



Holy Communion: Rite Two
Third Sunday of Easter
April 19, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

Prelude: *Gwalchmai*

(tune to Hymn J-107)

Richard Purvis

Opening Hymn 208 (8:00 v1,5), standing as able

The strife is o'er

Opening Sentence

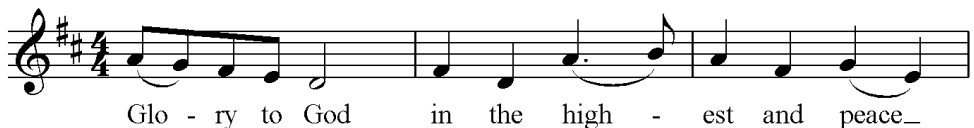
Celebrant Alleluia. Christ is risen.

BCP 355

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (8:00 spoken)





Lord Je-sus Christ, on-ly Son of the Fa - ther:



Lord God, Lamb of God, you take a - way the sin of the



world, have mer-cy on us. You are seat - ed at the



right hand of the Fa - ther, re - ceive__ our prayer.



For you a - lone are the Ho - ly One. You a -



lone are the Lord. You a - lone__ are the__ Most



High,_____ Je-sus Christ, with the Ho-ly Spi-rit, in the



glo-ry of God__ the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People *and also with you.*

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God

Psalm 116:1-3, 10-17



- 1 I love the Lord, because he has heard the voice of my suppli-/cation, *
because he has inclined his ear to me whenever I called up-/on him.
- 2 The cords of death entangled me;
the grip of the grave took / hold of me; *
I came to grief and / sorrow.
- 3 Then I called upon the Name of the / Lord: *
"O Lord, I pray you, save my / life."
- 10 How shall I repay the / Lord *
for all the good things he has / done for me?

- 11 I will lift up the cup of sal-/vation *
and call upon the Name of the / Lord.
- 12 I will fulfill my vows to the / Lord *
in the presence of all his / people.
- 13 Precious in the sight of the / Lord *
is the death of his / servants.
- 14 O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks-/giving *
and call upon the Name of the / Lord.
- 16 I will fulfill my vows to the / Lord *
in the presence of all his / people,
- 17 In the courts of the / Lord'S house, *
in the midst of you, O Jerusalem.
Halle-/lujah!

Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

Sequence Hymn 343, standing as able

Shepherd of souls, refresh and bless

The Gospel: Luke 24:13-35

Leader The Holy Gospel of our Lord Jesus Christ according to Luke...

People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house were shut, now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Moment

The Nicene Creed, *standing as able*

Celebrant & people

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind saying: Lord, hear our prayer.

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord.

Lord, hear our prayer.

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord.

Lord, hear our prayer.

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord.

Lord, hear our prayer.

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walk with them, let us pray to the Lord.

Lord, hear our prayer.

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord.

Lord, hear our prayer.

We especially pray for healing and wholeness for those on our prayer list: Dick, Joan, Elizabeth, Carol, Michael, Alysa, Shirley, Karen, Kathy, Leslie, John, Evan, Irene, Pat, John, Emily, William, Craig, Jaimy, Shirley, Margaret, Mary Helen

We pray: *Lord, hear our prayer.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, Ukraine, and Venezuela
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.

- For refugees, migrants, the hungry and those who cannot afford food, including the more than 100 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma)

For our Diocesan cycle of Prayer we pray for the clergy and people of St. James by the Sea, La Jolla, and for the students, teachers, and staff of The Bishop’s School, La Jolla.

For our military cycle of Prayer we pray for those who serve in the Expeditionary Strike Group Three. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. Amen.

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus’ name we pray. Amen.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Hea-ven and earth are full of your glo - ry. Ho-
san - na in the high - est.
Bless ed is he who comes in the name of the Lord. Ho-
san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (8:00 spoken)

We re-mem-ber his death, We pro-claim his re-sur-rec-tion.

