



St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite Two
Second Sunday of Easter
April 12, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

Prelude

Opening Hymn 193 (8:00 v1-4), standing as able
That Easter day with joy was bright

That Easter day with joy was bright

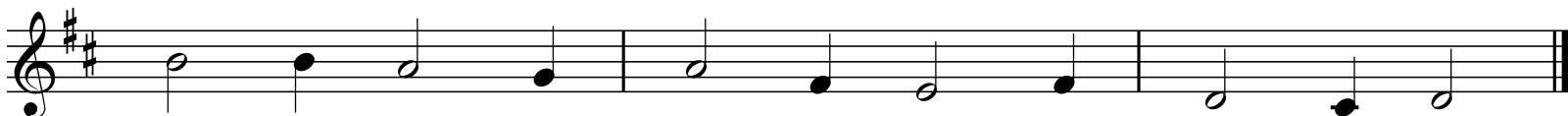
193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Opening Sentence

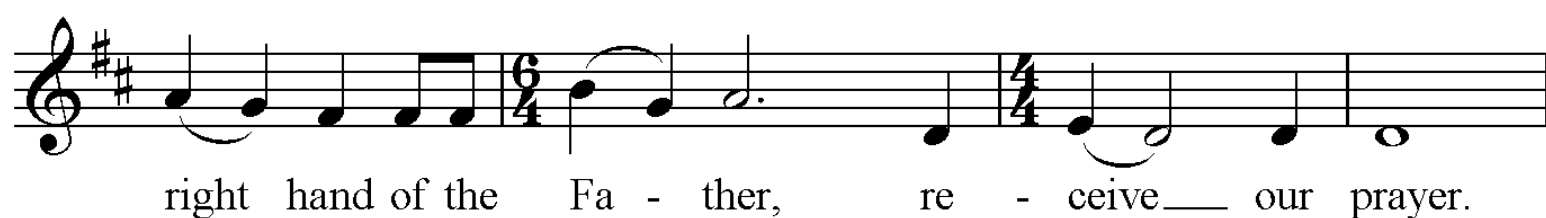
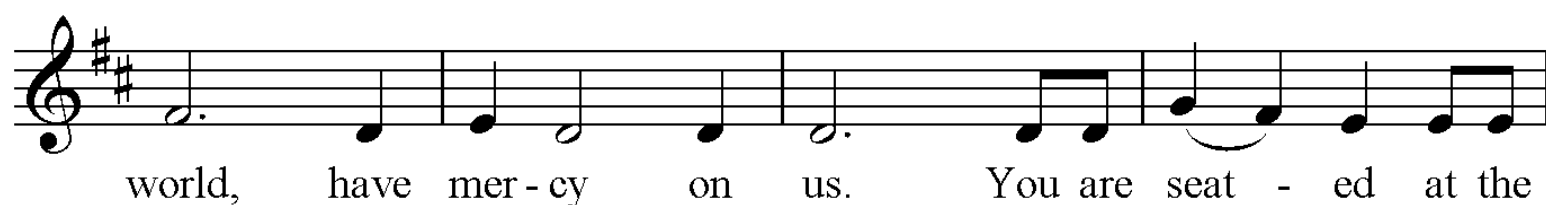
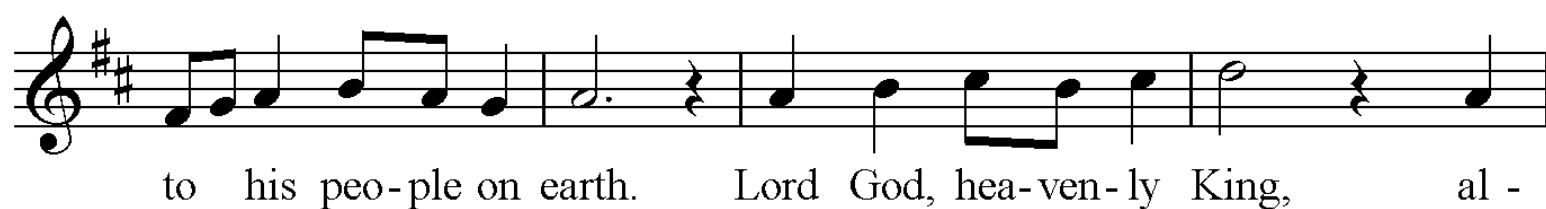
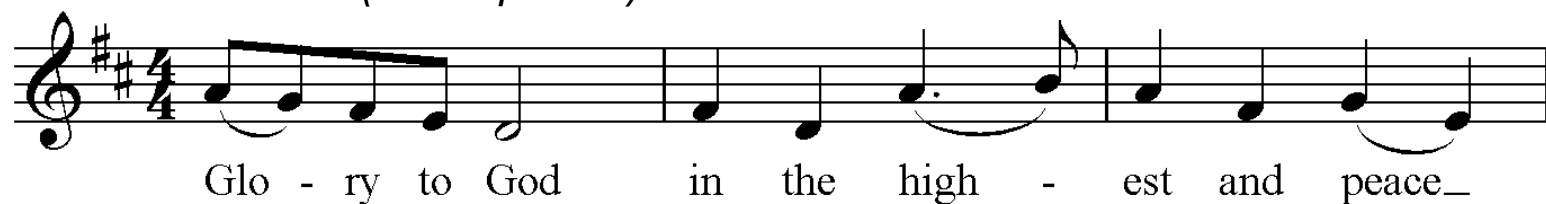
Celebrant Alleluia. Christ is risen.

