



Holy Communion: Rite Two
Sixth Sunday of Easter

May 10, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn 516 (8:00 v1-2), *standing as able*

Come down, O Love divine

Opening Sentence

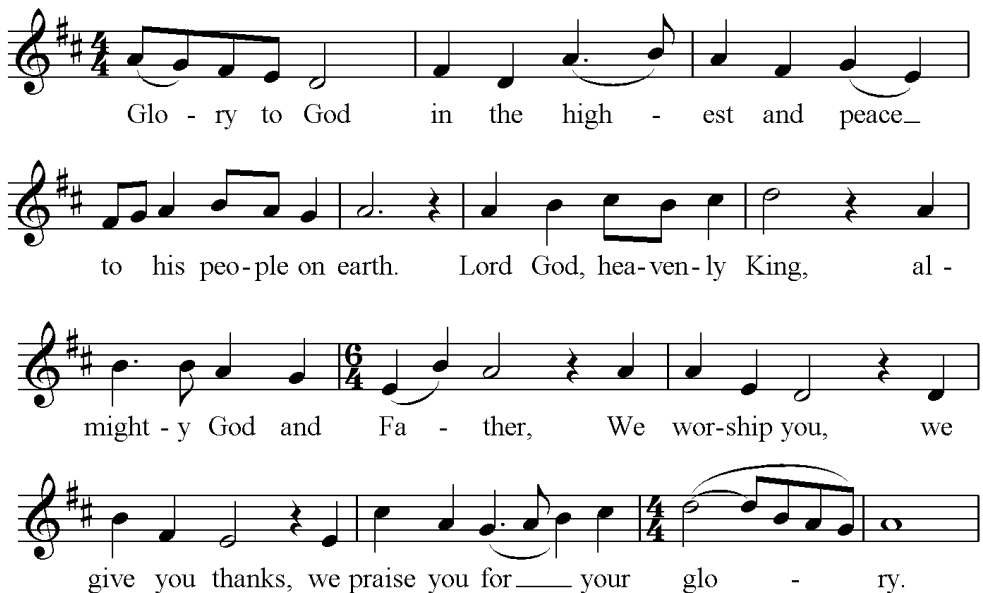
Celebrant Alleluia. Christ is risen.

BCP 355

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (8:00 *spoken*)



Glo - ry to God in the high - est and peace_

to his peo-ple on earth. Lord God, hea-ven-ly King, al -

might - y God and Fa - ther, We wor-ship you, we

give you thanks, we praise you for — your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther:



Lord God, Lamb of God, you take a-way the sin of the



world, have mer-cy on us. You are seat-ed at the



right hand of the Fa-ther, re-ceive our prayer.



For you a-lone are the Ho-ly One. You a-



lone are the Lord. You a-lone are the Most



High Je-sus Christ, with the Ho-ly Spi-rit, in the



glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Mother's Day Collect

Almighty God, we give thanks on this day for the divine gift of motherhood in all its diverse forms. We pray for the mothers among us; for our own mothers, for those living and for those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for those who have mothered us even though they weren't our mothers; for stepmothers and godmothers; for all who hope to be mothers someday and for those whose hope to have children has been frustrated. We ask your blessing upon them, and we you give thanks for them, through Jesus Christ our Lord. Amen.

First Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a

day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

Thanks be to God

Psalm 66:7-18 (spoken at 8:00)

(10:00) *All sing the Antiphon. The verses will be sung by the choir.*

Antiphon

The image shows a musical score for the Antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "God holds our souls in life." The notes are: G4 (God), A4 (holds), B4 (our), C5 (souls), B4 (in), A4 (life). The bass line consists of a single note, G3, which is sustained throughout the phrase.

7 Bless our God, you peoples; *

make the voice of his praise to be heard;

8 Who holds our souls in life, *

and will not allow our feet to slip. **Antiphon**

9 For you, O God, have proved us; *

you have tried us just as silver is tried.

10 You brought us into the snare; *

you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;

we went through fire and water; *

but you brought us out into a place of refreshment. **Antiphon**

12 I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts

with the smoke of rams; *

I will give you oxen and goats. **Antiphon**

14 Come and listen, all you who fear God, *

and I will tell you what he has done for me.

15 I called out to him with my mouth, *
and his praise was on my tongue. **Antiphon**

16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me. **Antiphon**

Second Reading: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.

Thanks be to God.

Sequence Hymn 405, (8:00 v1,4), standing as able

All things bright and beautiful

The Gospel: John 14:15-21

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because

he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Children’s Moment

Sermon

The Rev. Beth Scriven,
Canon to the Ordinary for Leadership Development

The Nicene Creed, *standing as able*

Celebrant & people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us now demonstrate the hope that fills our hearts by turning to God in prayer, saying:
Lord, hear our prayer.

