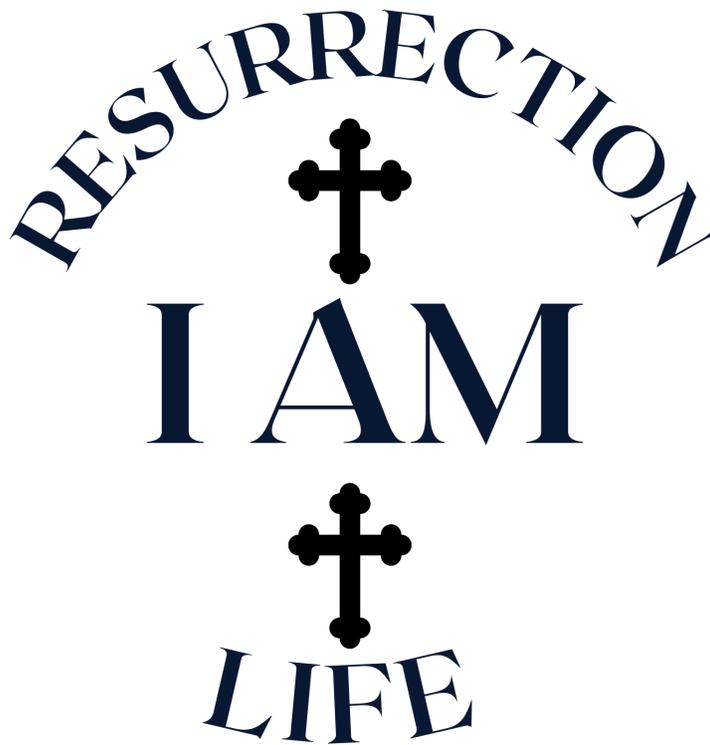




St. Dunstan's

— EPISCOPAL CHURCH —

Holy Communion: Rite One
Fifth Sunday in Lent
March 22, 2026 | 8:00 & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *O God, be merciful to me*

