



St. Dunstan's

— EPISCOPAL CHURCH —

EASTER

Holy Communion: Rite Two

April 5, 2026 | 8:00 and 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Word of God

The Prelude: Grand Choeur Dialogue Eugene Gigout

Fanfare and verse: On this day (Ps 118:24) Gregory Funk

Opening Hymn 207 Jesus Christ is risen today

On this day

Psalm 118:24

Gregory Funk

S
On this day the Lord, _____ the Lord has

A
On this day _____ the Lord has

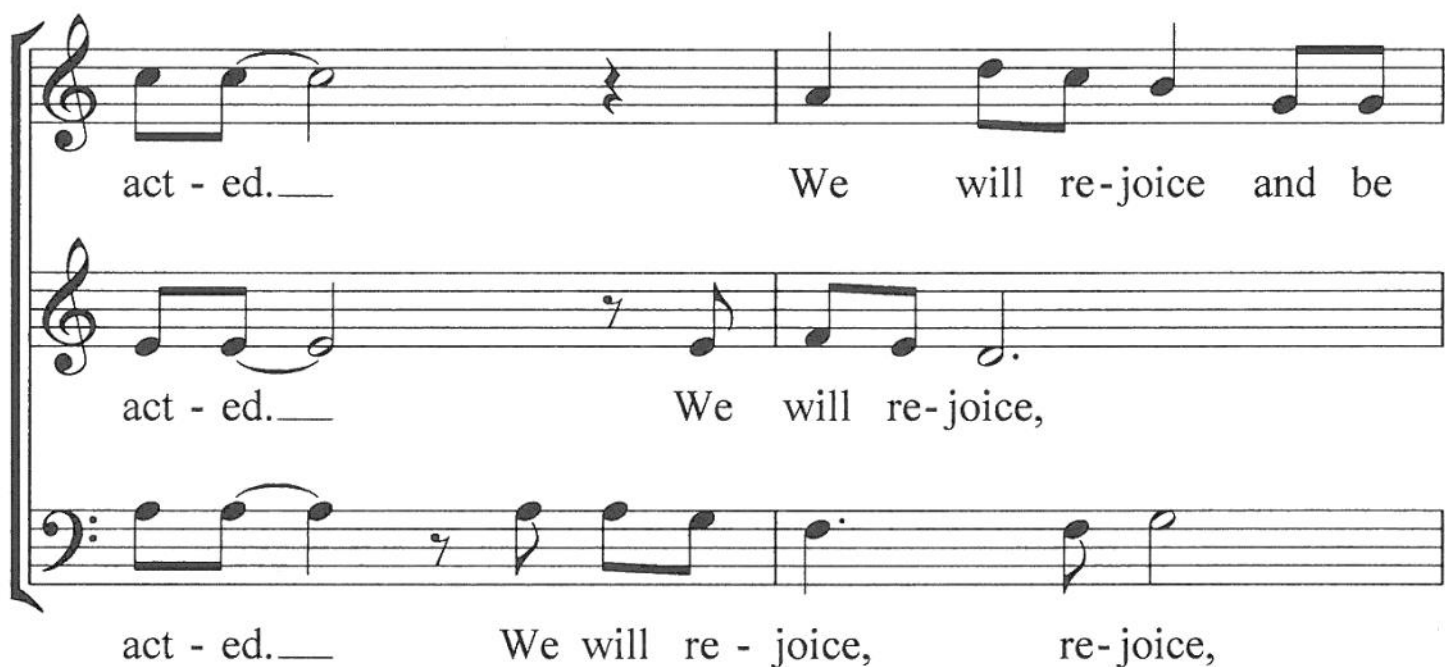
B
On this day _____ the Lord _____ has



act - ed. _____ We will re-joyce and be

act - ed. _____ We will re-joyce,

act - ed. _____ We will re - joyce, re-joyce,



glad _____ in it.

re - joyce, be glad _____ in it.

re - joyce and be glad, and be glad in it.



Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

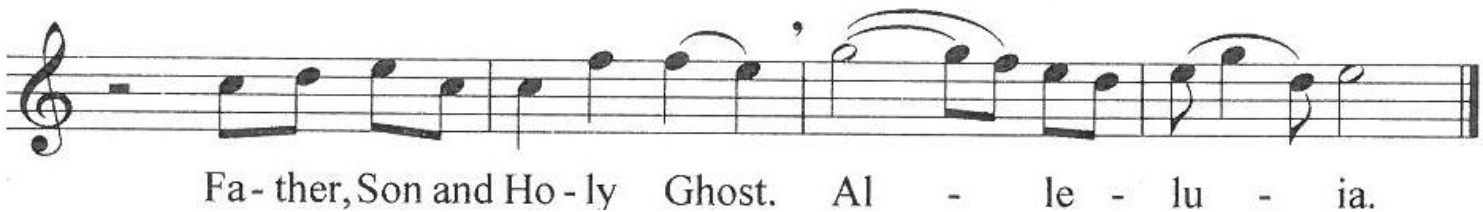
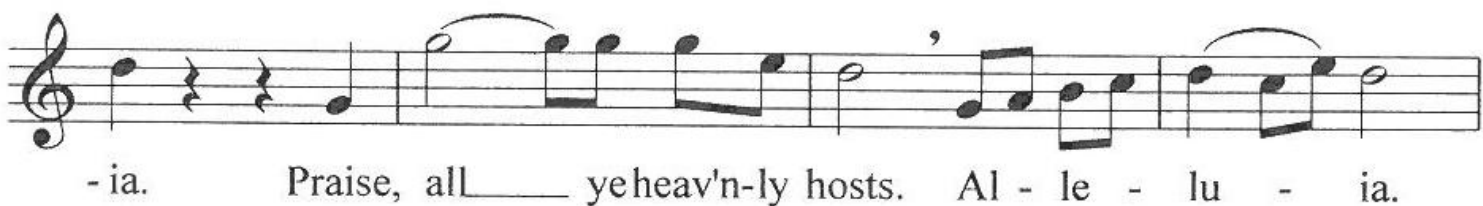
who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

207 Jesus Christ is risen today

stanza 4



Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Christ our Passover, sung twice
Jeffrey H. Rickard

Al - le - lu - ia, Christ our Pass - o - ver has been
sac - ri - ficed for us; There - fore let us keep the feast,
Al - le - lu - ia, Al - le lu - ia, Al - le - lu - ia.

© 1986 Paraclete Press

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The First Reading: Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest,

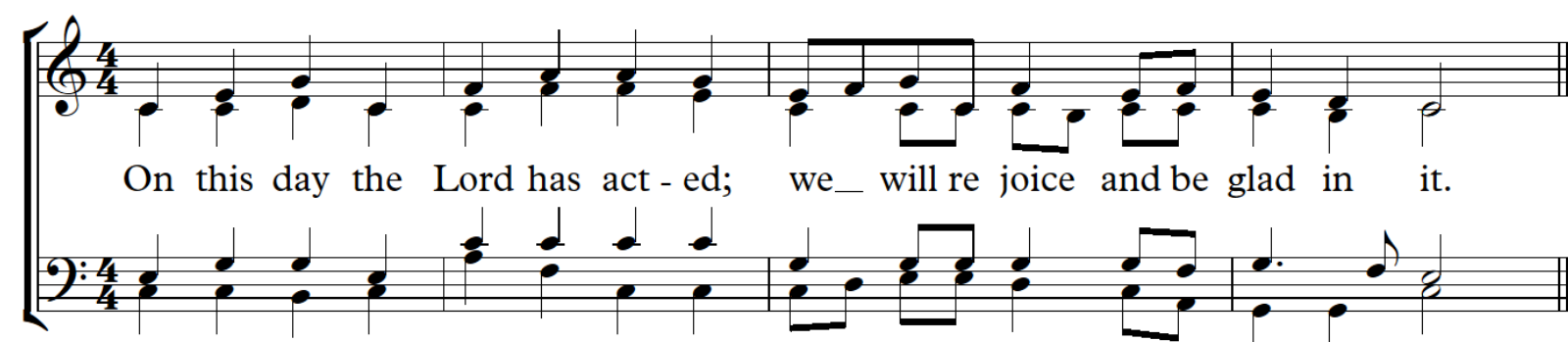
the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-23

ANTIPHON, sung by all. The verses are sung by a cantor.



