



Holy Communion: Rite Two
Trinity Sunday
June 15, 2025 | 8AM & 10AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn 362 (8:00 v1,2,4)

Holy, holy, holy

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen..

Gloria in excelsis (8:00 spoken)

All are invited to sing the first and last sections as a canon.

CLERGY side begins.

CHOIR side begins after one bar.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (f) dynamic. The lyrics are: "Glo - ry to God in the high - est and peace_". The second staff continues the lyrics: "to his peo-ple on earth. Lord God, hea-ven-ly King, al -". The third staff continues: "might - y God and Fa - ther, We wor-ship you, we". The fourth staff concludes with: "give you thanks, we praise you for ___ your glo - ry." The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and a fermata. A bracket labeled "1" spans the first two measures of the first staff, and a bracket labeled "2" spans the next two measures. A bracket labeled "end canon" is placed above the final measure of the fourth staff.

mp Lord Je-sus Christ, on-ly Son of the Fa-ther:

Lord God, Lamb of God, you take a-way the sin of the

world, have mer-cy on us. You are seat-ed at the

right hand of the Fa-ther, re-ceive our prayer.

1 **2**

f For you a-lone are the Ho-ly One. You a-

lone are the Lord. You a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Father's Day Collect

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord.

Thanks be to God

Psalm 8 (8:00 spoken)



- 1 O LORD our / Governor, *
how exalted is your Name in all the / world!
- 2 Out of the mouths of infants and / children *
your majesty is praised above the / heavens.
- 3 You have set up a stronghold against your / adversaries, *
to quell the enemy and the a-/venger.
- 4 When I consider your heavens, the work of your / fingers, *
the moon and the stars you have set in their / courses,
- 5 What is man that you should be mindful of / him? *
the son of man that you should seek him / out?
- 6 You have made him but little lower than the / angels; *
you adorn him with glory and / honor;
- 7 You give him mastery over the works of your / hands; *
you put all things under his / feet:
- 8 All sheep and / oxen, *
even the wild beasts of the / field,
- 9 The birds of the air, the fish of the / sea, *
and whatsoever walks in the paths of the / sea.
- 10 O LORD our / Governor, *
how exalted is your Name in all the / world!

Second Reading: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. The Word of the Lord.

Thanks be to God.

(8:00) Sequence Hymn 423, v1,4

Immortal, invisible

(10:00) Sequence Hymn J-167

Sing to our Father

The Holy Gospel: John 16:12-15

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant and people

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

On this Trinity Sunday, let us lift our petitions to the Father, the Son, and the Holy Spirit, saying: Lord, hear our prayer.

For the ministers of the church, that they build a community of love which flows from the community of God, we pray to the Lord:
Lord, hear our prayer.

For every member of the human family, that we be guided to all truth by the Spirit of truth, we pray to the Lord:
Lord, hear our prayer.

For the stewards of the earth, that they accept creation as a wondrous gift and work to preserve its beauty, we pray to the Lord:
Lord, hear our prayer.

For us, who celebrate community here, that our labors spread joy and our witness bring peace, we pray to the Lord:
Lord, hear our prayer.

For the sick, that their afflictions lead to endurance, their endurance to virtue, and their virtue to hope. We especially pray for those on our prayer list: Marianne, Betsy, Amanda, Carolyn, Brandy, Margaret, Danni, Lala, Alexis, Carmen, Brennie, Terry, Sandy, Kelly, Molly, Donna, Mary Helen, Anne Elise, Jaimy, Jim, Bob

We pray to the Lord:

Lord, hear our prayer.

We also pray for requests from our community:

- For an end to war, and peace for the people of Syria, Sudan, Congo, Israel, Gaza, and Ukraine
- For all Christians to be rooted in unity and commitment to Jesus
- For refugees: especially the Ibrahim and Machot families, and for all refugee families being served through Refugee Net and the churches of our diocese.
- *Additional prayers and online requests*

From our Anglican Cycle of Prayer, we pray for La Iglesia Anglicana de Mexico

From our Diocesan Cycle of Prayer, we pray for St. Margaret's, Palm Desert. We also pray for all doing the work of racial healing and reconciliation, especially in our diocese.

From our military cycle of Prayer we pray for those serving aboard the USS Somerset.

You are invited to add your own intercessions out loud or in your heart.

Concluding Collect

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *standing*

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. *Amen.*

Offertory Sentence

(10:00) Offertory Anthem: *Holy Trinity Prayer*

Paul Ayres

Holy Trinity, in whose name we worship,
give us such love, that alone and together,
today and every day we may reverence the Father,
radiate the presence of the Son, and live in the power of the Holy Spirit. *Amen.*

(10:00) Offertory Hymn 423

Immortal, invisible

(8:00) *Celebrant* All things come from thee, O Lord.

People And of thine own have we given thee.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

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Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (8:00 spoken)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, Hea-ven and earth are full of your glo - ry. Ho-

san - na in the high - est.



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: (8:00 *spoken*)



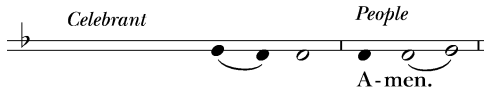
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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(8:00) And now, as our Savior Christ hath taught us, we are bold to say,

BCP 364

People and Celebrant

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen

(10:00) As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant



we for-give those who sin a-against us. Save us from the time of trial,
 — and de-liv-er us from e - vil. For the king-dom, the pow er, and the
 glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -
 ver is sac - ri - ficed for us. There-fore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free

bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Voluntary: *Children of the Heavenly Father/Satisfied* arr. Lloyd Larson

(10:00) Communion Hymn J-165 *Litany*

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,
People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 366

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 368 (8:00 v1-3)

Holy Father, great Creator

The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

The Postlude: *Postlude on "St. Denio" (Hymn 423)*

Gilbert M. Martin

PARISH NOTICES

SUMMER CHOIR: The Summer Choir starts on Sunday, June 22. Come any Sunday at 9 AM to rehearse the music for that day, and come and go as you wish during the summer!

RUMMAGE SALE BEGINS

It's time to start looking ahead to our annual rummage sale Aug 22-23! Please consider working with our team as a volunteer to support our community. There are 2 Department Heads and Volunteer Training meetings. The final meeting will be:

- Wednesday, July 9th @ 7 PM

Many hands make light work, so we welcome all! There are jobs suited to all. Keep watching this space – more details to follow!

SUMMERTIME ALL-PARISH BOOK: This summer we will be reading “The Ruthless Elimination of Hurry” by the Rev. John Mark Comer. During his search to slow down and follow Jesus, this non-denominational pastor stumbled upon the “way” of becoming a true apprentice of Jesus by rediscovering the ancient wisdom of the Christian tradition, including the Anglican tradition, in this highly readable, often humorous, and accessible book that will invite you to re-orient your life to re-discover who you really are and who God has called you to be... when we slow down and live more intentionally. Read at your own pace this summer and we will gather back in September to discuss the book at the kick off of our adult formation season. Happy summer reading!

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir
Readers	Jan & Dennis Martin Brooke Jarrett, Gail Schmidt, Sarah Mitchell
Eucharistic Ministers	Jan Martin CJ Lowder, Kirt Mitchell
Altar Guild	Barbara Heiner & Cindy Bond
Acolytes	Kyla, Sarah
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org