



Holy Communion: Rite Two
Transfiguration Sunday
February 15, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude:

Opening Hymn 137 (8:00 v1,4,5)

O wondrous type! O vision fair

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (spoken at 8:00)

J-6

The musical score is written for a single voice part on a treble clef staff. It begins with a whole rest, followed by a dynamic marking of *f* (forte). The melody is in a major key and 4/4 time. The lyrics are: "Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord God, heav- en- ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on". The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as dynamic markings of *f* and *mp* (mezzo-piano). There are also triplet markings over some notes.

Glo- ry to God in the high- est and
peace to his peo- ple on earth. Lord God, heav- en- ly King, al-
might- y God and Fa- ther, we wor- ship you, we give you thanks, we
praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther,
Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on

cresc.

us; you are seat- ed at the right hand of the Fa-ther: re- ceive our

f

prayer. — For you a- lone are the Ho- ly One, you a- lone are the Lord,

you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the

glo- ry of God — the Fa- ther. — A — men. —

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

First Reading: Exodus 24:12-18

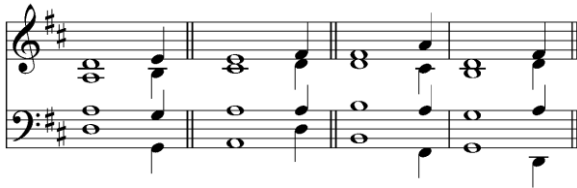
The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the

people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

Psalm 99 (*spoken at 8:00*)



- 1 The Lord is King;
let the people / tremble; *
he is enthroned upon the cherubim;
let the earth / shake.
- 2 The Lord is great in / Zion; *
he is high above all / peoples.
- 3 Let them confess his Name, which is great and / awesome; *
he is the / Holy One.
- 4 "O mighty King, lover of justice,
you have established / equity; *
you have executed justice and righteousness in / Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his / footstool; *
he is the / Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his / Name, *
they called upon the Lord, and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; *
they kept his testimonies and the decree that he / gave them.
- 8 O Lord our God, you answered them in-/deed; *
you were a God who forgave them,
yet punished them for their evil / deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy / hill; *
for the Lord our God is the / Holy One.

Second Reading: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 383

Fairest Lord Jesus

The Gospel: Matthew 17:1-9

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children’s Moment

Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray to God who commanded the light to shine out of darkness and whose glory is like a devouring fire, saying: Lord, in your mercy, hear our prayer.

That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future: Lord, in your mercy,

Hear our prayer.

That the church may be conformed to Christ the Son of God, share his sufferings, become like him in his death, and know the power of his resurrection: Lord, in your mercy,

Hear our prayer

That your people may hear the prophets' testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: Lord, in your mercy,

Hear our prayer

That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: Lord, in your mercy,

Hear our prayer

That the church may heed the call of God in Christ Jesus to descend from the heights of vision and to serve those who are needy, desolate, and forgotten: Lord, in your mercy,

Hear our prayer

That the whole church may persevere in the proclamation of the Gospel until the day dawns and Christ, the morning star, who knows no setting, arises, that all the world may walk in his light: Lord, in your mercy,

Hear our prayer

That the suffering, the lonely, the disconsolate, the dying, and those who mourn may know the transforming light of your presence. We especially pray for those on the prayer list:

William, Craig, Leslie, Cynthi, Sheila, Vivian, Junko, Jillian, Ashlyn, Warren, Bill, Becky, Bob, Ann Marie, Jaimy, David, Jim, Danni, Annette, Quentin, Charlotte, Gary, Kirsten, Becky, Shirley, Margaret, Brandy, Kelly, Mary Helen, Edith, Jack

Lord, in your mercy,

Hear our prayer

We also pray for requests from our community:

- For an end to war and peace for the people of Syria, Sudan, Congo, Ukraine and Venezuela, Minnesota and Iran
- For the rebuilding of lives, homes and hospitals in Gaza
- For God's compassion, truth, justice and peace to rule in our hearts as a nation.
- For local and international stability and security.
- For refugees and migrants and for all refugee families being served through our church and the ministries of our diocese.
- In thanksgiving for the newly baptized: Julian, Daisha, Osiris, Marcus, and Sabreen

From our Anglican Cycle of Prayer we pray for the people of the Church of the Province of the Indian Ocean

From our Diocesan cycle of prayer, we pray for the clergy and people of St. Albans, El Cajon. We pray for the youth and leaders at the Epiphany Retreat at Camp Stevens. We also pray for Sarah Mullally, as she prepares for her installation as the Archbishop of Canterbury.

From our military cycle of prayer we pray for those serving aboard the USS Santa Fe.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

Confession of Sin, *kneeling*

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Birthday and Anniversary Prayers, *said together*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *Transfiguration*

Mark Schweizer

After six days, after six days, Jesus led Peter, James, and John
high upon a mountain top and was transfigured before them,
and his clothes became dazzling white.

And there appeared with him, Elijah and Moses.

Then came a cloud, overshadowing them, and there came a voice,
"This is my beloved Son, O listen."

(8:00) *Celebrant* All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer C (*spoken at 8:00*)

BCP 369

The Lord be with you. And al- so with you. Lift up your hearts. We
 lift them to the Lord. Let us give thanks to the
 Lord our God. It is right to give him thanks and praise.

