



Holy Communion: Rite Two  
Fifth Sunday of Easter

May 3, 2026 | 8:00 AM & 10:00 AM



**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

## The Prelude

Opening Hymn 518 (8:00 v1,4), *standing as able*

*Christ is made the sure foundation*

## Opening Sentence

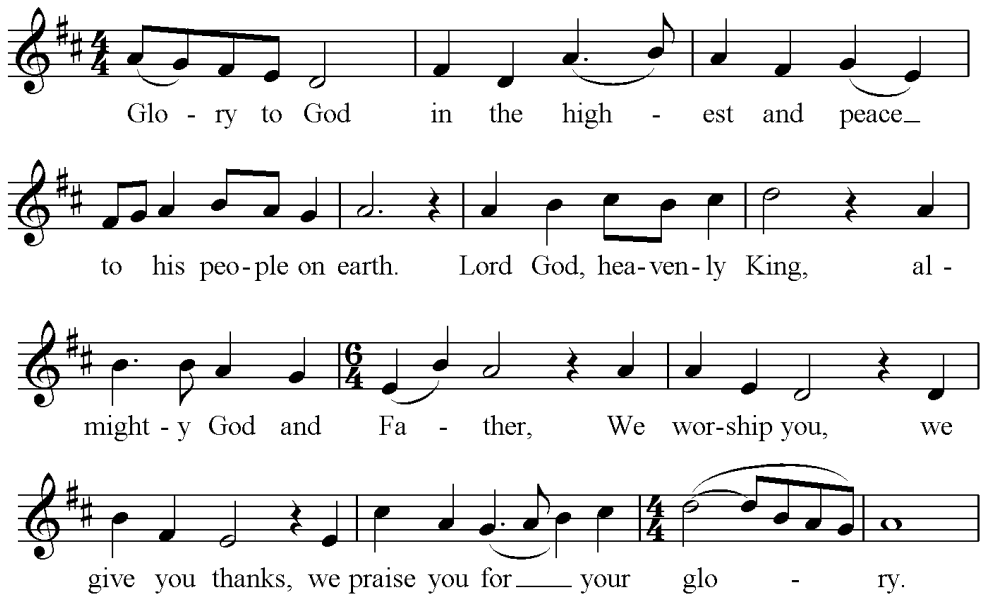
*Celebrant* Alleluia. Christ is risen.

BCP 355

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in excelsis (8:00 *spoken*)



Glo - ry to God in the high - est and peace\_

to his peo-ple on earth. Lord God, hea-ven-ly King, al -

might - y God and Fa - ther, We wor-ship you, we

give you thanks, we praise you for \_\_\_ your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa - ther:



Lord God, Lamb of God, you take a - way the sin of the



world, have mer-cy on us. You are seat - ed at the



right hand of the Fa - ther, re - ceive\_\_ our prayer.



For you a - lone are the Ho - ly One. You a -



lone are the Lord. You a - lone\_\_ are the\_\_ Most



High,\_\_\_\_\_ Je-sus Christ, with the Ho-ly Spi-rit, in the



glo-ry of God\_\_ the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

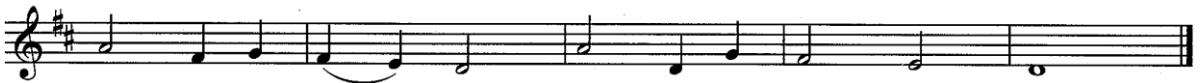
The Word of the Lord.

*Thanks be to God*

## Psalm 31:1-5, 15-16

(10:00) *All sing the Antiphon. The verses will be sung by a cantor.*

### Antiphon



You have re - deemed me, O LORD, O God of truth.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 In you, O Lord, have I taken refuge;

let me never be put to shame; \*

deliver me in your righteousness.

2 Incline your ear to me; \*

make haste to deliver me. **Antiphon**

- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength. **Antiphon**
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O Lord, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me. **Antiphon**

**Second Reading: 1 Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, And “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The word of the Lord.

