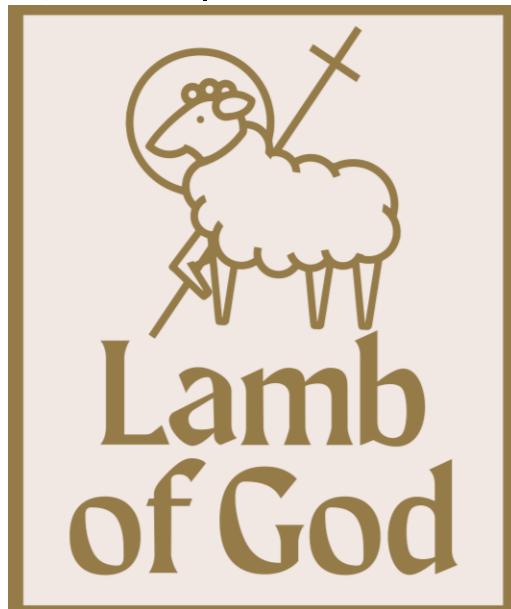




Holy Communion: Rite Two

Second Sunday after the Epiphany

January 18, 2026 | 8:00 AM & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is

located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *Prelude on "Galilee"*

Robert J Hughes

(8:00) Opening Hymn 550, sung to the tune "Galilee"

Jesus calls us

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest (spoken at 8:00)

J-6

f

Glo- ry to God in the high- est and

3

peace to his people on earth. Lord God, heaven- ly King, al-

3

might- y God and Fa- ther, we wor- ship you, we give you thanks, we

mp

praise you for your glo- ry. — Lord Je-sus Christ, on- ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re- ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated.

First Reading: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

Thanks be to God.

Psalm 40:1-12 (spoken at 8:00)



1 I waited patiently upon the / LORD; *
he stooped to me and heard my / cry.

2 He lifted me out of the desolate pit, out of the mire and / clay; *
he set my feet upon a high cliff and made my footing / sure.

3 He put a new song in my mouth,
a song of praise to our / God; *
many shall see, and stand in awe,
and put their trust in the / LORD.

4 Happy are they who trust in the / LORD! *
they do not resort to evil spirits or turn to / false gods.

5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for / us! *
there is none who can be compared with / you.

6 Oh, that I could make them known and / tell them! *
but they are more than I can / count.

7 In sacrifice and offering you take no / pleasure *
(you have given me ears to / hear you);

8 Burnt-offering and sin-offering you have not re-/quired, *
and so I said, "Behold, I / come.

9 In the roll of the book it is written con-/cerning me: *
'I love to do your will, O my God;
your law is deep in my / heart."

10 I proclaimed righteousness in the great conger-/gation; *
behold, I did not restrain my lips;
and that, O LORD, you / know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your de-/liverance; *
I have not concealed your love and faithfulness from the great congre-/gation.

12 You are the LORD;
do not withhold your compassion from / me;
let your love and your faithfulness keep me safe for / ever.

Second Reading: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind~ just as the testimony of Christ has been strengthened among you~ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 533

How wondrous and great

The Gospel: John 1: 29-42

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

Sermon

Greg Tuttle, AGAPE San Diego

The Nicene Creed, *standing as able*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the church and for the world, that all people may shine with the radiance of Christ, saying: Lord, hear our prayer.

For the church of God, that all who in every place call on the name of our Lord Jesus Christ may be filled with all spiritual gifts and preserved in faith and peace, let us pray to the Lord.
Lord, hear our prayer.

For the mission of the church, that like the disciples we may bring our brothers and sisters everywhere to come and see the Savior, let us pray to the Lord.

Lord, hear our prayer.

For the peoples of the world, and all who govern them, and for peace and mutual respect among nations, let us pray to the Lord.

Lord, hear our prayer.

For those impoverished, oppressed, or humiliated by our way of life, that justice, equality, and reconciliation may unite all of God's creation, let us pray to the Lord.

Lord, hear our prayer.