J. S. Bach

Opening Hymn 512

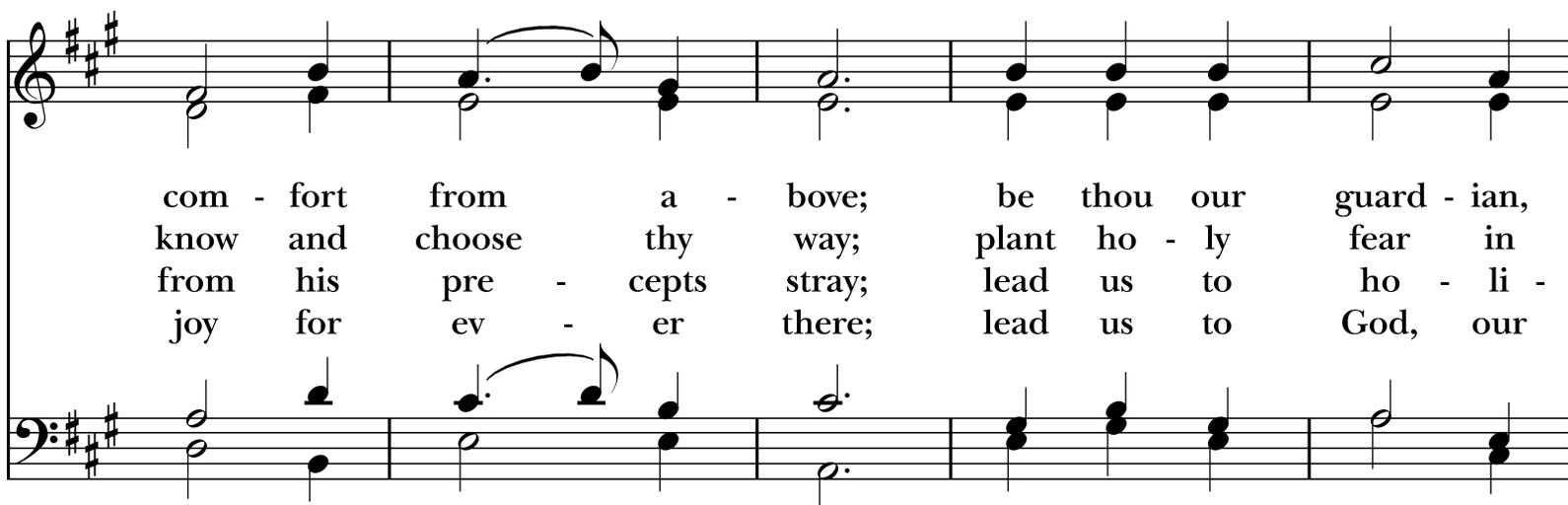
Come, gracious Spirit, heavenly Dove

Come, gracious Spirit, heavenly Dove

512



1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our



thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

Opening Sentence

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

The Decalogue: Traditional *please kneel if able*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Let us humbly confess

our sins unto Almighty God.

Confession, please kneel if you are able

BCP 320

Let us humbly confess our sins unto Almighty God.

Celebrant & People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Absolution

BCP 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

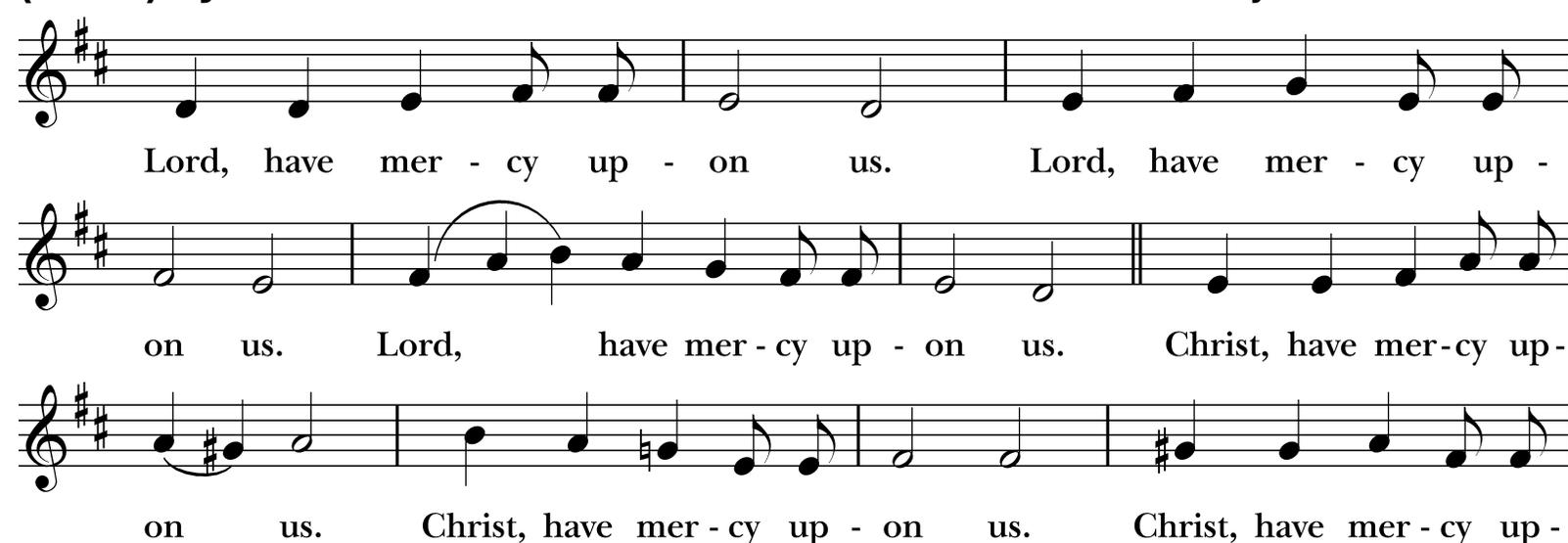
(8:00) Kyrie Eleison

BCP 324

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

(10:00) Kyrie Eleison

Hymnal S 91



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my

people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

Thanks be to God.