On this day the Lord has act - ed; we_ will re joyce and be glad in it.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

ANTIPHON

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

ANTIPHON

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

ANTIPHON

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

ANTIPHON

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

ANTIPHON

Second Reading: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Anthem: Hallelujah Chorus,, from Messiah, all standing
G.F. Handel

Hallelujah! For the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord, and of his
Christ.

And he shall reign for ever and ever, King of kings, and Lord of lords.

Hallelujah!

The Holy Gospel: John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying

with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed

Let us stand (as you are able) and re-affirm our faith with the words of the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: he is risen indeed.

God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:
He is risen indeed!

On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:
He is risen indeed!

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:
He is risen indeed!

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over

us, for Christ is risen:

He is risen indeed!

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

He is risen indeed!

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

He is risen indeed!

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

He is risen indeed!

For those on our prayer list, we pray for healing and wholeness: Shirley, Karen, Bev, Kathy, Leslie, John, Evan, Irene, Pat, John, Emily, Jack, Shirley, Fr Ken, Polly, Jean, William, Craig, Cynthi, Jaimy, Shirley, Margaret, Mary Helen

For our Anglican Cycle of Prayer, we pray for the peace of Jerusalem and La Iglesia Anglicana de Mexico

For our military cycle of Prayer we pray for those serving on the USS Mustin (DDG 89)

Silence

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(8:00) Prayer Quilts: said together

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

The Holy Communion

(8:00) Trumpet Voluntary

(10:00) Offertory Anthem: Let all the world be glad and sing Natalie Sleeth

Let all the world be glad and sing this blessed Easter Day,
for Christ has risen from the tomb and rolled the stone away!
Rejoice! Rejoice! this blessed Easter Day,
for Christ has risen from the tomb and rolled the stone away!

Let every heart be filled with cheer; our sorrow now is past,
for Christ has risen from the tomb and conquered death at last!
Rejoice! Rejoice! our sorrow now is past,
for Christ has risen from the tomb and conquered death at last!

Let creatures all give thanks to God with songs of grateful praise!
for Christ has risen from the tomb victorious Lord always.
Rejoice! Rejoice! with songs of grateful praise,
for Christ has risen from the tomb victorious Lord and King always

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.



san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re-mem-ber his death, We pro-claim his re-sur-rec-tion.



We a - wait his com - ing in glo - ry.

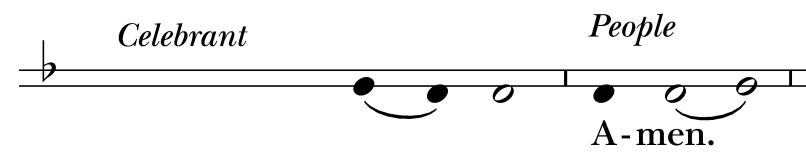
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all

things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Copyright © Church Publishing Inc.

As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant

A musical score for the Lord's Prayer, written in G major (one sharp) and 4/4 time. The score is divided into two parts: 'People' and 'Celebrant'. The lyrics are: "Our Fa - ther, in hea - ven, hal - lowed be your Name. Your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins, as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow er, and the glo - ry are yours, now and for ev - er. A - men." The score includes various musical notations such as treble clef, key signature, time signature, and dynamic markings like '3' for triplets.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

Al-le-lu - ia. Christour Pass - o - ver is sac-ri- ficed for
 us. There - fore let us keep the
 feast. Al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.

Communion Handbells: A Joyful Carillon Michael Bedford

Communion Hymn 213 Come away to the skies

Communion Hymn 178 (or J-104) (if time permits) Alleluia no. 1

Communion Hymn J-217 Hymn of glory

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born;_____ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed,_____ while his grace we re - ceive
 3 na - ture and king - dom di - vine!_____ Now cre - a - ted a - gain
 4 joined us to Je - sus'_____ Name;_____ so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat:_____ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn._____
 2 from his boun - ty, and live to the hon - or and glo - ry of God._____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine._____
 4 let us nev - er - more part, till we meet at the feast of the Lamb._____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet._____

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

Descant

Al - le - lu - ia, al - le -

Refrain E(D) C#m(Bm) F#m(Em)

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

Bm(Am) E(D) C#m(Bm)

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

F#m(Em) B(A) E(D) E(D)

praise to his Name. Name.

