



Holy Communion: Rite Two
The Sunday of the Passion: Palm Sunday
March 29, 2026 | 8:00 & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

(10:00) Opening Song: *Hosanna Lord!*

Refrain



We cry, 'Ho-san-na, Lord,' yes, 'Ho-san-na, Lord,' yes, 'Ho-san-na, Lord,' to_ you.



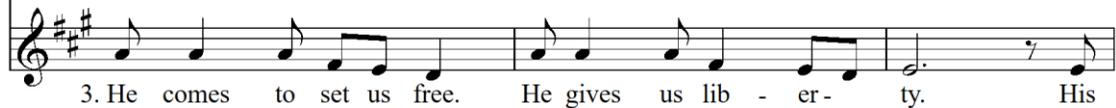
We cry, 'Ho-san-na, Lord,' yes, 'Ho-san-na, Lord,' yes, 'Ho san-na, Lord,'_ to you.



1. Be - hold, our Sav-ior comes. Be-hold the Son of our God. He



2. Child - ren wavetheirpalms as the King of all kings rides_ by. Should



3. He comes to set us free. He gives us lib - er - ty. His



of-fers him self and he comes a - mong us, a low - ly ser-vant to all.



we for-get to praise our_ God, the ve - ry stones would sing.



vict'ry o-ver death is the - ter - nal sign of God's love for_ us.

Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord:

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A reading from the Gospel of Matthew 21:1-11

The Rev. Lonell Wright

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing of the Palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The people hold up and wave their palms.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
 People *Hosanna in the highest.*
 Celebrant Let us go forth in peace
 People *In the name of Christ, Amen.*

The Procession

(8:00) *The people process to their seats, singing the following hymn.*

(10:00) *The people follow the cross around the campus. As the procession approaches the church, the following hymn is sung in the courtyard.*

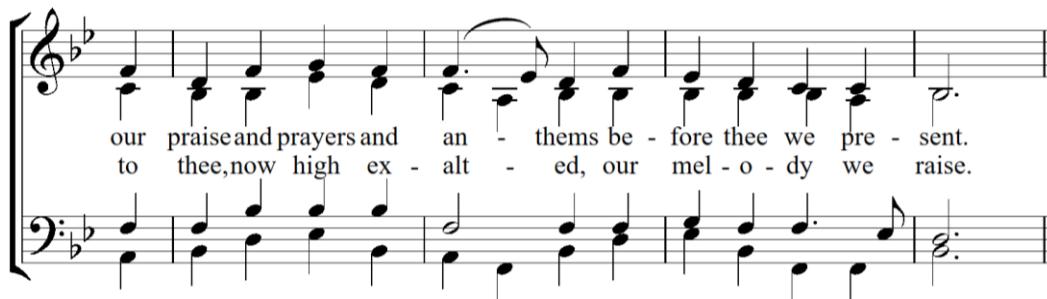
Processional Hymn: *All glory, laud, and honor*

Refrain

All glo - ry, laud, and hon - or to thee, Re deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1. The peo - ple of the He - brews with palms be - fore thee went;
 2. To thee be - fore thy pas - sion they sang their hymns of praise;



our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.

(10:00) At the doors of the church, the Celebrant says – Lift up your heads, O gates; and be lifted up you everlasting doors; and the King of glory shall come in.

(10:00) The congregation moves forward to their seats, singing the following hymn.

(10:00) **Entrance Hymn: Ride on! Ride on in majesty**



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

The Word of God

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Collect of the Day

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

First Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16 (8:00 spoken; 10:00 sung with Antiphon)

(10:00) ANTIPHON, sung by all. The verses are sung by a cantor.

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written below the treble staff. The melody is simple and homophonic, with the bass line providing a steady accompaniment. The lyrics are: "Have mer - cy on me, O God." The word "mer" is hyphenated across two notes.

