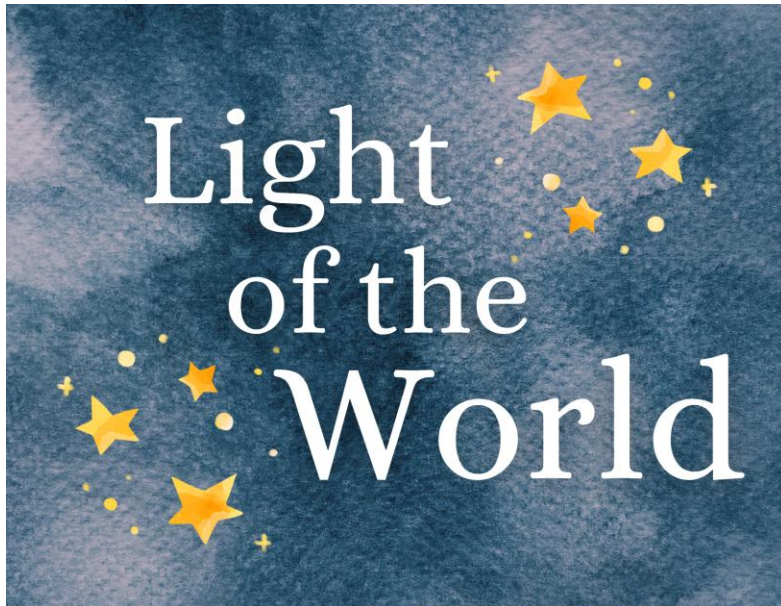




Holy Communion: Rite Two
Fifth Sunday after the Epiphany
February 8, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Fantasia on "Ton-Y-Botel" (Hymn 381)*

Richard Purvis

Scout Ceremony

Opening Hymn 381 (8:00 v1,4)

Thy strong word did cleave the darkness

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (*spoken at 8:00*)

J-6

The musical score is written on four staves in G-clef, 4/4 time. The lyrics are written below the notes. The first staff begins with a fermata and a forte (*f*) dynamic marking. The second staff includes a triplet of eighth notes. The third staff continues the melody. The fourth staff begins with a mezzo-piano (*mp*) dynamic marking and includes another triplet of eighth notes. The lyrics are: "Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord God, heav- en- ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. — Lord Je- sus Christ, on- ly Son of the Fa- ther,"

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on
cresc.
us; you are seat-ed at the right hand of the Fa-ther: re- ceive our
f
prayer. — For you a- lone are the Ho- ly One, you a- lone are the Lord,
you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the
glo- ry of God — the Fa- ther. — A - men. —

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

First Reading: Isaiah 58:1-9

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

Thanks be to God.

Psalm 112:1-9 (*spoken at 8:00*)



1 Hallelujah!

Happy are they who fear the / Lord *
and have great delight in his com-/mandments!

2 Their descendants will be mighty in the / land; *
the generation of the upright will be / blessed.

3 Wealth and riches will be in their / house, *
and their righteousness will last for / ever.

4 Light shines in the darkness for the / upright; *
the righteous are merciful and full of com-/passion.

5 It is good for them to be generous in / lending *
and to manage their affairs with / justice.

- 6 For they will never be / shaken; *
the righteous will be kept in everlasting re-/membrance.
- 7 They will not be afraid of any evil / rumors; *
their heart is right;
they put their trust in the / Lord.
- 8 Their heart is established and will not / shrink, *
until they see their desire upon their / enemies.
- 9 They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine a-/way; *
the desires of the wicked will / perish.

Second Reading: 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. The Word of the Lord.
Thanks be to God.

Sequence Hymn J-289, v1-4

Prayer of St. Francis

The Gospel: Matthew 5:13-20

Leader The Holy Gospel of our Lord Jesus Christ according to Matthew...

People *Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for all people, for all nations, and for the church, offering silent prayers as we are bidden.

I ask your prayers for God's church, for all who serve it, for this assembly and for all God's people everywhere. Pray for the church.

