



# St. Dunstan's

— EPISCOPAL CHURCH —

**Holy Communion: Rite Two**  
**Third Sunday of Easter**  
**April 19, 2026 | 8:00 AM & 10:00 AM**



## **WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

**Prelude:** *Gwalchmai* (tune to Hymn J-107) Richard Purvis

**Opening Hymn 208 (8:00 v1,5), standing as able** *The strife is o'er*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

## Opening Sentence

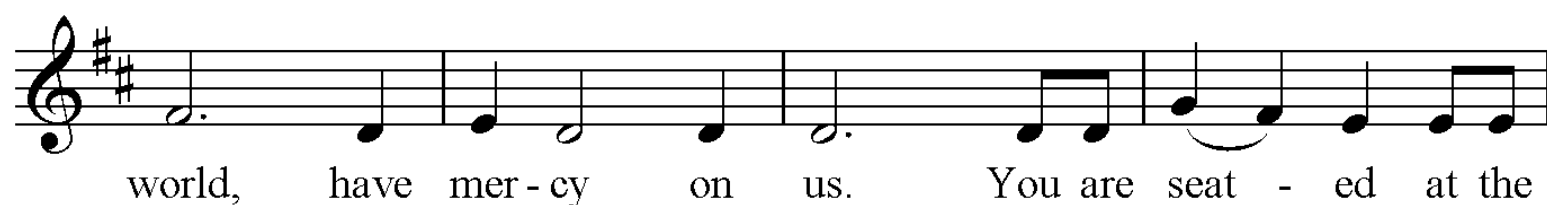
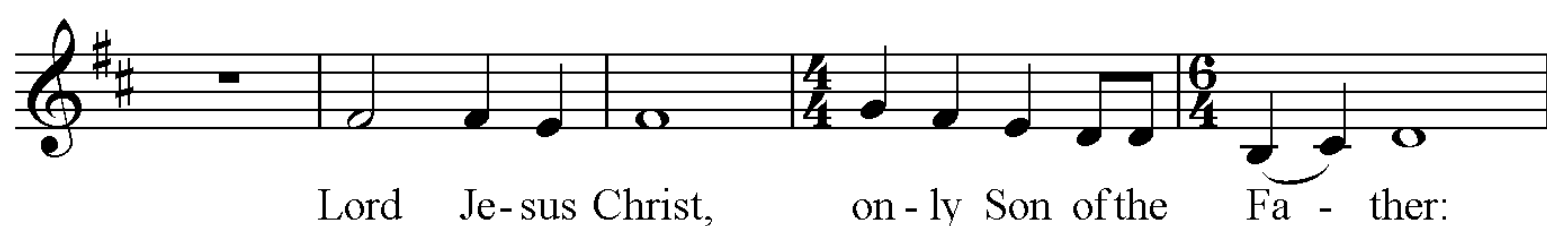
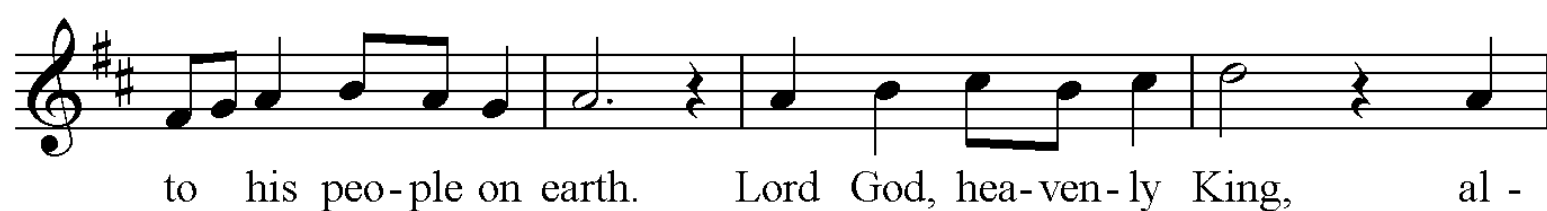
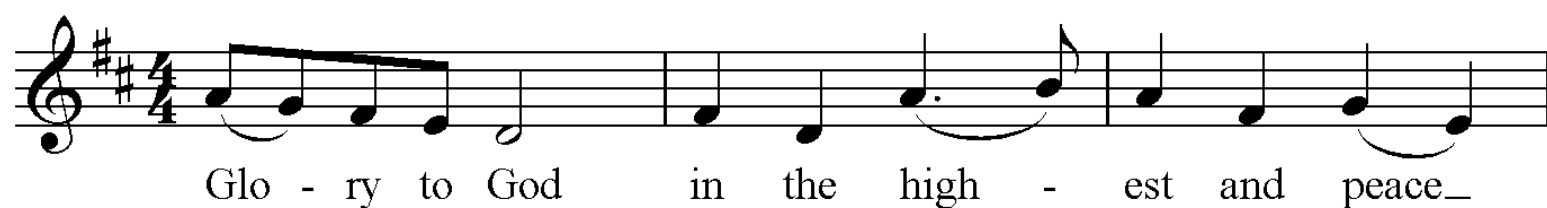
*Celebrant* Alleluia. Christ is risen.