We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

A-men.

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(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

(10:00) As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant

Our Fa - ther, in hea - ven, hal - lowed be your Name.
Your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us. Save us from the time of trial,
— and de - liv - er us from e - vil. For the king - dom, the pow er, and the
glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -
ver is sac - ri - ficed for us. There-fore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.

Communion Anthem: *He Is Risen*

Chaddock/Hanson

Why do you look among the dead for the living?

Don't you know the stone was rolled away

And the body that was given up will not be found in here

For the tomb, it is empty, leave your spices where they lay.

Why do you look among the dead for the living?
Don't you know the things he said were true
In the darkness of a broken world you looked into the light
And today you will see him, he will always be with you.

Do not be afraid for he is risen from the dead.
Can't you see the place where they had laid him?
Just like the morning mist, he's risen and is gone
Just as he said just as he said.

Why do you look among the dead for the living?
Don't you know the things he said were true
In the darkness of a broken world you looked into the light
And today you will see him, he will always be with you.

(10:00) Communion Hymn J-108

Christ the Lord is risen today

(10:00) Sending out of Eucharistic Visitors

Minister In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer, *Please stand or kneel as able*

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 180 (8:00, v1,4), *standing as able*

He is risen

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Postlude

PARISH NOTICES

SUNDAY 9 AM ADULT EDUCATION APRIL SCHEDULE

April 19: Vestry Conversation: Survey Results and Mission Action Plan, in the Parish Hall
Drop-in Bible Study will not meet on April 19

April 26: The Parables of Jesus with Fr. Lonell Wright, in the Library

April 26 and May 3: Drop-in Bible Study in the Conference Room & via Zoom

Wednesday Chapel Service: Our midweek Eucharist service meets on Wednesdays at 10:30am in St. Dunstan's Chapel. All are always welcome! Bring a friend!

Wednesday Night Fellowship Dinners are back! Come at 6:00pm and enjoy food and conversation. -Sandia, Ryan, and Kathy

St Dunstan's High School Seniors! If you're a high school senior, now is the time to think about college financial assistance! The Biondo Memorial Scholarship is available only to St. Dunstan's high school seniors who have been accepted to an accredited four-year college or university. To request a Biondo Scholarship application, email Vanessa Hiday, St. Dunstan's Parish Administrator, at vanessah@stdunstans.org. If you have questions or need additional information, reach out to Bill Chisum. **ALL completed applications MUST be emailed to Bill by May 15.**

MITE BOXES-IF you forgot to bring yours on Easter, please put it in the offering plate this Sunday! Heifer Project USA can use every penny, nickle, dime, dollar, or check! Thank you. - Sandia

STORIES OF THE BIBLE VIDEO CLASS: Easter brings forth a time of renewal, so let's jump into the season with a new offering! Come on Wednesday nights to enjoy the first season of The Chosen. In this video series, we will watch the birth of Jesus' ministry as he gathers his disciples and tells us of the New Covenant with God. Questions? Reach out to Kyle Berglund.

Stories of the Bible Video Class

When and where: Every Wednesday, April 8 through May 27 in the Parish Hall's middle classroom

Time: 7 PM to 8 PM, immediately following the Wednesday Night Fellowship Dinner

Focus: Watching a story of the Bible with friends and a small discussion of each episode to complete the night

Knitters and Crocheters...Rejoice! In only two months, your gifts of infant clothes and handmade baby blankets will be going to the Maternity Ward at the Regional Hospital in Puerto Vallarta. Please put them in the cradle on Sunday mornings. Thank you sovery much.
Sandia Tuttle





Grief Support Group: Our grief group will be meeting April 8th & 22nd from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is “The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses” by John W. James and Russell Friedman. Anyone interested is welcome to join us.