Silence

I ask your prayers for the good earth, that all people may respect its resources, preserve its future, and enjoy its fruits in their season. Pray for the soil and the sea.

Silence

I ask your prayers for the leaders of the nations, that they may act deliberately and dispassionately, and for the good of all. Pray for those who govern.

Silence

I ask your prayers for peace, that the peoples of the world may live in safety and without fear.
Pray for peace.

Silence

I ask your prayers for the wealthy, the free, and the healthy, that they may use their possessions to aid those in need. Pray for compassion among people

Silence

I ask your prayers for the faithful departed, that God give them eternal rest. Pray for those who have died.

Silence

I ask your prayers for the sick, the sorrowing, and those who are alone. Pray for those in any need or trouble. We especially pray for those on our prayer list: William, Craig, Leslie, Cynthi, Sheila, Vivian, Junko, Jillian, Ashlyn, Warren, Bill, Becky, Bob, Ann Marie, Jaimy, David, Jim, Danni, Annette, Quentin, Charlotte, Gary, Kirsten, Becky, Shirley, Margaret, Brandy, Kelly, Mary Helen, Edith, Jack

let us pray to the Lord

Silence

We also pray for requests from our community:

- For an end to war and peace for the people of Syria, Sudan, Congo, Ukraine, Venezuela, Minnesota and Iran
- For the rebuilding of lives, homes and hospitals in Gaza
- For refugees and migrants and for all refugee families being served through our church and the ministries of our diocese.
- For our Vestry as they prepare and gather for their upcoming planning retreat.

From our Anglican Cycle of Prayer we pray for the people of Hong Kong Sheng Kung Hui

From our Diocesan cycle of prayer, we pray for the clergy and people of St. Peter's, Del Mar.
We also pray for our president, for the leaders of the nations and for all in authority.

From our military cycle of prayer we pray for those serving aboard the USS Sterett.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

Confession of Sin, kneeling

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Birthday and Anniversary Prayers, *said together*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *We are the children of light*

Hal H. Hopson

We are the children of light, for Christ is the light of the world.

We are one body, we are one hope. Join we together and sing.

We sing of those gone before us, whose faith has brought us this day,
the prophets, pastors, and teachers; yes, these have shown us The Way.

Yes, we are saints of the present, we add new notes to the song,
the past, the present, the future, now join, united and strong.

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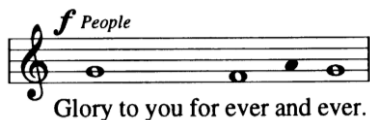
(8:00) *Celebrant* All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer C (*spoken at 8:00*)

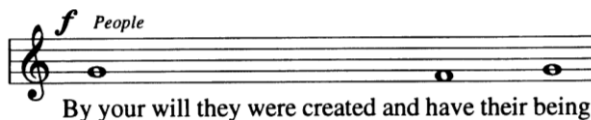
BCP 369

The musical notation is presented in three staves. The first staff is in 2/4 time and contains the lyrics: "The Lord be with you. And al-so with you. Lift up your hearts. We". Above the staff, there are three groups of three eighth notes, each marked with a "3" and labeled "Celebrant" or "People". The second staff is in 3/4 time and contains the lyrics: "lift them to the Lord. Let us give thanks to the". Above the staff, there is a group of three eighth notes marked with a "3" and labeled "Celebrant". The third staff is in 2/4 time and contains the lyrics: "Lord our God. It is right to give him thanks and praise." Above the staff, there is a group of three eighth notes marked with a "3" and labeled "People".

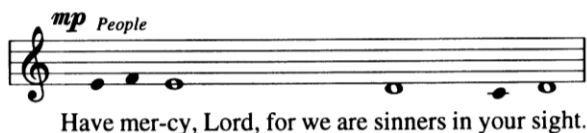
God of all power, Ruler of the Universe, you are worthy of glory and praise.