*Thanks be to God.*

**Sequence Hymn 487, standing as able**

*Come my Way, my Truth, my Life*

## **The Gospel: John 14:1-14**

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Optional parts of the readings are set off in square brackets.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## **Children's Moment**

**Sermon**

**The Rev. D Rebecca Hansen, Rector**

**The Nicene Creed**, *standing as able*

*Celebrant & people*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Empowered by the Lord's promise that he will do whatever we ask in his name, let us pray,  
saying: *We ask this in Jesus' name.*

For the church of God and for its leaders, that our lives may be for the glory of God alone, let  
us pray:

*We ask this in Jesus' name.*

For more vigorous efforts to unite all Christian peoples, lest factions and jealousies prevent the spread of the gospel, let us pray:

*We ask this in Jesus' name.*

For all who exercise the ministry of preaching, that their words may be full of the Spirit and of wisdom, let us pray:

*We ask this in Jesus' name.*

For those among us whose hearts are troubled and anxious, that they may find support in our care, let us pray:

*We ask this in Jesus' name.*

For this local community, that our belief in God will be deepened by the word and sacrament we share, let us pray:

*We ask this in Jesus' name.*

We especially pray for healing and wholeness for those on our prayer list: Dick, Joan, Elizabeth, Carol, Michael, Alysa, Shirley, Karen, Kathy, Leslie, John, Evan, Irene, Pat, John, Emily, William, Craig, Jaimy, Shirley, Margaret, Mary Helen

Let us pray: *We ask this in Jesus' name.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, and Ukraine.
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 150 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Church of North India (United)

For our Diocesan cycle of Prayer we pray for the clergy and people St. Philip the Apostle, Lemon Grove, and for all our retired clergy and their spouses, all clergy widows and widowers.

For our Military Cycle of Prayer we pray for those who serve in the 1<sup>st</sup> Combat Engineering Battalion, Camp Pendleton. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

### **Concluding Collect**

God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask this through Christ who is our risen Lord now and forever. Amen.

### **The Peace**

BCP 360

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And also with you.

### **Announcements**

#### **Birthday and Anniversary Prayers**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

### **Offertory Sentence**

(10:00) Offertory Anthem: *All Creation Easter Carol*

Chaddock/Hanson

Did the donkey praise him in the manger hay?

Later on to carry Jesus on his way?

First, with Mother Mary, then amidst the palm leaves

Braying and rejoicing, Jesus is our King!

Did the birds sing to him as he went to sleep?  
 Later on to mourn him, did they coo and weep?  
 Darkness on that Friday must have made them fear,  
 or were they still singing Jesus is our King!

What a happy morning Easter must have been!  
 Every creature joining in the festive din.  
 Chatters of thanksgiving, bleating of delight  
 songs for joyful praising Jesus is our King!

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(8:00) *Celebrant* All things come from thee, O Lord.  
*People* And of thine own have we given thee.

**The Great Thanksgiving: Eucharistic Prayer B (8:00 spoken)**

BCP 367

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

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*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant sings a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (8:00 spoken)*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Hea-ven and earth are full of your glo - ry. Ho-  
san - na in the high - est.  
Bless ed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

The musical score is written on five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody, featuring a 3/4 time signature change and a 5/4 time signature change, with a 7-measure rest indicated by a '7' over a line. The third staff continues in 4/4 time. The fourth staff features a 6/4 time signature change and a 7-measure rest. The fifth staff concludes the piece in 4/4 time with a double bar line.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People (8:00 spoken)*

We re-mem-ber his death, We pro-claim his re-sur-rec-tion.  
We a - wait his com-ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant* *People*  
A-men.

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(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

*People and Celebrant*

Our Fa - ther, in hea - ven, hal - loped be your Name.  
Your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins, as  
we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow er, and the  
glo - ry are yours, now and for ev - er. A - men.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -  
ver is sac - ri - ficed for us. There-fore let us  
keep the feast. Al - le - lu - ia, al - le - lu - ia.

### *Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

*Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.*

**(10:00) Communion Piano Voluntary: *Be Still***

arr. Mark Hayes

**(10:00) Communion Hymn 488**

*Be thou my vision*

### **(10:00) Sending out of Eucharistic Visitors**

*Minister* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* because we all share one bread and one cup.

**Post Communion Prayer,** *Please stand or kneel as able*

BCP 366

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

**The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Closing Hymn 457,** *standing as able*

*Thou art the Way*

**The Dismissal**

*Celebrant* Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

**Postlude**

## ASSISTING IN TODAY'S SERVICE

<b>Clergy</b>	The Rev. D Rebecca Hansen, Rector
<b>Music</b>	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Director Jim Adams, cantor
<b>Readers</b>	David Bagley & Donna Vaughan Evan Martin, Mindy Wilcox, Jennifer Gaebe
<b>Eucharistic Ministers</b>	David Bagley Ann Jarrett, Sarah Mitchell, Kirt Mitchell
<b>Altar Guild</b>	Melody, Kristen, Cindy
<b>Healing Prayer Team</b>	Jessie Thivierge & Matt Brown Sandia Tuttle, Diane LeBlanc
<b>Acolytes</b>	Richard, Phoebe
<b>Sunday Sexton</b>	Ryan Sifton

## INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**