Psalm 130 (8:00 spoken)



1 Out of the depths have I called to you, O LORD;

LORD, hear my / voice; *

let your ears consider well the voice of my suppli-/cation.

2 If you, LORD, were to note what is done a-/miss, *

O Lord, who could / stand?

3 For there is forgiveness with / you; *

therefore you shall be / feared.

4 I wait for the LORD; my soul / waits for him; *

in his word is my / hope.

5 My soul waits for the LORD,

more than watchmen for the / morning, *

more than watchmen for the / morning.

6 O Israel, wait for the / LORD, *

for with the LORD there is / mercy;

7 With him there is plenteous re-/demption, *

and he shall redeem Israel from all their / sins.

Second Reading: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 508, standing as able

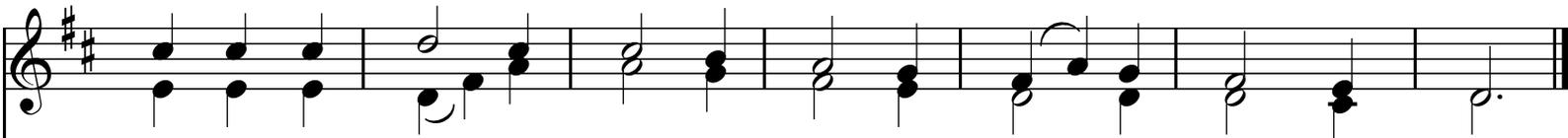
Breathe on me, Breath of God

Breathe on me, Breath of God

508



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.



The Holy Gospel: John 11:1-45

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory be to thee, O Lord.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she

knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise be to thee, O Christ.

(10:00) Children’s Moment

Sermon

The Rev. D Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant & People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the church and for all people in their need, saying: Lord, in your mercy, hear our prayer.

For the unity of the scattered people of God: Lord in your mercy,
Hear our prayer.

For all who lead the church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy:
Hear our prayer.

For those who are preparing for baptismal death and resurrection: Lord, in your mercy,
Hear our prayer.

For the leaders of nations, and for peace throughout the world: Lord, in your mercy,
Hear our prayer.

For all who suffer, for all the dying for those who grieve. We especially pray

for those on our prayer list: John, Evan, Irene, Pat, John, Emily, David, Jack, Shirley, Fr Ken, Polly, Jean, William, Craig, Cynthi, Jaimy, Shirley, Margaret, Mary Helen

Lord, in your mercy:
Hear our prayer.

For those whose burden is too deep for words: Lord, in your mercy:
Hear our prayer.

In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory: Lord, in your mercy:
Hear our prayer.

We also pray for requests from our community:

- For an end to war and peace for the people of our nation and abroad, including the Middle East, Congo, Sudan, Ukraine, and Venezuela
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
For refugees, migrants, the hungry and those who cannot afford food, including the more than 100 local families being served through our church weekly

From the Anglican Cycle of Prayer, we pray for the Anglican Church of Korea, and for Sarah Mullally, who will be installed as the Archbishop of Canterbury this week.

From our Diocesan cycle of prayer, we pray for the youth and leadership of Nightwatch—waking up in St. Bartholomew's, Poway, this morning.

From our military cycle of prayer we pray for those who serve in the Marine LAHS 267, Camp Pendleton. We also pray for our Episcopal chaplains and service men and women who have been deployed.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance. Give us the light of Christ, that we may leap up in our darkness and rise from death at the last, into the life of gladness in Christ our Lord. Amen.

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

You are invited to share a sign of peace or greeting those around you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *Forty days and nights*

Michael Bedford

Forty days and nights he stayed, forty days and nights he prayed,
all alone, yet unafraid, Jesus in the wilderness.

Forty days and nights he stayed, forty days and nights he prayed,
all alone, yet unafraid, Jesus in the wilderness.

Jesus went to fast and pray, faced temptation every day,
from God's love he did not stray, may we follow in his way.

Forty days and nights he stayed, forty days and nights he prayed,
all alone, yet unafraid, Jesus in the wilderness, Jesus in the wilderness.

(8:00) Celebrant All things come from thee, O Lord.