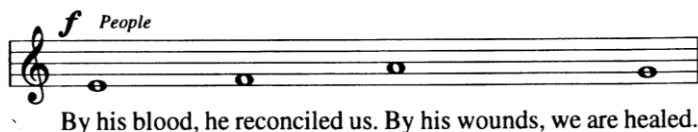
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.



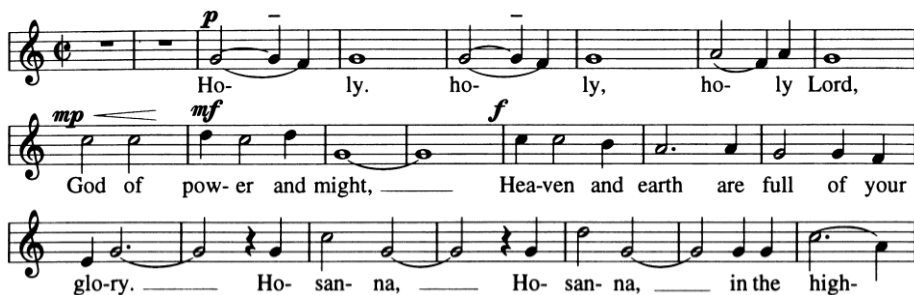
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

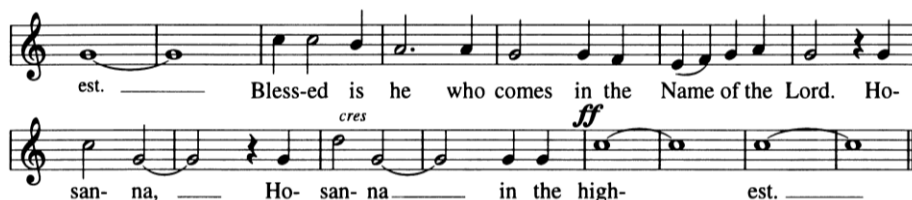


Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:





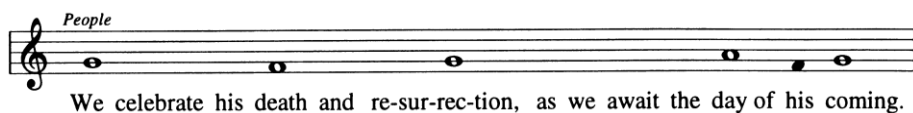
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

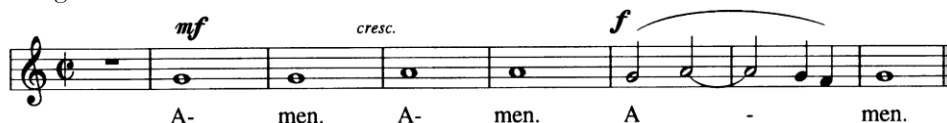
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



(Sung) Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



And now as our Savior Christ has taught us, we are bold to say:

P *Celebrant and People*

Our Fa - ther in hea - ven, hal-low - ed be your
Our Fa - ther, who art in hea - ven, hal-low - ed be thy
Name, your king - dom come, your will be done, on earth as in
Name, thy king - dom come, thy will be done, on earth as it is in
hea - ven. Give us to - day our dai - ly bread. For - give us our sins as
hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es as
we for - give those who sin a - gainst us. } Save us from the time of
we for - give those who tres - pass a - gainst us. And lead us not in - to temp -
tri - al, and de - liv - er us from e - vil. For the king -
ta - tion, but de - liv - er us from e - vil. For thine is the king -
dom, the pow - er, and the glo - ry are yours now and for
dom, and the pow - er, and the glo - ry for ev - er and for
ev - er. A men.
ev - er. A men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (spoken at 8:00)

mp

[Al- le- lu - ia,] Christ our

Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the

p

feast. [Al- le- lu - ia.]

[] = omit during Lent

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) **Communion Solo:** *What a Friend We Have in Jesus*

arr. Sue Caldwell

What a Friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Everything to God in prayer!
O what peace we often forfeit, O what needless pain we bear,
All because we do not carry Everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged, Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our every weakness, Take it to the Lord in prayer.