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

ANTIPHON

11 I have become a reproach to all my enemies and even to
my neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

ANTIPHON

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

ANTIPHON

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

ANTIPHON

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

Children's Moment & Homily

The Rev. D. Rebecca Hansen

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthdays & anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(8:00) **Prayer Quilts:** (pray together)

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Sequence Hymn 158, stanzas 1 and 2, *remaining seated*

Ah, holy Jesus

The congregation is seated for the first part of the Passion Gospel and takes the role of the crowd.

The customary responses before and after the Gospel are omitted.

Narrator **The Passion of our Lord Jesus Christ according to Matthew. (26:36-27:54)**

Narrator Then Jesus went with his disciples to a place called Gethsem'ane, and he said to them,

Jesus Sit here, while I go yonder and pray.

Narrator And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled. Then he said to them,

Jesus My soul is very sorrowful, even to death; remain here, and watch with me.

Narrator And going a little farther he fell on his face and prayed,

Jesus My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.

Narrator And he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.

Narrator Again, for the second time, he went away and prayed,

Jesus My Father, if this cannot pass unless I drink it, thy will be done.

Narrator And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

Narrator While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas The one I shall kiss is the man; seize him.

Narrator And he came up to Jesus at once and said,

Judas Hail, Master!

Narrator And he kissed him. Jesus said to him,

Jesus Friend, why are you here?

Narrator Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so.

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.

Narrator Then all the disciples forsook him and fled. Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Accuser This fellow said, 'I am able to destroy the temple of God, and to build it in three days.

Narrator And the high priest stood up and said,

High Pr. Have you no answer to make? What is it that these men testify against you?.

Narrator But Jesus was silent. And the high priest said to him,

High Pr. I adjure you by the living God, tell us if you are the Christ, the Son of God.

Jesus You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.

Narrator Then the high priest tore his robes, and said,

High Pr. He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?

Accuser He deserves death!

Narrator Then they spat in his face, and struck him; and some slapped him, saying,

Accuser Prophecy to us, you Christ! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. And a maid came up to him, and said,

Maid 1 You also were with Jesus the Galilean.

Narrator But he denied it before them all, saying,

Peter I do not know what you mean.

Narrator And when he went out to the porch, another maid saw him, and she said to the bystanders,

Maid 2 This man was with Jesus of Nazareth.

Narrator And again he denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Accuser Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to invoke a curse on himself and to swear,

Peter I do not know the man.

Narrator And immediately the cock crowed. And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

Judas I have sinned in betraying innocent blood.

Chief Pr. What is that to us? See to it yourself.

Narrator And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Pr. It is not lawful to put them into the treasury, since they are blood money.

Narrator So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took

the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Jesus You have said so.

Narrator But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Pilate Do you not hear how many things they testify against you?

Narrator But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barab'bas. So when they had gathered, Pilate said to them

Pilate Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?,

Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

Pil.'s Wife Have nothing to do with that righteous man, for I have suffered much over him today in a dream.

Narrator Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus. The governor again said to them,

Pilate Which of the two do you want me to release for you,

Crowd **BARAB'BAS!**

Pilate Then what shall I do with Jesus who is called Christ?

Crowd **CRUCIFY HIM!**

Pilate Why, what evil has he done?

Crowd **CRUCIFY HIM!**

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator And all the people answered

Accuser His blood be on us and on our children!

Narrator Then he released for them Barrabas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

Soldier Hail, King of the Jews!

Narrator And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

All stand.

Narrator And when they came to a place called Gol'gotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying.

Bystander You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator So also the chief priests, with the scribes and elders, mocked him, saying,

Chief Pr. He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'!

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

Jesus My God, my God, why hast thou forsaken me?

Narrator And some of the bystanders hearing it said,

Bystander This man is calling Eli'jah.

Narrator And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

Bystander Wait, let us see whether Eli'jah will come to save him.

Narrator And Jesus cried again with a loud voice and yielded up his spirit.

(Silence)

And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

Centurion Truly this was the Son of God!

The Prayers of the People

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of Go in Christ Jesus, and for all people according to their needs, saying: Lord have mercy.

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord.

Lord, have mercy.

For those who are preparing for baptism, and for their teachers and sponsors, let us pray to the Lord.

Lord, have mercy.

For peace among nations and forbearance among all people, let us pray to the Lord.