For all who have died in the peace of Christ, and for all the departed, let us pray to the Lord.

Lord, hear our prayer.

For those who are sick for those who mourn, and for those in any kind of trouble, that our actions may show God's care for the, let us pray to the Lord. We especially pray for those on our prayer list: Jaimy, David, Jim, Danni, Annette, Quentin, Charlotte, Gary, Kirsten, Becky, Shirley, Margaret, Brandy, Kelly, Mary Helen, Zane, Anne Elise, Eleanor, Kyla, Edith, Jack

For this let us pray to the Lord:

Hear our prayer.

We also pray for requests from our community:

- For an end to war and peace for the people of Syria, Sudan, Congo, Ukraine and Venezuela
- For the rebuilding of lives, homes and hospitals in Gaza
- For refugees and migrants and for all refugee families being served through our church and the ministries of our diocese.

From our Anglican Cycle of Prayer we pray for the Province de L'Eglise Anglicane Du Congo.

From our Diocesan cycle of prayer, we pray for the clergy and people of Trinity, Escondido and for the children and leaders at Epiphany Camp at Camp Stevens. We also pray for our Ecumenical partnerships during the Week of Christian Unity.

From our military cycle of prayer we pray for those serving in the Navy Expeditionary Medical Training Institute, Camp Pendleton.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Almighty God, who hast created us in thine own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Confession of Sin, kneeling

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

BCP 360

Announcements

Birthday and Anniversary Prayers, *said together*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *Wondrous Love*

arr. Arlen Clarke

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.

To God and to the Lamb, who is the great I AM ,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

(8:00) *Celebrant* All things come of thee, O Lord.
People And of thine own have we given thee.

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho- ly, ho- ly, ho- ly Lord,
God of pow- er and might, Hea-ven and earth are full of your
glo-ry. Ho- san- na, Ho- san- na, in the high-
est. Bless-ed is he who comes in the Name of the Lord. Ho-
san- na, Ho- san- na, in the high- est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People
We celebrate his death and re-sur-rec-tion, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the bread.

The musical notation consists of a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are written below the staff, with each word aligned with its corresponding note. The notes are quarter notes, except for 'the' which is a half note, and 'bread.' which is a quarter note. The lyrics are: Risen Lord, be known to us in the breaking of the bread.

(Sung) Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Musical score for the first section of 'The Star-Spangled Banner'. The score consists of two staves. The top staff shows a treble clef, a common time signature, and a key signature of one sharp. It features a vocal line with a melodic line above it. The vocal line starts with a rest, followed by a dotted half note, a quarter note, and a dotted half note. The vocal line ends with a rest. The melodic line consists of eighth notes. The lyrics 'O say can you see' are written below the staff. The bottom staff shows a bass clef, a common time signature, and a key signature of one sharp. It features a vocal line with a melodic line above it. The vocal line starts with a rest, followed by a dotted half note, a quarter note, and a dotted half note. The vocal line ends with a rest. The melodic line consists of eighth notes. The lyrics 'by the dawn's early light' are written below the staff.

And now as our Savior Christ has taught us, we are bold to say:

P *Celebrant and People*

Our Fa - ther in hea - ven, hal-low- ed be your
 Our Fa - ther, who art in hea- ven, hal-low- ed be thy
mp *cresc.*

Name, your king-dom come, your will be done, on earth as in
 Name, thy king-dom come, thy will be done, on earth as it is in
mf

heav- en. Give us to- day our dai- ly bread. For- give us our sins as
 hea- ven. Give us this day our dai- ly bread. And for-give us our tres-pass-es as

we for-give those who sin a- gainst us. *f* Save us from the time of
 we for-give those who tres-pass a- gainst us. And lead us not in- to temp-
cresc.

tri-al, and de-liv- er us from e- vil. For the king -
 ta-tion, but de-liv- er us from e- vil. For thine is the king -
cresc.

dom, the pow - er, and the glo - ry are yours now and for
 dom, and the pow - er, and the glo - ry for ev- er and for

3

ev- er. A men. ev- er. A men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (spoken at 8:00)

[] = omit during Lent

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Solo: In the quiet consecration

arr. Sue Caldwell

In the quiet consecration
Of this glad communion hour,
Here we rest in You, Lord Jesus,
Taste Your love, and touch Your power.