**BCP 355**

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in excelsis (8:00 spoken)



For you\_ a - lone are the Ho - ly One. You a - lone are the Lord. You\_ a - lone\_ are the\_ Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God\_ the Fa - ther. A - men.

### The Collect of the Day

Celebrant The Lord be with you.  
*People and also with you.*  
 Celebrant Let us pray.

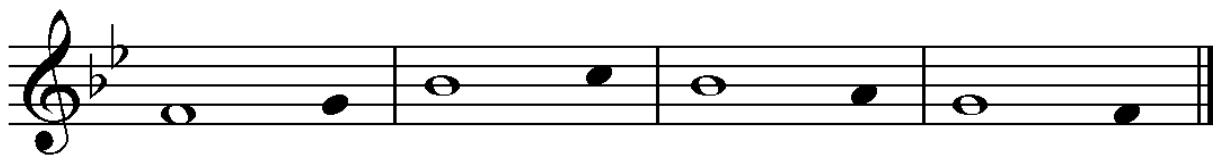
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### First Reading: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.  
*Thanks be to God*

## Psalm 116:1-3, 10-17



- 1 I love the Lord, because he has heard the voice of my suppli-/cation, \*  
because he has inclined his ear to me whenever I called up-/on him.
- 2 The cords of death entangled me;  
the grip of the grave took / hold of me; \*  
I came to grief and / sorrow.
- 3 Then I called upon the Name of the / Lord: \*  
"O Lord, I pray you, save my / life."
- 10 How shall I repay the / Lord \*  
for all the good things he has / done for me?
- 11 I will lift up the cup of sal-/vation \*  
and call upon the Name of the / Lord.
- 12 I will fulfill my vows to the / Lord \*  
in the presence of all his / people.
- 13 Precious in the sight of the / Lord \*  
is the death of his / servants.
- 14 O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks-/giving \*  
and call upon the Name of the / Lord.
- 16 I will fulfill my vows to the / Lord \*  
in the presence of all his / people,
- 17 In the courts of the / Lord'S house, \*  
in the midst of you, O Jerusalem.  
Halle-/lujah!

## Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and

enduring word of God.

The word of the Lord.

*Thanks be to God.*

**Sequence Hymn 343**, *standing as able Shepherd of souls, refresh and bless*

# Shepherd of souls, refresh and bless

343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bid with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## **The Gospel: Luke 24:13-35**

**Leader** The Holy Gospel of our Lord Jesus Christ according to Luke...

**People** *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house were shut, now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## **Children's Moment**

### **Sermon**

**The Rev. D Rebecca Hansen, Rector**

### **The Nicene Creed, *standing as able***

#### *Celebrant & people*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### **Prayers of the People**

Let us who journey on the way with Christ, risen and ever-present in mystery,  
pray for the world with all our heart and mind saying: Lord, hear our prayer.

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord.

*Lord, hear our prayer.*

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord.

*Lord, hear our prayer.*

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord.

*Lord, hear our prayer.*

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walk with them, let us pray to the Lord.

*Lord, hear our prayer.*

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord.