Empower with your Spirit, O Lord, all ministers of the gospel, that they may preach the word
boldly and without apology.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all leaders of nations, that they may be unrelenting in
their quest for peace.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all the suffering peoples of this world, especially those
who suffer for doing right.

Lord, hear our prayer.

Empower with your Spirit, O Lord, those among us who experience desolations, especially
those for whom God seems most remote.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all the sick and the dying, that they may find life.

Lord, hear our prayer.

Empower with your Spirit, O Lord, the newly baptized, that they may never cease to praise
you for the hope that fills their hearts.

Lord, hear our prayer.

We especially pray for healing and wholeness for those on our prayer list: Eunice, Brennie, Laura, Dick Jones, Elizabeth Ann, Carol, Leslie, Irene, Emily, Jack, Jaimy, Shirley, Margaret, Mary Helen

Let us pray: *Lord, have mercy.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 150 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Church of Pakistan (United)

For our Diocesan cycle of Prayer we pray for the clergy and people St. John's, Indio.

For our Military Cycle of Prayer we pray for those who serve in the US Navy Nurses Corps on their 118th birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Gracious God, it is in the power of your abundant and life-giving Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever. Amen.

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *O be joyful in the Lord*

John Rutter

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God, it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise.

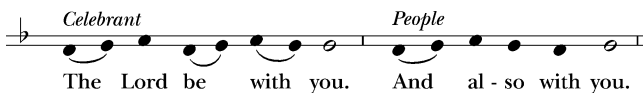
Be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father; glory be to the Son and to the Holy Ghost;
as it was in the beginning, as it was in the beginning,
is now, and ever shall be: world without end. Amen. (Ps. 100)

(8:00) *Celebrant* All things come from thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer B (8:00 *spoken*)

BCP 367



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (8:00 spoken)

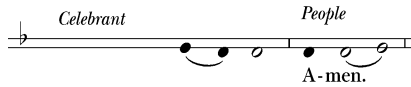
The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains two measures. The first measure is in 4/4 time and contains the lyrics "We re-mem-berhis death," with a triplet of eighth notes over "berhis". The second measure is in 5/4 time and contains the lyrics "We pro-claim his re-sur-rec-tion." with a triplet of eighth notes over "sur-rec-". The second staff contains one measure in 6/4 time with the lyrics "We a - wait his com - ing in glo - ry." with a triplet of eighth notes over "com - ing".

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.



Setting: Copyright © Church Publishing Inc.

(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

(10:00) As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant

Musical notation for the prayer text. The music is written on a single treble clef staff with a key signature of one sharp (F#). The time signature starts as 4/4, changes to 3/4, and returns to 4/4. The lyrics are: "Our Fa-ther, in hea-ven, hal-lowed be your Name. Your king-dom come, your will bedone, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins, as we for-give those who sin a-against us. Save us from the time of trial,". There are triplets indicated by a '3' above the notes in the third and fourth lines of music.

— and de-liv-er us from e - vil. For the king-dom, the pow er, and the
glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -
ver is sac - ri - ficed for us. There-fore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.

(10:00) Communion Flute Voluntary

Come ye faithful, raise the strain

(10:00) Communion Hymn 416

For the beauty of the earth

(10:00) Sending out of Eucharistic Visitors

Minister In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer, *Please stand or kneel as able*

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn 400, v1,4,5,7 (8:00 v1,4), *standing as able*

All creatures of our God and King

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

The Postlude

PARISH NOTICES

SUNDAY 9 AM ADULT EDUCATION APRIL SCHEDULE

May 10 & 17: No Adult Education Class

May 24, and 31 Lectio Divina: Join Rev. Rebecca for “Bible Study” using the Benedictine contemplative practice of Lectio Divina or “Divine Reading.” Learn more about this ancient way to engage with Scripture and how to apply God’s Word to your life in this 2-part series.

Wednesday Chapel Service: Our midweek Eucharist service meets on Wednesdays at 10:30am in St. Dunstan's Chapel. All are always welcome! Bring a friend!

Wednesday Night Fellowship Dinners! Come at 6:00pm and enjoy food and conversation.