BCP 355

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (8:00 spoken)



For you_ a - lone are the Ho - ly One. You a - lone are the Lord. You_ a - lone_ are the_ Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God_ the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
 People *and also with you.*
 Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Acts 2:14a,22-32

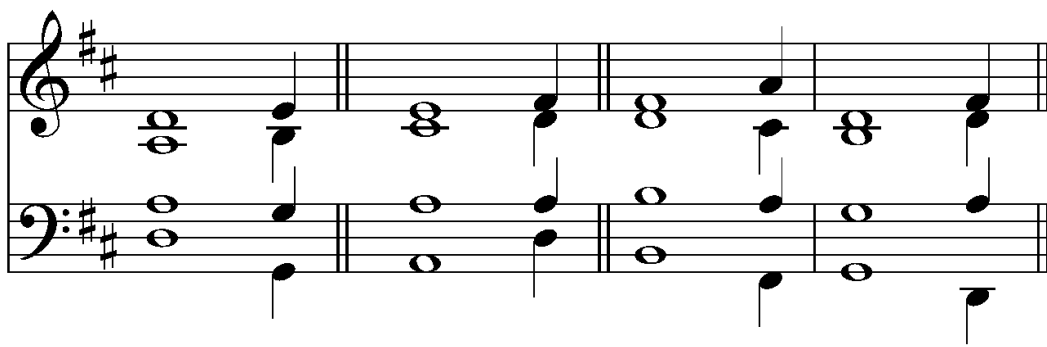
Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor

David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God

Psalm 16



- 1 Protect me, O God, for I take refuge in / you; *
I have said to the LORD, "You are my Lord,
my good above all / other."
- 2 All my delight is upon the godly that are in the / land, *
upon those who are noble among the / people.
- 3 But those who run after / other gods *
shall have their troubles / multiplied.
- 4 Their libations of blood I will not / offer, *
nor take the names of their gods upon my / lips.
- 5 O LORD, you are my portion and my / cup; *
it is you who uphold my / lot.
- 6 My boundaries enclose a pleasant / land; *
indeed, I have a goodly / heritage.
- 7 I will bless the LORD who gives me / counsel; *
my heart teaches me, night after / night.
- 8 I have set the LORD always be-/fore me; *
because he is at my right hand I shall not / fall.
- 9 My heart, therefore, is glad, and my spirit re-/joices; *
my body also shall rest in / hope.
- 10 For you will not abandon me to the / grave, *
nor let your holy one see the / Pit.
- 11 You will show me the path of / life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever-/more.

Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

Sequence Hymn 178 (8:00 v1-2), standing as able

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

The Gospel: John 20:19-31

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Moment**The Rev. D Rebecca Hansen, Rector**

Sermon

Sue Caldwell, guest speaker

The Nicene Creed, standing as able

Celebrant & people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Let us who have been born anew to a living hope through the resurrection
pray for the church, the world, and all in need, saying: Lord, hear us in your
mercy.

For a new birth of peace on the earth among all human families and nations,
that hatred and violence and war may cease, we pray:

Lord, hear us in your mercy.

For the whole body of Christ and all who bear his holy name, and for bishops,
clergy, and all who offer ministries, that we may serve Christ with glad and
generous hearts, we pray:

Lord, hear us in your mercy.

For this nation and all nations of the world, that those who lead may know truth and practice integrity, that all peoples may grow together in concord, we pray:

Lord, hear us in your mercy.

For all in mental anguish and whose faith is racked by doubt, that they may be led with Thomas the apostle to cry out, “My Lord, and my God,” we pray:

Lord, hear us in your mercy.

For those imprisoned unjustly by force, that they may be liberated and not be abandoned to the dominion of death, we pray:

Lord, hear us in your mercy.

For all gathered here out of love for Christ, that we may know the gospel as an inheritance which is imperishable, undefiled, and unfading, we pray:

Lord, hear us in your mercy.