*Lord, hear our prayer.*

We especially pray for healing and wholeness for those on our prayer list: Dick, Joan, Elizabeth, Carol, Michael, Alysa, Shirley, Karen, Kathy, Leslie, John, Evan, Irene, Pat, John, Emily, William, Craig, Jaimy, Shirley, Margaret, Mary Helen

We pray: *Lord, hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, Ukraine, and Venezuela
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 100 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma)

For our Diocesan cycle of Prayer we pray for the clergy and people of St. James by the Sea, La Jolla, and for the students, teachers, and staff of The Bishop's School, La Jolla.

For our military cycle of Prayer we pray for those who serve in the Expeditionary Strike Group Three. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

### **Concluding Collect**

Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. Amen.

### **The Peace**

**BCP 360**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

### **Announcements**

#### **Birthday and Anniversary Prayers**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

#### **(10:00) Prayer Quilts, *said together***

**Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.**

### **Offertory Sentence**

**(10:00) Offertory Anthem: *Day of delight and beauty unbounded***

♩ = 126

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the  
2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fav - or last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

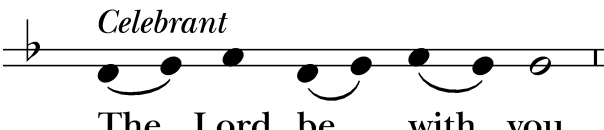
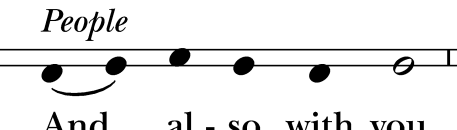
*Refrain after each stanza*


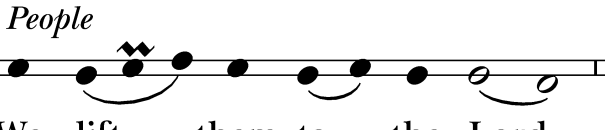
**(8:00) Celebrant** All things come from thee, O Lord.


*People* And of thine own have we given thee.

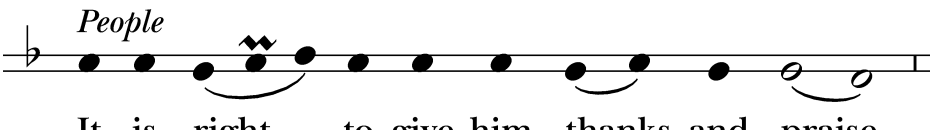
**The Great Thanksgiving: Eucharistic Prayer B (8:00 spoken)**

BCP 367

*Celebrant*  *People*   
 The Lord be with you. And al - so with you.

*Celebrant*  *People*   
 Lift up your hearts. We lift them to the Lord.

*Celebrant*   
 Let us give thanks to the Lord our God.