People And of thine own have we given thee.

tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

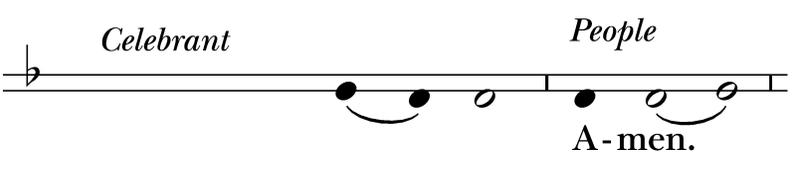
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

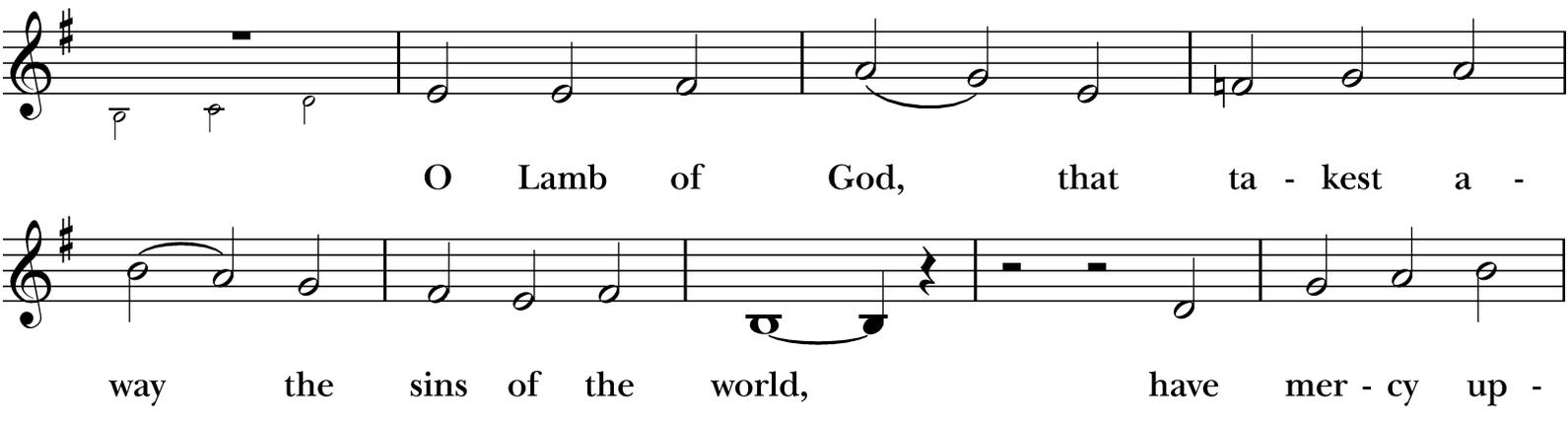
The Breaking of the Bread

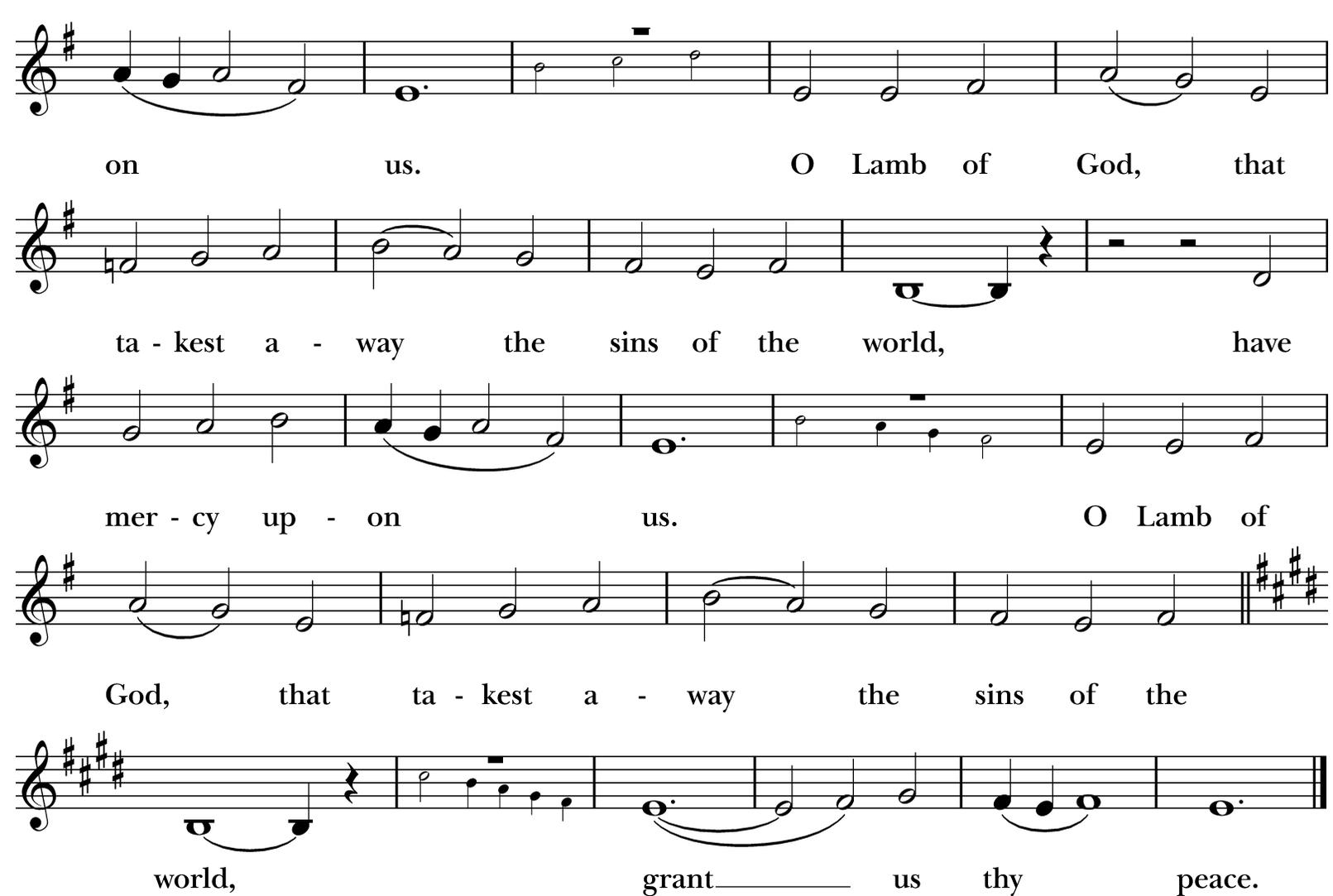
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Lamb of God (8:00 spoken)

Hymnal S 158





on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant & people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Prayers for healing of body, mind or spirit are offered during Communion in the outdoor garden by our Prayer Team members at this time.

(10:00) Communion Handbells: *Aria*

G.F. Handel

(10:00) Communion Hymn 715

When Jesus wept

When Jesus wept, the falling tear

All, Greg will signal "3", and then round of Men/S/A

715

1

2

3

4

When Je - sus wept, the fall - ing tear in
mer - cy flowed be - yond all bound; when Je - sus groaned, a
trem - bling fear seized all the guilt - y world a - round.

Detailed description: The image shows a three-staff musical score in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains the first two measures of the melody, with a '1' above the first measure and a '2' above the eighth measure. The second staff continues the melody, with a '3' above the fifth measure. The third staff concludes the piece with a double bar line, with a '4' above the first measure. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Words: *The New England Psalm Singer*, 1770. Music: *When Jesus Wept*, William Billings (1746-1800).