Congratulations to our Graduates! On May 31st we will have a special blessing for all our graduates during the service. We'll also be highlighting everyone who has reached this exciting milestone in our bulletin. Please be sure to congratulate any names you recognize! If you know someone who is graduating any schooling this year, please call our office at 619-460-6442 or email Vanessa at VanessaH@stdunstans.org

- **Giles Beamer**, grandson of Christine & David Bagley, is graduating from the Bishop's School and will attend UCSD in the Fall.
- **Elijah Wagner**, grandson of Carl & Sharon Larson, is graduating from Crown Point HS, in Crown Point, IND. He is headed to Cleveland State University in Cleveland Ohio with a Fencing Scholarship.
- **Julia Lockwood**, daughter of Amy Lockwood, is graduating from High School and will be attending UC Davis in the Fall.
- **Zakary Randaal**, grandson of Joy Smith, is graduating from Brunswick High School (GA). He will take 1 year off before going to college.
- **MacEwan Tomkins**, grandson of Ellen Single, is graduating from High Tech High (International) and will be attending U of Colorado, Boulder.
- **Allysa Romero** is graduating from Highschool
- **Yvette Romero** is graduating and getting her bachelor's degree in multidisciplinary studies.

VACATION BIBLE SCHOOL 2026

We are so excited to share that Vacation Bible School (VBS) is happening at St. Dunstan's from Monday, June 22 through Friday, June 26 (9 AM to 1 PM daily)!! This year's VBS is called "Jesus is..."

Cost will be \$35 for the first child and \$25 for each additional child; however, the cap will be \$65 per family. Please share with friends, family, and co-workers who may be interested.

Registration will be available soon! Check the website, church emails, bulletins, and the next Mini for more registration info.

Want to help? Volunteers of all ages will be needed to make this annual event successful. We will have opportunities to sign up soon! Any questions? Email Vanessa Hiday-Nieves at vanessah@stdunstans.org

Grief Support Group: Our grief group will be meeting May 6th & 20th from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is "The Grief Recovery Handbook - the Action Program for Moving Beyond Death, Divorce, and Other Losses" by John W. James and Russell Friedman. Anyone interested is welcome to join us.

STORIES OF THE BIBLE VIDEO CLASS: Easter brings forth a time of renewal, so let's jump into the season with a new offering! Come on Wednesday nights to enjoy the first season of The Chosen. In this video series, we will watch the birth of Jesus' ministry as he gathers his disciples and tells us of the New Covenant with God. Questions? Reach out to Kyle Berglund.

When and where: Every Wednesday, April 8 through May 27 in the Parish Hall's middle classroom

Time: 7 PM to 8 PM, immediately following the Wednesday Night Fellowship Dinner

Focus: Watching a story of the Bible with friends and a small discussion of each episode to complete the night

Layettes for Puerto Vallarta

Thank you for your gifts. We still need outfits for the infants (0-3 months) and blankets. Please put them in the cradle as you enter the church.

Summer Sewing

Yes, we will offer Learn to Sew classes this summer, on Thursday mornings (July and August) in the Office Conference Room. The classes are open to all ages 9-99. You come and bring a machine if you have one. We will provide the fabric, and you will make a lap quilt.

How to Order a Prayer Quilt

Have you wanted to give a prayer quilt to someone who is having surgery, is ill, or going through a rough time in life, but did not know how?

Simply call the church office and ask! Or ask a member of Prayers and Squares. Or fill out a form at the Welcome table. We will be happy to put out the quilt. You will need to pick up the prayed and tied quilt after the 10:00 service and deliver or mail it to the person in need.

 RUMMAGE SALE BEGINS! 

Mark Your Calendars!

Our Annual Rummage Sale is just around the corner:

Friday, August 28, 2026

Saturday, August 29, 2026

We Need YOU!

Please consider joining our team as a volunteer to help make this event a success for our community. There are many ways to help, and *jobs are suited for everyone!*

Volunteer Training Meetings

(Attend ONE session)

Tuesday, July 7, 2026 @ 10:00 AM

OR

Wednesday, July 8, 2026 @ 7:00 PM

Sunday, July 19, 2026 – we will begin accepting rummage! Every day except Mondays and Tuesdays. Open Saturdays 10-2; Sundays til noon; Wednesday-Friday, 9-5.

Many hands make light work!

Your time and effort make a big difference, and we welcome all who would like to participate.

Stay Tuned!

More details will be coming soon—keep watching this space!

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. Beth Scriven, Canon to the Ordinary for Leadership Development
Music	Gregory Funk, Parish Musician Mindy Wilcox and Karen Mitchell, flutes
Readers	Jan Kapchinske & Donna Vaughan Derek Vlasek, Brooke Jarrett, Linda Shirley
Eucharistic Ministers	Donna Vaughan CJ Lowder, Pam Matosian
Altar Guild	A.J., Julia, Bea
Healing Prayer Team	Julia C., Matt B., Anne Elise K., Ann J.
Acolytes	Richard, Sarah, Winston
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org