For those having died in faith and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death. We especially pray for healing and wholeness for those on our prayer list: Dick, Joan, Elizabeth, Carol, Michael, Alysa, Shirley, Karen, Kathy, Leslie, John, Evan, Irene, Pat, John, Emily, William, Craig, Jaimy, Shirley, Margaret, Mary Helen

We pray: *Lord, hear us in your mercy.*

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, Ukraine, and Venezuela
- For God’s compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 100 local families being served through our church weekly.

For our Anglican Cycle of Prayer, we pray for the Igreja Anglicana de Mocambique e Angola

For our Diocesan cycle of Prayer we pray for the women, children and leadership of Comunidad de Luz.

For our military cycle of Prayer we pray for those who serve in our Military

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Bind us in love to those for whom we pray this day, and to one another in genuineness of faith, more precious than gold, that Christ may be present in all we do and say. So may You be praised. *Amen.*

The Peace

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: God's right hand and holy arm

K. Lee

Scott

God's right hand and holy arm have won the victory.

Christ being raised from the dead shall die no more.

Death has no power over Him. He lives to God.

Why seek the living now among the dead?

Recall His promise unto you; He lives again.

Gone is death's victory, gone is death's sting.

God gives to us the victory through Christ our Lord.

Christ being raised from the dead shall die no more.

Death has no power over Him. He lives to God.



God has won the victory!



(8:00) *Celebrant* All things come from thee, O Lord.


People And of thine own have we given thee.

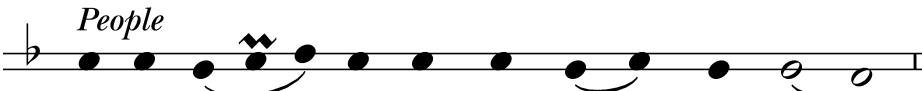
The Great Thanksgiving: Eucharistic Prayer B (8:00 spoken)

BCP 367

Celebrant  *People* 
The Lord be with you. And al - so with you.

Celebrant  *People* 
Lift up your hearts. We lift them to the Lord.

Celebrant 
Let us give thanks to the Lord our God.

People 
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, Hea-ven and earth are full of your glo - ry. Ho-
 san - na in the high - est.
 Bless ed is he who comes in the name of the Lord. Ho-
 san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (8:00 spoken)

We re-mem-ber his death, We pro-claim his re-sur-rec-tion.

We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*
A-men.

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(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

People and Celebrant

Our Fa - ther, in hea - ven, hal - lowed be your Name.

Your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins, as

we for - give those who sin a - gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the king - dom, the pow er, and the

glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -

ver is sac - ri - ficed for us. There-fore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

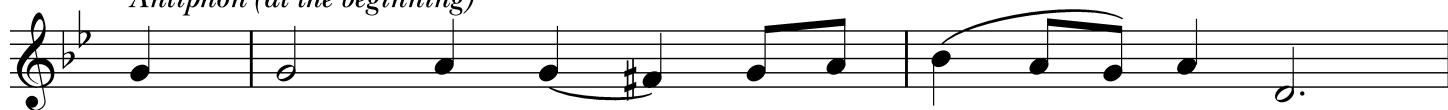
The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.


Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.

Communion Duet: *Prelude on “O sons and daughters”
 Camille Van Hulse*


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!



1 O sons and daughters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and





1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.





1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]



Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

(10:00) Sending out of Eucharistic Visitors

Minister In the name of Christ Jesus, and through the family of St.

Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer, Please stand or kneel as able BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 192 (8:00, v1-2), standing as able

This joyful Eastertide

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Dick Jones, Joan Jones, Elizabeth Ann Cheever, Carol Bucey, Michael Simon, Alysa Jones, Shirley Hall, Karen Dufault, Kathy Bond, Leslie, John Carter, Evan, Irene Galarneau, Pat & John Lewendowski, Emily Sampson, Shirley Wehrs, Jack Wehrs, William Corpening, Craig Connelly, Jaimy Scott, Shirley Mann, Margaret Henson, Mary Helen Kane

Death: Bev Bond, Cynthi Miller, Patrick Lewendowski, Jose Nasser

Birthdays this week: Jennifer Gaebe, Lilli Iwagoe, Jen Sisskind, Leigh Skinner

PARISH NOTICES

SUNDAY 9 AM ADULT EDUCATION APRIL SCHEDULE

April 5 and 12: No Adult Ed | Happy Easter!!

April 19: Vestry Conversation: Survey Results and Mission Action Plan, in the Parish Hall

Drop-in Bible Study will not meet on April 19

April 26: The Parables of Jesus with Fr. Lonell Wright, in the Library

April 26 and May 3: Drop-in Bible Study in the Conference Room & via Zoom

Wednesday Chapel Service: Our midweek Eucharist service meets on Wednesdays at 10:30am in St. Dunstan's Chapel. All are always welcome! Bring a friend!