Celebrant *People* *Celebrant* *People*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

f People
 Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

f People
 By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

mp People
 Have mer-cy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

f People
 By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

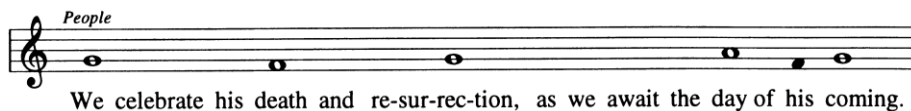


And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the bread.

(Sung) Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

mf *cresc.* *f*

A - men. A - men. A - men.

And now as our Savior Christ has taught us, we are bold to say:

p *Celebrant and People*

Our Fa - ther in hea - ven, — hal-low - ed be your
 Our Fa - ther, who art in hea - ven, hal-low - ed be thy
 Name, — your king-dom come, your will be done, on earth — as in
 Name, — thy king-dom come, thy will be done, on earth — as it is in
 hea - ven. Give us to - day our dai - ly bread. For - give us our sins — as
 hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es as
 we for - give those who sin — a - gainst us. } Save us from the time — of
 we for - give those who tres - pass a - gainst us. And lead us not — in - to temp -
 tri - al, and de - liv - er us — from e - vil. — For the king -
 ta - tion, but de - liv - er us — from e - vil. — For thine is the king -
 dom, the pow - er, and the glo - ry are yours — now and for
 dom, and the pow - er, and the glo - ry for ev - er and — for
 ev - er. — A - men. —
 ev - er. — A - men. —

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (spoken at 8:00)

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There-fore let us keep the

feast. [Al- le- lu - ia.]

p

[] = omit during Lent

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Handbells: *Morning has broken*

Michael Bedford

(10:00) Communion Hymn J-219

Shine, Jesus, shine

Sending out of Eucharistic Visitors

In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

(8:00) Closing Hymn 123, v1,3,4 (tune: Dulce Carmen)

(10:00) Crowning of The King and Queen for Shrove Sunday

(10:00) Closing Hymn

When the saints go marching in

14



when the saints go march - ing in.
when that light be - gins to shine.
when the sun re - fuse to shine
num-ber when the trum - pet sounds the call.
when they crown him King of Kings.
when they gath - er round the throne.
when the saints go march - ing in.

The Dismissal

Alleluia! Go in peace to love and serve the Lord!

Thanks be to God. Alleluia!

The Postlude

PARISH NOTICES

The Church Office will be closed on Monday, February 16 for Presidents' Day.

Adult Sunday Education:

February 15 | Invitation to a Holy Lent: An Introduction & Drop-in Bible Study | Conference Room & via Zoom

Shrove Sunday: Come celebrate St. Dunstan's Shrove Sunday at our annual Pancake Breakfast (with all the trimmings!) on Sunday, February 15 after the 10 AM service! The event is free, but if you'd like to donate to help cover the pancakes and sausage costs, donations will be accepted. Please read the Thursday church emails as we get closer to February 15 in case more activities are added.

FEBRUARY IS HEART MONTH! On Sunday, February 15 after the 8 and 10 AM. services, please stop by the Parish Hall for a blood pressure screening and educational materials on how to keep your heart healthy. The screening will be offered by Sarah MacGuire, RN. We invite you to take a few minutes after worship to care for the heart God has given you.

Hello St. Dunstan's! Please complete the following survey in one sitting (approximately 30 minutes) by **February 20th.** The first part of this survey fulfills our diocesan requirement for a ministry review, and the second part will help our rector and vestry set long-term goals and a "Mission Action Plan."

A paper copy can be obtained by contacting the business office to mail a copy, or you can stop by the office to get the paper version.

Wednesday Night Fellowship Dinners will be on hiatus from Feb. 18-April 15. However, Please come to the Lenten Soup Suppers and lessons on The Rule of St. Benedict, at 5:30 pm.

Grief Support Group: Our grief group will be meeting again starting Wed., February 11th from 5:00 to 6:30 pm. We will meet every other Wednesday, with shorter meetings on the two dates that happen during the evening Lenten study. The book we will be reading is “The Grief Recovery Handbook – the Action Program for Moving Beyond Death, Divorce, and Other Losses” by John W. James and Russell Friedman. Anyone interested is welcome to join us. They should purchase the book prior to our first meeting.

MITE BOXES: Thank you, St. Dunstanites, for your support of our Advent/Christmas Mite Box offering which was collected on Epiphany Sunday this year. The total was \$1151.65, which was sent to ROWAN (Rural Orphans Widows AIDS Network). Our Lenten Mite Box collection will go to Heifer Project, USA. Pick up a Mite Box after church on Feb. 15, and bring it back on Easter.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician
	Deborah Berglund, Children's Victory Choir
	Lisa Chaddock, soloist
Readers	Bob Raymond & Jan Martin
	David Berglund, Brooke Jarrett, Ann Jarrett
Eucharistic Ministers	David Bagley
	Christine McMillen, Pam Matosian, Sarah Mitchell
Altar Guild	Amy, Lisa, Christine
Acolytes	Richard
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org