*People*   
 It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

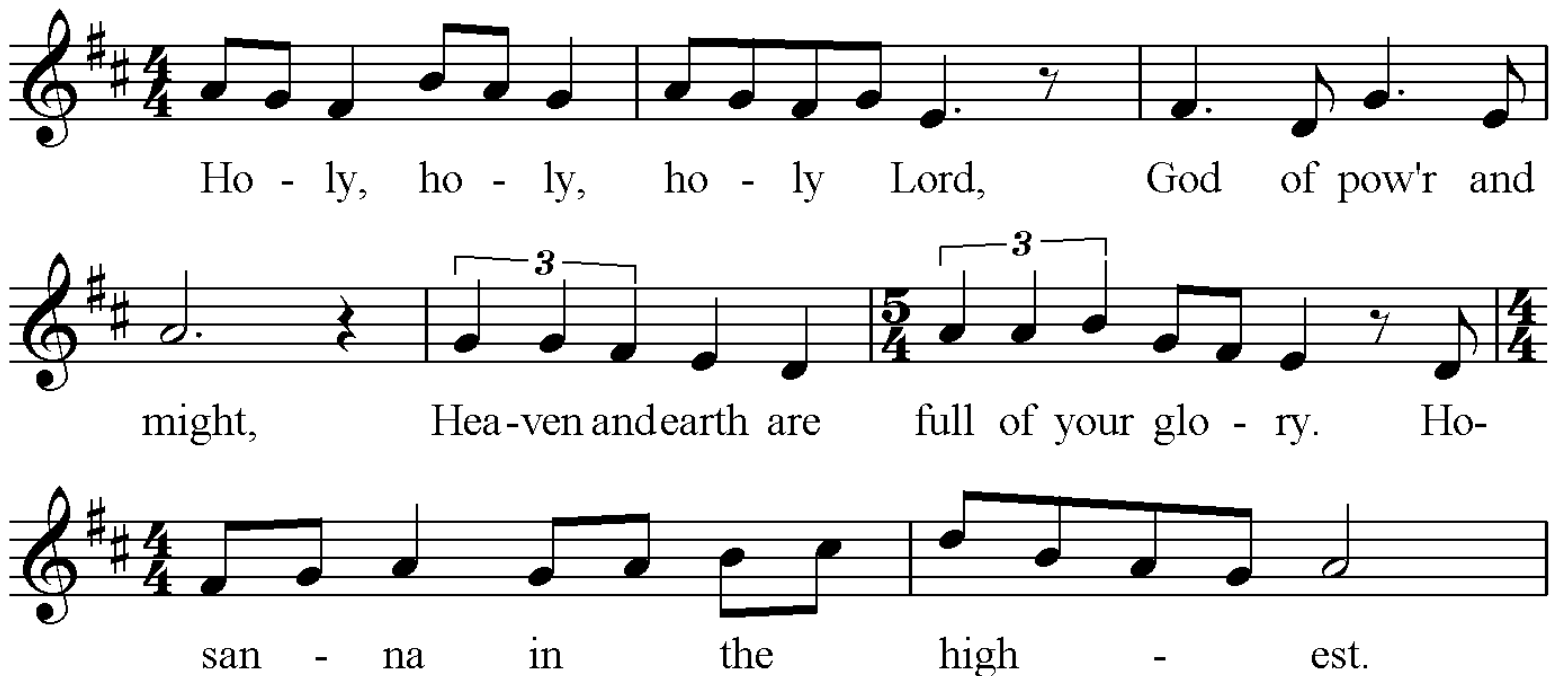
**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant sings a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (8:00 spoken)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 might, Hea-ven and earth are full of your glo - ry. Ho-  
 san - na in the high - est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People (8:00 spoken)*

We re-mem-ber his death, We pro-claim his re-sur-rec-tion.

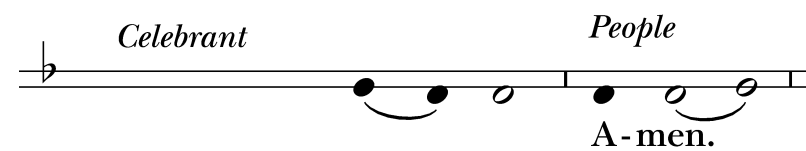
We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

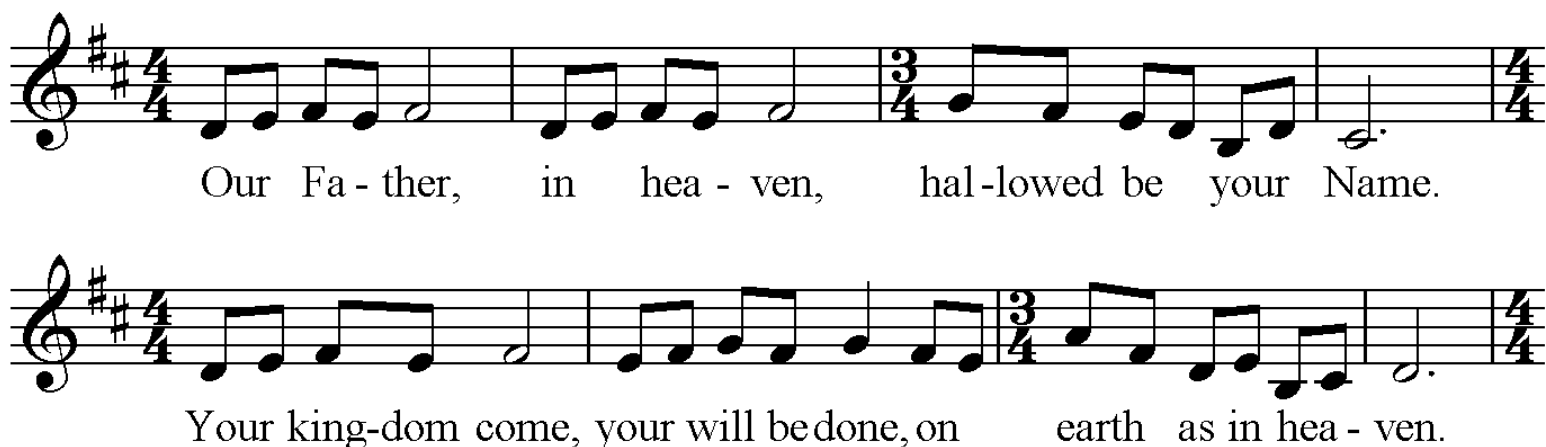
<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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(10:00) As our Savior Christ has taught us, we now pray:

**BCP**

**364**

*People and Celebrant*



Give us to-day our dai - ly bread. For - give us our sins, as  
 we for-give those who sin a-against us. Save us from the time of trial,  
 and de-liv-er us from e - vil. For the king-dom, the pow er, and the  
 glo - ry are yours, now and for ev - er. A - men.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
 A period of silence is kept.*

**Christ our Passover (8:00 spoken)**

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -  
 ver is sac - ri - ficed for us. There-fore let us  
 keep the feast. Al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

*All are welcome to receive Holy Communion in the Episcopal Church*

*regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

*Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.*

**Communion Anthem: He Is Risen**  
Chaddock/Hanson

Why do you look among the dead for the living?  
Don't you know the stone was rolled away  
And the body that was given up will not be found in here  
For the tomb, it is empty, leave your spices where they lay.

Why do you look among the dead for the living?  
Don't you know the things he said were true  
In the darkness of a broken world you looked into the light  
And today you will see him, he will always be with you.

Do not be afraid for he is risen from the dead.  
Can't you see the place where they had laid him?  
Just like the morning mist, he's risen and is gone  
Just as he said just as he said.

Why do you look among the dead for the living?  
Don't you know the things he said were true  
In the darkness of a broken world you looked into the light  
And today you will see him, he will always be with you.

As a carol

2. (TACET) Al - le - lu - ia!  
 4. Soar we now where Christ has led, Al - le - lu - ia!

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!  
 2. Lives a - gain our glo - rious King; Al - le - lu - ia!  
 3. Love's re - deem - ing work is done, Al - le - lu - ia!

Al - le - lu - ia!  
 Al - le - lu - ia!

Sons of men and an - gels say. Al - le - lu - ia!  
 Where, O death, is now thy sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won. Al - le - lu - ia!

Once he died to save, Al - le - lu - ia!  
 Made like him we rise, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
 Once he died our souls to save, Al - le - lu - ia!  
 Death in vain for - bids him rise; Al - le - lu - ia!

Where thy vic - to - ry, O grave? Al - le - lu - ia!  
 Ours the cross, the grave, the skies. Al - le - lu - ia!

Sing, ye heav'ns and earth re - ply, Al - le - lu - ia!  
 Where thy vic - to - ry, O grave? Al - le - lu - ia!  
 Christ has o - pen'd par - a - dise. Al - le - lu - ia!

4. Soar we now where Christ has led, Alleluia!  
 Following our exalted Head; Alleluia!  
 Made like him, like him we rise, Alleluia!  
 Ours the cross, the grave, the skies. Alleluia!

Charles Wesley  
 'Gwalchmai'  
 J. D. Jones  
 Descant Betty Pulkingham

## **(10:00) Sending out of Eucharistic Visitors**

*Minister* In the name of Christ Jesus, and through the family of St.

Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

## **Post Communion Prayer, Please stand or kneel as able BCP 366**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. *Amen.*

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ,

the great Shepherd of the sheep, through the blood of the everlasting

covenant, make you perfect in every good work to do his will, working in you

that which is well-pleasing in his sight; and the blessing of God Almighty, the

Father, the Son, and the Holy Spirit, be among you, and remain with you

always. Amen.