Are we weak and heavy-laden, Cumbered with a load of care?
Precious Savior, still our refuge— Take it to the Lord in prayer;
Do thy friends despise, forsake thee? Take it to the Lord in prayer;
In His arms He'll take and shield thee, Thou wilt find a solace there..

Sending out of Eucharistic Visitors

In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 365

Celebrant Let us pray...

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 427 (8:00 v1,2,5)

When morning guilds the skies

The Dismissal

Alleluia! Go in peace to love and serve the Lord!

Thanks be to God. Alleluia!

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: William Corpening, Craig Connelly, Leslie, Cynthi Miller, Sheila Hansen, Vivian Ryan, Junko, Jillian Belding, Ashlyn Bond, Warren, Bill Latta, Becky, Bob Igoe, Ann Marie Marvin, Jaimy Scott, David Redwine, Jim Heiner, Danni, Annette, Quentin, Charlotte Dinovo, Gary Krueger,

Kirsten, Becky Lujan, Shirley Mann, Margaret Henson, Brandy Williams, Kelly, Mary Helen Kane, Edith Vallese, Jack

Death: Margaret Smith

Birthdays this week: Shirley Bening, Christine McMillen, Hannah Goodwin, Derek Vlasek

PARISH NOTICES

Scout Sunday: Duty to God is part of both the Boy Scout Oath and Girl Scout Promise. Please join us on February 8th for Scout Sunday as Saint Dunstan's recognizes our Scouts and Scout leaders, past and present. We invite former and active members of all Scouting programs to wear their uniforms or other scouting regalia to our 10am service. Scouts will present the colors before the service and there will be a special blessing/children's moment for scouts by Reverend Rebecca. Following the service a special treat will be provided, courtesy of Cubmaster Evan.

The Church Office will be closed on Monday, February 16 for Presidents' Day.

Adult Sunday Education:

February 8: Invitation to a Holy Lent: An Introduction Join Rev. Rebecca for a discussion of the traditional spiritual practices for observing and keeping a "holy" Lent in the Anglican and Prayer Book tradition.

Drop-in Bible Study | Conference Room & via Zoom

February 15: Invitation to a Holy Lent: An Introduction

Drop-in Bible Study | Conference Room & via Zoom

ROMEOs (Retired Old Men Eating Out) will meet on Tuesday, February 10 at Denny's on Navajo Rd at 12 noon.

Shrove Sunday: Come celebrate St. Dunstan's Shrove Sunday at our annual Pancake Breakfast (with all the trimmings!) on Sunday, February 15 after the 10 AM service! The event is free, but if you'd like to donate to help cover the pancakes and sausage costs, donations will be accepted. Please read the Thursday church emails as we get closer to February 15 in case more activities are added.

FEBRUARY IS HEART MONTH! On Sunday, February 15 after the 8 and 10 AM. services, please stop by the Parish Hall for a blood pressure screening and educational materials on how to keep your heart healthy. The screening will be offered by Sarah MacGuire, RN. We invite you to take a few minutes after worship to care for the heart God has given you.

SAVE THE DATE ! San Diego Interfaith Iftar Dinner: St. Dunstan's has been invited by our friends at the Pacifica Institute (5945 Pacific Center Blvd., Suite 507, SD 92121) to join Temple Emanu-El

and San Carlos Methodist to celebrate together an Interfaith Iftar Dinner (the Ramadan daily fast-breaking meal) on Tuesday, February 24 at 5 PM. Everyone is invited!

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Lisa Chaddock, soloist
Readers	Ray Sifton & Donna Vaughan Derek Vlasek, Todd Butler, Bette Boucher
Eucharistic Ministers	Matt Brown Pam Matosian, CJ Lowder, Ann Jarrett
Altar Guild	AJ Redwine & CJ Lowder
Acolytes	Melina, Richard, Sarah, Brennie, Phoebe
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-

left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org