By Your death for sin atoning,

By Your resurrection life,
Hold us fast in blessed union;

Gird us, nerve us for the strife.

In our trials, Lord, we would trust in You.

While afar in solemn radiance
Shines the feast that is to come
After conflict, toil, and testing—
Your great feast of love and home.

(10:00) Communion Hymn J-352

I have decided to follow Jesus

Sending out of Eucharistic Visitors

In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 365

Celebrant Let us pray...

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 535 (8:00 v1-2)

Ye servants of God

The Dismissal

Alleluia! Go in peace to love and serve the Lord!

Thanks be to God. Alleluia!

The Postlude

PARISH NOTICES

Wednesday Chapel Service: Our midweek Eucharist service is on Wednesdays at 10:30am.

Wednesday Night Fellowship Dinners: Fellowship dinners are at 6:00 pm on Wednesday evenings in the Parish Hall! Food and Fellowship dinners: Come one, come all!

JANUARY 31ST THROUGH FEBRUARY 14TH: ISN AT ST. DUNSTAN'S

We are heading to our commitment to house our guests for two weeks beginning the end of this month. We are still in need of five Overnight Hosts which is a crucial part of our Mission to ensure the safety and well being of our guests. You will be provided dinner and breakfast. All that is required is to be present overnight. On the night of your commitment there will be a person available to instruct you on the night's responsibilities. Someone will be available in the morning (around 5:30 a.m.) to wake up the guests and make sure they have breakfast and lunch available to them. You will be free to leave when this person arrives. Please prayerfully consider volunteering for this much needed opportunity to serve our guests. Sign up is available at the Welcome Table on Sundays between and after each service or you can contact Ann Jarrett, 619-787-3760, or Bonnie Hatchard, 443-994-2267, for any further questions.

St. Dunstan's Mini-Food Pantry: To address the increased need and requests for food, Rev. Rebecca has asked for donations of grocery gift cards (any amount) as well as non-perishable food items for our Mini-Food Pantry.

Currently the pantry needs:

-
- Rice
- pasta
- pasta sauce
- canned chicken
- canned tuna
- Jelly
- peanut butter
- grocery gift cards

Please bring donations to the Church Office during office hours or to church on Sundays (place in the offertory / donation box). All items will be distributed through the Church Office.

Support Outreach—Buy Scrip (Gift Cards): Although there will be no Scrip special orders again until February 8, we do have a wide variety of gift cards in inventory, all of them available for purchase on Sunday after each service, without the need to wait a week for delivery. Examples of cards in inventory include Albertson's, Amazon, Denny's, Home Goods, Panera, Smart & Final, Target, and Walmart. A percentage of the price for each gift card goes to support our Outreach ministries. So look for the Scrip Table after each service (other than January 25 during the Annual Meeting), and remember to bring cash or a check.

"Scrip" is a St. Dunstan's fund raising project in which gift cards are sold to a plethora of stores and businesses. Gift cards are the perfect gift as your recipient will get exactly what is wanted, you will be a hit, and the church will receive a percentage of all gift cards purchased. Please check your gift giving list, and check it twice, for those to whom you can give gift cards (family, friends, hairdresser, gardener, mail carrier).

2026 vestry nominations

Hayden Schmidt: My name is Hayden Schmidt, and I've been attending St. Dunstan's with my wife Gail and daughter Lucy since May 2024. We originally came to St. Dunstan's for a somewhat mundane reason - it was the closest church to our new home! However, we've stayed because of the kind and welcoming spirit of the congregation, as well as the excellent opportunities to get involved and serve the church. My favorite church activity so far has been the annual rummage sale, though the weekly drop-in Bible study has recently become a close competitor. We have also enjoyed attending many of the usual events such as the Thanksgiving or Fourth of July dinners, or the summer concert. We think this is a great community for our family's spiritual growth, and I am excited by the prospect of being able to serve St. Dunstan's in an additional capacity.