Lord, have mercy.

For this assembly as we walk the road toward the cross, let us pray to the Lord.

Lord, have mercy.

For the weary and the sick, and for those who are consumed with sorrow, let us pray to the Lord. We especially pray for those in need on our prayer list: Shirley, Karen, Bev, Kathy, Leslie,

John, Evan, Irene, Pat, John, Emily, Jack, Shirley, Fr Ken, Polly, Jean, William, Craig, Cynthi, Jaimy, Shirley, Margaret, Mary Helen

For this let us pray:

Lord, hear our prayer.

We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord.

Lord, have mercy..

We also pray for requests from our community:

- For an end to war and peace for the people of Syria, Sudan, Congo, Ukraine, Venezuela, Israel, Lebanon and Iran
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees, migrants, the hungry and those who cannot afford food, including the more than 100 local families being served through our church weekly.

From the Anglican Cycle of Prayer, we pray for the Anglican Church of Melanesia, and we give thanks for the installation of our new Archbishop of Canterbury, the Most Reverend and Right Honorable Sarah Mullally.

From our Diocesan Cycle of Prayer, we pray for members of Religious Orders, especially the Society of St. Paul.

From our military cycle of prayer we pray for the US Navy Chiefs on their 133rd birthday. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

God our creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord. Amen.

The Holy Communion

Offertory Sentence

(10:00) **Offertory Anthem:** *O Come and Mourn*

arr. Hal H. Hopson

O Come and mourn with me awhile; all ye now come to the Savior's side;
come see the One who frees us all; the Lord of Life is crucified.

Have we no tears to shed for Him, While soldiers scoff and foes deride?
Upon the cross He bears the pain; the Lord of Life is crucified.

Seven times He speaks, Seven words of love; His silence too, cries out to all.
His words of love our hearts receive. the Lord of Life is crucified.

O love of God, O love of God, now shown to all.
In His dread hour true strength is found;

It is with love we triumph still, the Lord of Life is crucified.
O Come and mourn with me awhile; the Lord of Life is crucified.

(8:00) *Celebrant* All things come from thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A (8:00 *spoken*)

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

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Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, hea - ven and earth are

The third system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "God of power and might, hea - ven and earth are".

full, full of your glo - ry. Ho -

The fourth system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "full, full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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And now as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Voluntary: *Dies Irae*

Richard Purvis

Sending out of Eucharistic Visitors

Minister In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 365

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy week, they may learn to know you more fully, and to serve you with a more perfect will.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and remain with you forever. *Amen.*

(10:00) **Hymn 164**

Alone thou goest forth

(10:00) **Presentation of the Cross**

(10:00) *In silence, the people follow the cross to the lawn, forming a circle around the cross.
The nail are hammered into the cross*

Closing Hymn 172, v1,2,4

Were you there?

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

The Dismissal

Let us bless the Lord.

Thanks be to God.

PARISH NOTICES

Men's Barbecue | March 31 | 6 pm

The Men's Barbecue (formerly known as Steak and Stein) is back again on Tuesday, March 31 at 6PM. It's a great time for the men of the parish to get together for good food and terrific conversation! Bring your own beverage of choice and bring your own meat to grill. Baked potatoes, salad, and rolls will be provided. This event is open to all men of the parish over the age of 21. Bring a friend! We look forward to seeing you there!

SAVE THE DATES! Mark Your Calendars Now!

-  Rummage Collection Begins Sunday, July 19
-  Work Week (Set-Up) Begins August 17
-  Gala Night August 27
-  Sale Days Friday & Saturday August 28-29

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen The Rev. Lonell Wright The Rev. Saul Burleson
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Lee Dixon, bagpiper; Ann Marie Marvin, cantor Mindy Wilcox, flute
Readers	Jan Kapchinske & Donna Vaughan Mark Alcorn, Linda Shirley, Laura Fields
Eucharistic Ministers	Matt Brown Mindy Wilcox, Sandia Tuttle, Ann Jarrett
Acolytes	Richard, Melina, Sarah, Kyla
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org