NEWCOMER’S BRUNCH: APRIL 26 PARISH HALL AFTER THE 10 AM SERVICE
All those who are new, newish, newly returned (in the past year and a half or so), or just curious about St. Dunstan's are invited to join us for a Newcomer’s Brunch on Sunday, April 26 following the 10 AM service (about 11:15/11:30) for some delicious food, an introduction to our leadership/ministries, and a chance to answer any question you have. An optional tour follows. Please RSVP at vanessah@stdunstans.org or sign up online/in person on Sundays if you can come, so we can estimate how many will be attending. We welcome you to St. Dunstan's and are so grateful you're here!

COMING Saturday, APRIL 25TH! WORK PARTY for Mulch & Mulching: You are invited to help out with an important project for our outdoor facility on April 25th, beginning around 8:30am
There will be a shredder that day to shred the already cut juniper bushes. You will need to bring yourself, gloves, proper shoes & apparel as well as wheelbarrows & pitchforks (if you have them). Let's work toward making St. Dunstan's look it's best. Questions: contact Vanessa or juniorwarden@stdunstans.org.

Summer Champ Camp is returning this year to host a summer kids camp! If you would like to sign your children, or grandchildren, up for camp, they have so kindly given us a discount code for our members. Please call the office or email Vanessa for the code.
The camp will use our campus all of June & July. We are so excited to have them back!

SAVE THE DATES! Mark Your Calendars Now!

-  Rummage Collection Begins Sunday, July 19
-  Work Week (Set-Up) Begins August 17
-  Gala Night August 27
-  Sale Days Friday & Saturday August 28–29

FULL-DAY SUMMER CAMP!

A WORLD OF EXPLORATION, LEARNING, AND SERIOUS FUN AT
St. Dunstan's Episcopal Church

This one-of-a-kind location gives your camper exclusive access to unique resources and outdoor curriculum they can't get anywhere else.*



SEEKING ADVENTURE

Reach new heights and challenge your comfort zone in a safe and welcoming space.



EXPLORING OUTSIDE

Love the outdoors? Become BFFs with plants, animals, and nearly everything outside!



GAINING SKILLS

Learn to aim with archery, pitch a tent, and decode secrets of surviving in the wilderness.



UNDERSTANDING NATURE

Venture deep into the heart of nature as you go on many hikes and become a naturalist!



FIELD TRIPS

Think waterslides, local pools, zoos and aquariums, climbing walls, and other fun destinations in your community.



WEEKLY REFRESH

How do we keep the excitement going? By switching it up with fresh new adventures every week—no two are ever the same!

Save 10% Per Week with Code **KGLCFRIENDS26**

LOCATION:

St. Dunstan's Episcopal Church
6556 Park Ridge Blvd
San Diego, CA 92120

CAMP DIRECTOR:

Tori Albertson

DATES: 6/1/2026-7/31/2026

AGES: 5–12

PHONE: 619-578-4840

FEES: \$425 per week*

(includes snacks and two field trips per week!)

*\$340 for July Fourth Week 06/29/26-07/03/26

CORE CAMP HOURS:

9:00 a.m.–4:00 p.m.

NO-FEE EXTENDED HOURS:

Before-Camp Care: 7:30 a.m. – 9:00 a.m.

After-Camp Care: 4:00 p.m. – 5:30 p.m.

Before- and after-camp care hours may vary by location.



SCAN FOR MORE DETAILS OR TO ENROLL TODAY!

Questions? Contact us at 619-578-4840

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D Rebecca Hansen, Rector
Music	Gregory Funk, Parish Musician Mindy Wilcox, Karen Mitchell, flute Darin and Ann Marie Marvin, duet
Readers	Matt Brown & Joy Smith Christine McMillen, Lynn Marvin, Ann Jarrett
Eucharistic Ministers	Matt Brown
Altar Guild	Sandia Tuttle, Kirt Mitchell, CJ Lowder
Acolytes	Barbara Heiner & Christine McMillen
Sunday Sexton	Richard, Phoebe, Kyla, Winston Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org