Wednesday Night Fellowship Dinners are back! Come at 6:00pm and enjoy food and conversation. -Sandia, Ryan, and Kathy

St Dunstan's High School Seniors! If you're a high school senior, now is the

time to think about college financial assistance! The Biondo Memorial Scholarship is available only to St. Dunstan's high school seniors who have been accepted to an accredited four-year college or university. To request a Biondo Scholarship application, email Vanessa Hiday, St. Dunstan's Parish Administrator, at vanessah@stdunstans.org. If you have questions or need additional information, reach out to Bill Chisum. **ALL completed applications MUST be emailed to Bill by May 15.**

Attention All St. Dunstan's Graduating High School Seniors! For those of you who have a child at St. Dunstan's who will be graduating from high school this May or June or will be receiving their GED, please contact Vanessa Hiday-Nieves (parish admin - vanessah@stdunstans.org), Kirt Mitchell (youth ministry leader), or Caroline Beail (youth ministry assistant - cbeail@stdunstans.org) BEFORE April 17. Each year, in the June Mini, we honor our St. Dunstan's high school seniors but this year, we will be honoring them in the May Mini, so we really need your help in getting us a photo as well as share with us their next steps - whether it be a two- or four-year college, trade school, Gap year, traveling, working, etc. - as soon as possible. Thank you!

MITE BOXES--IF you forgot to bring yours on Easter, please put it in the offering plate this Sunday! Heifer Project USA can use every penny, nickle, dime, dollar, or check! Thank you. – Sandia

STORIES OF THE BIBLE VIDEO CLASS: Easter brings forth a time of renewal, so let's jump into the season with a new offering! Come on Wednesday nights to enjoy the first season of The Chosen. In this video series, we will watch the birth of Jesus' ministry as he gathers his disciples and tells us of the New Covenant with God. Questions? Reach out to Kyle Berglund.

Stories of the Bible Video Class

When and where: Every Wednesday, April 8 through May 27 in the Parish Hall's middle classroom

Time: 7 PM to 8 PM, immediately following the Wednesday Night Fellowship Dinner

Focus: Watching a story of the Bible with friends and a small discussion of each episode to complete the night

Knitters and Crocheters...Rejoice! In only two months, your gifts of infant clothes and handmade baby blankets will be going to the Maternity Ward at the Regional Hospital in Puerto Vallarta. Please put them in the cradle on Sunday mornings. Thank you sovery much.

Sandia Tuttle





Grief Support Group: Our grief group will be meeting April 8th & 22nd from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is “The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses” by John W. James and Russell Friedman. Anyone interested is welcome to join us.

NEWCOMER’S BRUNCH: APRIL 26 PARISH HALL AFTER THE 10 AM SERVICE
All those who are new, newish, newly returned (in the past year and a half or so), or just curious about St. Dunstan's are invited to join us for a Newcomer’s Brunch on Sunday, April 26 following the 10 AM service (about 11:15/11:30) for some delicious food, an introduction to our leadership/ministries, and a chance to answer any question you have. An optional tour follows. Please RSVP at vanessah@stdunstans.org or sign up online/in person on Sundays if you can come, so we can estimate how many will be attending. We welcome you to St. Dunstan's and are so grateful you’re here!

COMING Saturday, APRIL 25TH! WORK PARTY for Mulch & Mulching: You are invited to help out with an important project for our outdoor facility on April 25th, beginning around 8:30am. There will be a shredder that day to shred the already cut juniper bushes. You will need to bring yourself, gloves, proper shoes & apparel as well as wheelbarrows & pitchforks (if you have them). Let's work toward making St. Dunstan's look it's best. Questions: contact Vanessa or juniorwarden@stdunstans.org.

Summer Champ Camp is returning this year to host a summer kids camp! If you would like to sign your children, or grandchildren, up for camp, they have so kindly given us a discount code for our members. Please call the office or email Vanessa for the code. The camp will use our campus all of June & July. We are so excited to have them back!

SAVE THE DATES! Mark Your Calendars Now!

-  Rummage Collection Begins Sunday, July 19
-  Work Week (Set-Up) Begins August 17
-  Gala Night August 27
-  Sale Days Friday & Saturday August 28–29

ASSISTING IN TODAY’S SERVICE

Clergy The Rev. D Rebecca Hansen, Rector

Sermon Sue Caldwell

Music Gregory Funk, Parish Musician

Mindy Wilcox, Karen Mitchell, flute
Darin and Ann Marie Marvin, duet
Readers Lisa Carroll & Ray Sifton
Mindy Wilcox, Michael Yang, Ann Jarrett
Eucharistic Ministers Donna Vaughan
Sarah Mitchell, Mindy Wilcox
Altar Guild AJ, Julia, Bea
Acolytes Sarah, Winston
Sunday Sexton Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**