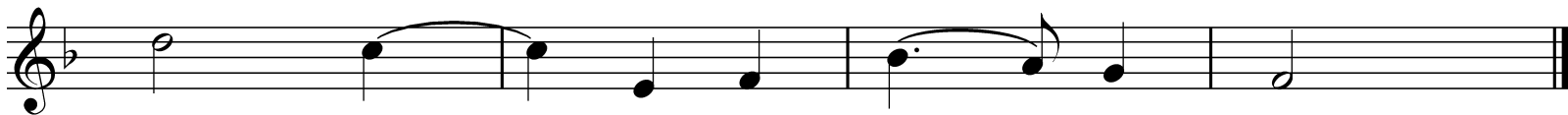
1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might:            come, \_\_\_\_\_ Ho - ly Spi - rit,        come.  
 sign:            come, \_\_\_\_\_ Ho - ly Spi - rit,        come.  
 pare:            come, \_\_\_\_\_ Ho - ly Spi - rit,        come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

## **The Holy Gospel: John 7:37-39**

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## **Children's Moment**

### **The Sermon**

**The Rev. D. Rebecca Hansen**

### **Holy Baptism**

*Celebrant* The candidates for baptism will now be presented:

*Parents and Godparents* I present Griffin Arthur Challman & Asher Paul Challman to receive the Sacrament of Holy Baptism.

Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

*Answer*                    *I renounce them.*

**Question** Do you turn to Jesus Christ and accept him as your Savior?

*Answer*                    *I do.*

**Question** Do you put your whole trust in his grace and love?

*Answer*                    *I do.*

**Question** Do you promise to follow and obey him as your Lord?

*Answer*                    *I do.*

**Question** Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*                    *We will.*

*Celebrant*            Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant*            Do you believe in God the Father?

*People*                I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant*            Do you believe in Jesus Christ, the Son of God?

*People*                I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant*            Do you believe in God the Holy Spirit?

*People*                I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,

and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### **Prayers for the Candidates**

Let us now pray for Griffin & Asher who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver Griffin & Asher, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

### **Thanksgiving over the Water**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

### **The Baptism**

*Griffin Arthur*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*Asher Paul*, I baptize you in the Name of the Father, and of the Son, and of the

Holy Spirit. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Griffin*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Asher*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father.

## **Presentation of the Baptismal Candles**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**The Peace, standing**

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

### **Birthday and Anniversary Prayers**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

**Prayer Quilts, said together**

**Gracious and Loving God, we thank You for the loving hands and spirits of**



glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Hea-ven and earth are full of your glo - ry. Ho-  
san - na in the high - est.  
Bless ed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

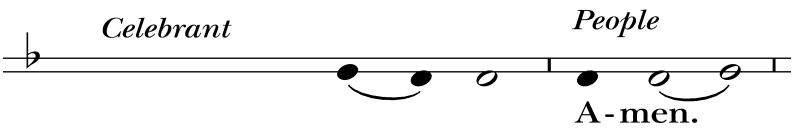
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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As our Savior Christ has taught us, we now pray:

**BCP 364**

*People and Celebrant*



Our Fa - ther, in hea - ven, hal - lowed be your Name.



Your king - dom come, your will be done, on earth as in hea - ven.

Give us to-day our dai - ly bread. For - give us our sins, as  
 we for-give those who sin a-against us. Save us from the time of trial,  
 and de-liv-er us from e - vil. For the king-dom, the pow er, and the  
 glo - ry are yours, now and for ev - er. A - men.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
 A period of silence is kept.*

**Christ our Passover**

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -  
 ver is sac - ri - ficed for us. There-fore let us  
 keep the feast. Al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2*

*hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**Communion Hymn J-126**

*Veni Sancte Spiritus*

**Communion Hymn J-246**

*Come, Holy Ghost*

# Veni Sancte Spiritus

J-126

*Come, Holy Spirit*

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

*With dignity and breadth*

Descant

6. Praise God from whom all — bless — ings — flow, praise God, —

1. Come, Ho - ly Ghost, — Cre - a - tor blest,  
 2. To thee, the Com - fort - er, — we cry;  
 3. The sev'n - fold gifts of grace — are thine,  
 4. Thy light to ev - ery sense — im - part,  
 5. Drive far a - way our ghost - ly foe,  
 6. Praise God from whom all bless - ings flow,

Praise God —

1. Vouch - safe with - in our souls to rest;  
 2. To thee, the Gift of God most high;  
 3. O Fin - ger of the Hand Di - vine;  
 4. And shed thy love in ev - ery heart;  
 5. And thine a - bid - ing peace be - stow;  
 6. Praise him, all crea - tures here be - low,

— a - bove, ye heav - en - ly host, praise —

1. Come with thy grace — and heav'n - ly aid,
2. The Fount of life, — the Fire of love,
3. True Prom - ise of the Fa - ther thou,
4. Thine own un - fail - ing might — sup - ply
5. If thou be our pre - vent - ing guide,
6. Praise him a - bove, ye heav'n - ly host,

— Fa - ther, Son, and Ho - ly Ghost, praise —

1. And fill the hearts which thou hast made,
2. The soul's A - noint - ing from a - bove,
3. Who dost the tongue with speech en - dow,
4. To strength - en our in - firm - i - ty,
5. No e - vil can our steps be - tide,
6. Praise Fa - ther, Son, and Ho - ly Ghost,

— Fa - ther, Son, and Ho - ly Ghost. A - men.

1. And fill the hearts which thou hast made.
2. The soul's A - noint - ing from a - bove.
3. Who dost the tongue with speech en - dow.
4. To strength - en our in - firm - i - ty.
5. No e - vil can our steps be - tide.
6. Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## **Sending out of Eucharistic Visitors**

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

## **Post Communion Prayer**

**BCP 366**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

## **The Blessing**

**Closing Hymn 511** (tune: Hymn to Joy)

*Holy Spirit, ever living*

1. Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;  
 2. Ho - ly Spi - rit ev - er work - ing through the Church's min - is - try;

Ho - ly Spi - rit, ev - er striv - ing through her in a cease - less strife.  
 quicken - ing, strengthen ing and ab - solv - ing, set - ting cap - tive sin - ners free.

Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ; thee  
 Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul, in

we praise with end - less wor - ship for thy fruits and gifts un - priced.  
 a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

## The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.  
*Thanks be to God. Alleluia!*

**The Postlude:** *Veni Creator*

Nicolas de Grigny

### **ASSISTING IN TODAY'S SERVICE**

**Clergy** The Rev. D Rebecca Hansen, Rector

**Music** Gregory Funk, Parish Musician  
Deborah Berglund, Children's Victory Choir Director

Jim Adams, cantor

Ann Marie Marvin, soloist

**Readers** Carl Larsen, Margaret Green, CJ Lowder

**Eucharistic Ministers** Kirt Mitchell, Sarah Mitchell, Pam Matosian

**Altar Guild** Amy, Lisa, Karen

**Healing Prayer Team** Sandia Tuttle, Ally Wehr

**Acolytes** Sarah

**Sunday Sexton** Ryan Sifton

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)

**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

### **INFORMATION FOR THE SERVICE**

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers

during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |  
StDunstans.org**