Matt Brown: I'm Matt Brown, and I am seeking a position on St. Dunstan's vestry as I continue to discern, "Lord, what would you have me do?" following my recent retirement from the U.S. Department of Homeland Security, where I served as an IT Specialist, Enterprise Architect, and Project Manager.

A native New Englander, I was raised in the Episcopal Church by two exemplary parents. I am a college English major and a Navy veteran, having received initial division officer training in Coronado. After the Navy, for over 30 years, I served in parishes in the Washington, D.C. area as a vestry member, lay reader, and eucharistic minister. I consider myself a student of the Bible and continue to learn weekly through the Men's Bible Study and a local two-year college-level course on the Hebrew and Christian Scriptures.

During the pandemic, my wife Sheri and I moved here from the East Coast to be near our two grandchildren, who attend Green Elementary just a few blocks away. We are a mixed-faith family, and I have learned deeply from Jewish practice and perspectives—especially through my youngest daughter, an ordained rabbi serving as a college chaplain in Minnesota.

Since coming to St. Dunstan's, I have been warmly welcomed and have gladly said "yes" to opportunities to serve in Outreach, Shelter Network, the Rummage Sale, and more. I am both excited and challenged by what the future holds. I believe we must continue to radiate compassion toward all our neighbors. May God grant us wisdom to discern the prophetic Word amid the chaos of our times, and the courage to answer God's call.

John “Marty” Olson: Hello, this is John “Marty” Olson, and I have been active at St. Dunstan’s for about three and a half years now. I was baptized and confirmed a Lutheran and started volunteering at St David of Wales in Portland after I was married. During that time, I served the community as an elected School Board member for the Clackamas County Education Service District. When my wife and I moved to San Diego about 12 years ago, I joined St Paul’s and served as an acolyte and on the altar guild. While I attended St Paul’s, I also served our community as a Math teacher in rural East County High School. I was called to teach in England for a year, where I was active at the local parish, working their grounds, setting up for services and singing in the Christmas Choir. After returning to San Diego, I started attending my local parish, St Dunstan’s, attending service regularly a helping when and where I could. I have taken an increased role, helping with the youth confirmation class, the rummage sale, setting-up/bussing-tables/cleaning-up for events in the parish hall, and helping with the grounds.

I have been in discernment of how to best serve our congregation and have increased my participation as a lay reader, as a certified Eucharistic Minister, and I will be certified as a Lay Preaching Minister this spring. In addition, I am starting training and volunteering to become a certified Chaplain.

I have offered to serve on committees this year and was asked by a few members if I would consider applying to become a Vestry member. My response was that I would be happy to serve as directed by our community and our Lord. I would like to support our church’s stewardship, planning and fundraising programs with the experience I have as a retired IT Business Analyst and former school board member. So, with careful deliberation, prayer and with the counsel of my wife, I am formally applying for consideration for membership in the Vestry.

Ann Marie Marvin: I have been a member of St. Dunstan's since 2002. I've served on the Vestry, the Calling Committee, Stewardship, and Rummage Sale. I have played in the handbell choir and I currently sing in the choir. I've been honored to call St. Dunstan's my home for so many years - I knew before I even went through the doors for the first time that I had found my parish. Professionally, I work in finance so the management of money and personnel is something I am comfortable with. My core values are honesty, grace, and a willingness to have my mind changed.

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician
	Deborah Berglund, Children's Victory Choir
	Leigh Skinner, soloist
	Gail Schmidt, violin
Readers	Dan Odell & Joy Smith
	Russ & Sunny Finch, Laura Fields
Eucharistic Ministers	Donna Vaughan
	Mindy Wilcox, Ann Jarrett, CJ Lowder
Altar Guild	Amy Lockwood, Lisa Carroll, Barbara Heiner
Acolytes	Richard, Lynn
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.