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 365

Celebrant Let us pray

Celebrant & people

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

Celebrant

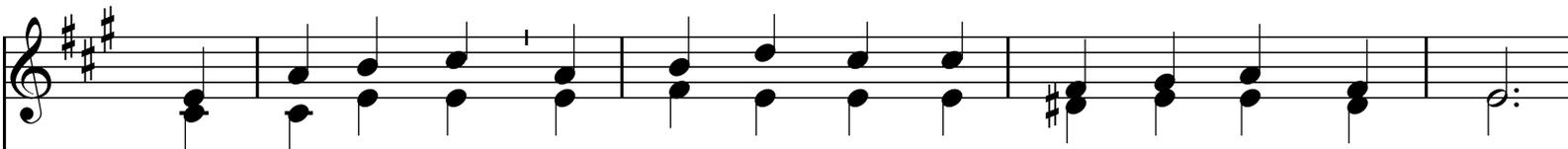
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and remain with you forever. *Amen.*

Closing Hymn 457

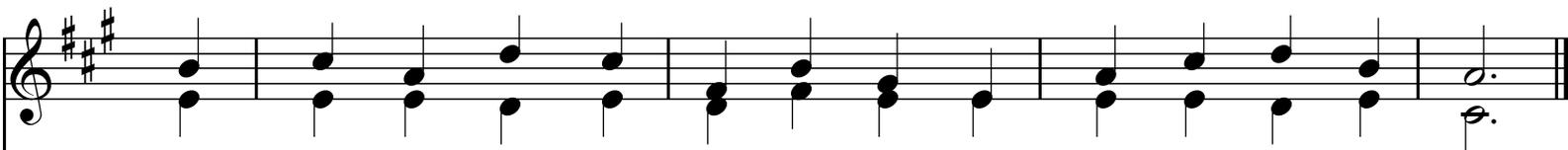
Thou art the Way

Thou art the Way, to thee alone

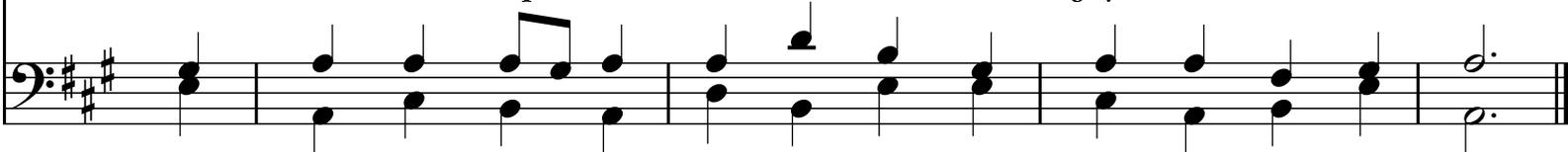
457



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.



The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: John Carter, Evan, Irene Galarneau, Pat & John Lewendowski, Emily Sampson, Shirley Wehrs, Jack Wehrs, David Hansen, Fr Ken Simon, Polly Kinsey, Jean Igoe, William Corpening, Craig Connelly, Cynthi Miller, Jaimy Scott, Shirley Mann, Margaret Henson, Mary Helen Kane

Death: Patrick Lewendowski

*Birthdays this week: Sophia Alcorn, Sheri Bartlett, Jillian Belding
The anniversary of Andrew Marvin's adoption into the Marvin Family.*

PARISH NOTICES

St Dunstan's High School Seniors!

If you're a high school senior, now is the time to think about college financial assistance! The Biondo Memorial Scholarship is available only to St. Dunstan's high school seniors who have been accepted to an accredited four-year college or university. To request a Biondo Scholarship application, email Vanessa Hiday, St. Dunstan's Parish Administrator, at vanessah@stdunstans.org. If you have questions or need additional information, reach out to Bill Chisum. **ALL completed applications MUST be emailed to Bill by May 15.**

Palm Cross Making will be on Thursday, March 26th at 5:30pm in the Parish Hall. New members are invited to learn, but please bring your own scissors. Childcare will unfortunately be unavailable.

Fun Stuff For The Easter Egg Hunt! Please pick up empty Easter eggs in the Narthex (the area when you first enter the church through the double doors) to fill with goodies, candy, etc. and return by Palm Sunday (March 29). If you are unable to fill the eggs but would like to donate items so volunteers can fill

them for you, email vanessah@stdunstans.org.

Fresh Flowers Needed: One of St. Dunstan's most beloved Easter Sunday traditions is decorating the large wooden Easter cross with fresh flowers. We will accept all fresh-cut flowers (from your garden or bought) Please bring them on Easter Sunday (April 5) before 10 AM.