E(D) C#m(Bm) F#m(Em) B(A)

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

E(D) C#m(Bm) F#m(Em) B(A) *Repeat Refrain*

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

Capo 3 (A)

Charles Christmas
Arr. Charles High

Boldly, with pulsating rhythm

Refrain

C(A) Bb(G) F(D) Gm7(Em7) C(A)

Glo - ry hal - le - lu - jah!

C(A) F(D) Bb(G) F(D) C(A) *Fine*

Glo - ry hal - le - lu - jah!

SATB setting of refrain

Glo ry, hal le - lu - jah! Glo ry, hal le - lu - jah!

Ab(F) Eb(C) Bb(G) Eb(C)

1. Give thanks to our God_____ and let him be praised___ with
 2. His word ev - er true,_____ the Son of his love. _____
 3. Wor - thy the Lamb who was slain for our sins._____ He
 4. Ho - ly, ho - ly the Lord God al - might - y who

Ab(F) Eb(C) Bb(G) Eb(C)

sanc - ti - fied hearts_____ and hands that are raised. _____
 Sing, men of earth, to the heav - ens a - bove. _____
 laid down his life,_____ he rose up a - gain. _____
 was,_____ who is, _____ and who is to come. In

Ab(F) Eb(C) Bb(G) C(A) D.C.

Come, join a song___ of praise to our God.
 Hon - our and glo - ry be - long to our God.
 To us he gives___ un - end - ing life.
 glo - ry come, - Lord Je - sus, come.

(10:00) Sending Out of Eucharistic Ministers

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

Celebrant Let us pray.

Celebrate and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 191 (tune: Hymn to Joy) Alleluia, Alleluia! Hearts and voices heavenward raise

1. Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Christ is ris - en, Christ the first-fruits of the ho - ly har - vest-field,
 4. Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad-ness, sing to God a hymn of praise.
 glo-rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 which will all its full a - bun-dance at his sec - ond com - ing yield:
 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 Christ has tri-umphed, and we con-quer by his might - y en - ter - prise;
 then the gold - en ears of har-vest will their heads be - fore him wave,
 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,
 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 ri - pened by his glo-rious sun-shine from the fur-rows of the grave.
 and by an - gel hands be gath-ered, and be ev - er, Lord, with thee.
 A - le - lu - ia!, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia, alleluia, alleluia!

The Postlude: Fanfares

Jean-Joseph Mouret

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Shirley Hall, Karen Dufault, Bev Bond, Kathy Bond, Leslie, John Carter, Evan, Irene Galarneau, Pat & John Lewendowski, Emily Sampson, Shirley Wehrs, Jack Wehrs, Fr Ken Simon, Polly Kinsey, Jean Igoe, William Corpening, Craig Connelly, Cynthi Miller, Jaimy Scott, Shirley Mann, Margaret Henson, Mary Helen Kane

Death: Patrick Lewendowski, Jose Nasser

Birthdays this week: Ashlynn Bond, Sharyn Craig, Joan Jones, Beverly LaValle, Elliot Lockwood, Kathleen Maches, Carter Pullom

PARISH NOTICES

The church office will be closed on Monday, April 6th for Easter Monday.

Please pick up an April Mini Newsletter to learn more about this month's gatherings, classes, and events! They can be found in the back of the church or ask a Hospitality Minister.

ASSISTING IN TODAY'S SERVICE

Clergy The Rev. D. Rebecca Hansen

Music Gregory Funk, Parish Musician

Deborah Berglund, Children's Victory Choir

Jim Adams, cantor; Jack Houghton, Jeff Blanco, trumpet

Andrew Moreau, Michael Benje, trombone; Erin Martysz, timpani

Readers Bob Raymond, Jan Martin

Evan Martin, Mark Alcorn, Pam Matosian

Eucharistic Ministers Dennis Martin

Pam Matosian, CJ Lowder

Altar Guild Melody, Kristen, Cindy, Barbara

Healing Prayer Team Jessie Thivierge, Matt Brown

Diane LeBlanc, Sandia Tuttle

Acolytes
Sunday Sexton

Julia, Melina, Kyla
Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear hearing aids with T-coil you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "quiet room" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org