**Closing Hymn 180 (8:00, v1,4), standing as able**

*He is risen*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## **The Dismissal**

*Celebrant* Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## **Postlude**

### **INTERCESSIONS**

*The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.*

**Healing:** Laura Wehrs Gourlot, Dick Jones, Joan Jones, Elizabeth Ann Cheever, Carol Bucey, Michael Simon, Alysa Jones, Shirley Hall, Karen Dufault, Kathy Bond, Leslie, John Carter, Evan, Irene Galarneau, Pat & John Lewendowski, Emily Sampson, Shirley Wehrs, Jack Wehrs, William Corpening, Craig Connelly, Jaimy Scott, Shirley Mann, Margaret Henson, Mary Helen Kane

**Death:** Bev Bond, Cynthi Miller, Patrick Lewendowski, Jose Nasser

*Birthdays this week: Cindy Bond, Charlotte Dinovo, Darnell Jackson, Kay Muir, Sydney Nicholson, Nancy Wilder*

*Anniversaries: Christine & Matthew McMillen*

### **PARISH NOTICES**

#### **SUNDAY 9 AM ADULT EDUCATION APRIL SCHEDULE**

**April 19:** Vestry Conversation: Survey Results and Mission Action Plan, in the Parish Hall

Drop-in Bible Study will not meet on April 19

**April 26:** The Parables of Jesus with Fr. Lonell Wright, in the Library

**April 26 and May 3:** Drop-in Bible Study in the Conference Room & via Zoom

**Wednesday Chapel Service:** Our midweek Eucharist service meets on Wednesdays at 10:30am in St. Dunstan's Chapel. All are always welcome! Bring a friend!

**Wednesday Night Fellowship Dinners are back!** Come at 6:00pm and enjoy food and conversation. -Sandia, Ryan, and Kathy

**St Dunstan's High School Seniors!** If you're a high school senior, now is the time to think about college financial assistance! The Biondo Memorial Scholarship is available only to St. Dunstan's high school seniors who have been accepted to an accredited four-year college or university. To request a Biondo Scholarship application, email Vanessa Hiday, St. Dunstan's Parish Administrator, at [vanessah@stdunstans.org](mailto:vanessah@stdunstans.org). If you have questions or need additional information, reach out to Bill Chisum. **ALL completed applications MUST be emailed to Bill by May 15.**

**MITE BOXES**--IF you forgot to bring yours on Easter, please put it in the offering plate this Sunday! Heifer Project USA can use every penny, nickle, dime, dollar, or check! Thank you. – Sandia

**STORIES OF THE BIBLE VIDEO CLASS:** Easter brings forth a time of renewal, so let's jump into the season with a new offering! Come on Wednesday nights to enjoy the first season of The Chosen. In this video series, we will watch the birth of Jesus' ministry as he gathers his disciples and tells us of the New Covenant with God. Questions? Reach out to Kyle Berglund.

Stories of the Bible Video Class

When and where: Every Wednesday, April 8 through May 27 in the Parish Hall's middle classroom

Time: 7 PM to 8 PM, immediately following the Wednesday Night Fellowship Dinner

Focus: Watching a story of the Bible with friends and a small discussion of each episode to complete the night

**Knitters and Crocheters...Rejoice!** In only two months, your gifts of infant clothes and handmade baby blankets will be going to the Maternity Ward at the Regional Hospital in Puerto Vallarta. Please put them in the cradle on Sunday mornings. Thank you sovery much.

Sandia Tuttle

**Grief Support Group:** Our grief group will be meeting April 8<sup>th</sup> & 22<sup>nd</sup> from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is "The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses" by John W. James and Russell Friedman. Anyone interested is welcome to join us.

**NEWCOMER'S BRUNCH:** APRIL 26 PARISH HALL AFTER THE 10 AM SERVICE  
All those who are new, newish, newly returned (in the past year and a half or so), or just curious about St. Dunstan's are invited to join us for a Newcomer's Brunch on Sunday, April 26 following the 10 AM service (about

11:15/11:30) for some delicious food, an introduction to our leadership/ministries, and a chance to answer any question you have. An optional tour follows. Please RSVP at [vanessah@stdunstans.org](mailto:vanessah@stdunstans.org) or sign up online/in person on Sundays if you can come, so we can estimate how many will be attending. We welcome you to St. Dunstan's and are so grateful you're here!