Easter Sunday Brunch Foods: St. Dunstan's will host our annual Easter Sunday continental brunch, which will be held after the first service until around noon. We need finger food donations (deviled eggs, breakfast breads, doughnuts, etc.). A sign-up sheet will be on the Welcome table starting on March 15. If you cannot sign up on Sundays, please email Sue Caldwell.

Sundays Mornings in Lent: Centering Prayer, 9:00am – Chapel
Every Sunday morning in Lent we will gather and participants will be provided with a brief teaching on the practice of the ancient art of Christian contemplative prayer, which arose out of the Benedictine tradition, known simply as “Centering Prayer.” Following the teaching on this form of meditative silent prayer, we will practice Centering Prayer together. The group will be led by Rev. Rebecca. This program anticipates the possibility of creating a “Centering Prayer” group here at St. Dunstan's in 2026. All are welcome- especially those new to this wonderful form of prayer!

Grief Support Group: Our grief group will be meeting March 11th & 25th from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is “The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses” by John W. James and Russell Friedman. Anyone interested is welcome to join us.

Summer Champ Camp is returning this year to host a summer kids camp! If you would like to sign your children, or grandchildren, up for camp, they have so kindly given us a discount code for our members. Please call the office or email Vanessa for the code. The camp will use our campus all of June & July. We are so excited to have them back!

A new **Gardening Team** is forming, and we're inviting our fellow St. Dunstanites to join us in helping enhance our church gardens. Whether you have experience with design, native plants, irrigation, or pruning—or have never gardened but would like to help—you are WELCOME. Even if you just want to stop by and see what it's about, we would love to meet you. We do have a gardening service, but their work is limited. By working together, we hope to further our ministry to the congregation and community by creating

an even more beautiful and welcoming place to stroll and enjoy. Please contact either Pam Matosian - matosians@gmail.com or Peggy Dermody - peggydermody@gmail.com

Men's Barbecue | March 31 | 6 pm

The Men's Barbecue (formerly known as Steak and Stein) is back again on Tuesday, March 31 at 6PM. It's a great time for the men of the parish to get together for good food and terrific conversation! Bring your own beverage of choice and bring your own meat to grill. Baked potatoes, salad, and rolls will be provided. This event is open to all men of the parish over the age of 21. Bring a friend! We look forward to seeing you there!

SAVE THE DATES! Mark Your Calendars Now!

-  Rummage Collection Begins Sunday, July 19
-  Work Week (Set-Up) Begins August 17
-  Gala Night August 27
-  Sale Days Friday & Saturday August 28-29



HOLY week March 29-April 5
6556 PARK RIDGE BLVD. 619-460-6442

MAUNDY THURSDAY: 6:30 PM | *LIVE STREAMED
MAUNDY THURSDAY AGAPE MEAL: 5:30PM IN OUR PARISH HALL

GOOD FRIDAY: 12 PM & 5:30 PM | *LIVE STREAMED @5:30PM ONLY
STATIONS OF THE CROSS AT 1 PM

THE GREAT VIGIL: 7 PM | *LIVE STREAMED

EASTER: 8 AM & 10 AM
EGG HUNT AT 9AM, ALL CHILDREN ARE WELCOME TO PARTICIPATE
A LIGHT RECEPTION IN OUR PARISH HALL AFTER EACH SERVICE

ASSISTING IN TODAY'S SERVICE

- Clergy** The Rev. D. Rebecca Hansen
- Music** Gregory Funk, Parish Musician
Gail Schmidt, violin
- Readers** David Bagley & Dennis Martin
Dave Hansen, Sarah Mitchell, Lisa Chaddock
- Eucharistic Ministers** Dennis Martin
Sarah Mitchell, Pam Matosian, CJ Lowder
- Altar Guild** Barbara, Julia, Karen, Margaret
- Healing Prayer Team** Anne Elise, Matt, Sandia, Ally
- Acolytes** Richard, Lynn
- Sunday Sexton** Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the backz corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**