**COMING Saturday, APRIL 25TH! WORK PARTY for Mulch & Mulching:** You are invited to help out with an important project for our outdoor facility on April 25th, beginning around 8:30am. There will be a shredder that day to shred the already cut juniper bushes. You will need to bring yourself, gloves, proper shoes & apparel as well as wheelbarrows & pitchforks (if you have them). Let's work toward making St. Dunstan's look it's best. Questions: contact Vanessa or [juniorwarden@stdunstans.org](mailto:juniorwarden@stdunstans.org).

**Summer Champ Camp** is returning this year to host a summer kids camp! If you would like to sign your children, or grandchildren, up for camp, they have so kindly given us a discount code for our members. Please call the office or email Vanessa for the code.

The camp will use our campus all of June & July. We are so excited to have them back!

**SAVE THE DATES!** Mark Your Calendars Now!

 Rummage Collection Begins Sunday, July 19

 Work Week (Set-Up) Begins August 17

 Gala Night August 27

 Sale Days Friday & Saturday August 28–29

# FULL-DAY SUMMER CAMP!

A WORLD OF EXPLORATION, LEARNING, AND SERIOUS FUN AT  
**St. Dunstan's Episcopal Church**

This one-of-a-kind location gives your camper exclusive access to unique resources and outdoor curriculum they can't get anywhere else.\*



#### SEEKING ADVENTURE

Reach new heights and challenge your comfort zone in a safe and welcoming space.



#### UNDERSTANDING NATURE

Venture deep into the heart of nature as you go on many hikes and become a naturalist!



#### EXPLORING OUTSIDE

Love the outdoors? Become BFFs with plants, animals, and nearly everything outside!



#### FIELD TRIPS

Think waterslides, local pools, zoos and aquariums, climbing walls, and other fun destinations in your community.



#### GAINING SKILLS

Learn to aim with archery, pitch a tent, and decode secrets of surviving in the wilderness.



#### WEEKLY REFRESH

How do we keep the excitement going? By switching it up with fresh new adventures every week—no two are ever the same!

**Save 10% Per Week with Code KCLCFRIENDS26**

#### LOCATION:

St. Dunstan's Episcopal Church  
6556 Park Ridge Blvd  
San Diego, CA 92120

#### CAMP DIRECTOR:

Tori Albertson

#### DATES:

6/1/2026-7/31/2026

#### AGES:

5-12

#### PHONE:

619-578-4840

#### FEES:

\$425 per week\*

(includes snacks and two field trips per week!)

\*\$340 for July Fourth Week 06/29/26-07/03/26

#### CORE CAMP HOURS:

9:00 a.m.-4:00 p.m.

#### NO-FEE EXTENDED HOURS:

Before-Camp Care: 7:30 a.m. - 9:00 a.m.

After-Camp Care: 4:00 p.m. - 6:30 p.m.

Before- and after-camp care hours may vary by location.



**SCAN FOR MORE DETAILS  
OR TO ENROLL TODAY!**

Questions? Contact us at 619-578-4840

## **ASSISTING IN TODAY'S SERVICE**

**Clergy** The Rev. D Rebecca Hansen, Rector

**Music** Gregory Funk, Parish Musician

Mindy Wilcox, Karen Mitchell, flute

Darin and Ann Marie Marvin, duet

**Readers** Matt Brown & Joy Smith

Christine McMillen, Lynn Marvin, Ann Jarrett

**Eucharistic Ministers** Matt Brown

Sandia Tuttle, Kirt Mitchell, CJ Lowder

**Altar Guild** Barbara Heiner & Christine McMillen

**Acolytes** Richard, Phoebe, Kyla, Winston

**Sunday Sexton** Ryan Sifton

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)

**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

## **INFORMATION FOR THE SERVICE**

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back

corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |  
StDunstans.org**