



EASTER

Holy Communion: Rite Two
April 20, 2025 | 8:00 and 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Word of God

The Prelude: *Rondeau*

Jean-Joseph Mouret

Handbells: *O sons and daughters*

Wayne L. Wold

Opening Hymn 207

Jesus Christ is risen today

with fanfare: On this day the Lord has acted. We will rejoice and be glad in it. (Ps.118:24)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: *Christ our Passover, sung twice*

Jeffrey H. Rickard

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a 3-measure rest. The lyrics are: "Al - le - lu - ia, Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le lu - ia, Al - le - lu - ia." The score consists of three staves of music.

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The First Reading: Isaiah 25:6-9

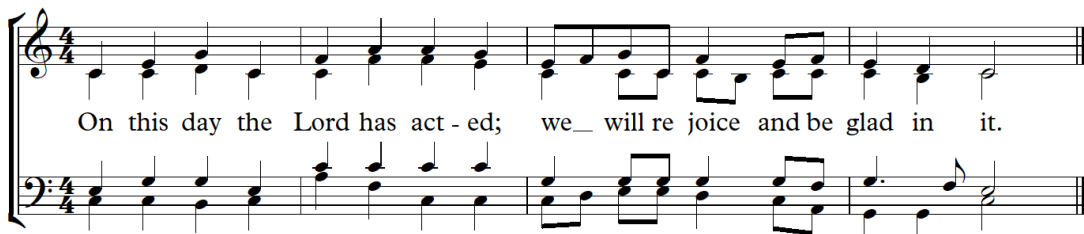
On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24

ANTIPHON, *sung by all.* The verses are sung by a cantor.



On this day the Lord has act - ed; we_ will re joice and be glad in it.

1 Give thanks to the LORD, for he is good; *

his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

ANTIPHON

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

ANTIPHON

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

ANTIPHON

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

ANTIPHON

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

ANTIPHON

Second Reading: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel: Luke 24: 1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed

Let us stand (as you are able) and re-affirm our faith with the words of the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: *he is risen indeed.*

God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

He is risen indeed!

On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

He is risen indeed!

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

He is risen indeed!

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

He is risen indeed!

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

He is risen indeed!

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

He is risen indeed!

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

He is risen indeed!

For those on our prayer list, we pray for healing and wholeness: Ann, Bette, George, David, Roger, Norma, Emily, Sammi, Katie, Dhyana, Sharyn, Sandy, Terry, Kendra, Lisa, Brandy, Chris, Joanne, Mary Helen, Leila, Shirley, Anne Elise, Candyce, Jaimy, Jim, Jen, Bob, Vanessa

For our Anglican Cycle of Prayer, we pray for the peace of Jerusalem and Hong Kong Sheng Kung Hui

For our military cycle of Prayer we pray for Marine Aircraft Group 11

Silence

We pray for those listed at the end of the bulletin, and also for intercessions from our community.

Concluding Collect

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death

and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

(8:00) Prayer Quilts: said together

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(8:00) Celebrant: All things come from thee, O Lord.

People: And of thine own have we given thee.

The Holy Communion

Offertory Sentence

Offertory Anthem: *Lift up your heads*

Giovanni Gabrieli

Lift up your heads, ye gates, be ye lifted up, ye everlasting doors, everlasting doors.

The King of glory waits, the King of glory shall come in,

Who is this King, who is this King of glory? The Lord of hosts.

Offertory Hymn 210

The day of resurrection

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

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Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, Hea-ven and earth are full of your glo - ry. Ho -
 san - na in the high - est.
 Bless ed is he who comes in the name of the Lord. Ho -



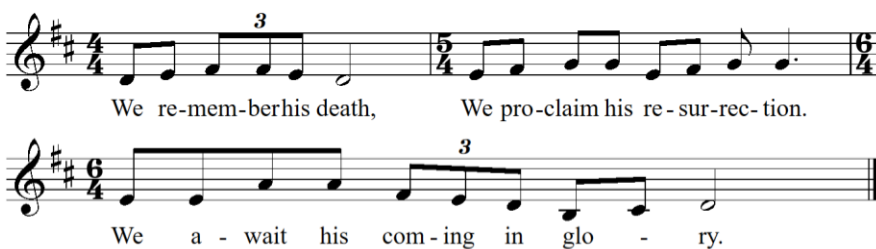
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to

that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). The lyrics are: "Our Fa-ther, in hea-ven, hal-lowed be your Name. Your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins, as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men." The score includes various time signatures (4/4, 3/4, 2/4) and rests. There are three-measure rests (marked with a '3') above the notes for "Give us to-day our dai-ly bread" and "now and for ev-er".

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

Al-le- lu - ia. Christour Pass - o - ver is sac-ri- ficed for
us. There - fore let us keep _____ the
feast. Al - le - lu - ia, al - le - lu - ia.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, with a long horizontal line under the word 'keep' indicating a sustained note. The third staff contains the melody for the final line of lyrics. The piece concludes with a double bar line.

This is the table, not of the Church, but of Jesus Christ. It is made ready for those who love God And who want to love God more. So come, you have much faith and you who have little, You who have been here often And you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be know and meet him here.

-The Iona Community Worship Book

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(10:00) Communion Anthem: *Gloria*

Michael John Trotta

Gloria in excelsis Deo, Gloria, Gloria,
Et in terra pax, pax hominibus, bonae voluntatis, bonae voluntatis
Gloria in excelsis Deo, Gloria, Gloria.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gloria in excelsis Deo, Gloria, Gloria,
Qui tollis, peccata mundi miserere nobis, miserere nobis.
Gloria in excelsis Deo, Gloria, Gloria.

*Glory to you who is on high and on earth peace to all.
We praise you, we bless you, we adore you, we glorify you,
Who takes away all bad things, have compassion on us.*

Communion Hymn 178

Alleluia, alleluia

Communion Hymn J-103

¡Resucito!

(10:00) Sending Out of Eucharistic Ministers

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

Celebrant Let us pray.

Celebrate and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 191 (tune: Hymn to Joy) *Alleluia, Alleluia! Hearts and voices heavenward raise*

1. Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2. Now the i - ron bars are bro - ken, Christfromdeath to life is born,
 3. Christ is ris - en, Christ the first-fruits of the ho - ly har - vest-field,
 4. Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad-ness, sing to God a hymn of praise.
 glo-rious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 which will all its full a - bun-dance at his sec - ond com - ing yield:
 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

He, who on the cross a vic - tim, for the world'ssal - va - tion bled,
 Christ has tri-umphed, and we con - quer by his might - y en - ter - prise;
 then the gold - en ears of har - vest will their heads be - fore him wave,
 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 ri - pened by his glo-rious sun-shine from the fur-rows of the grave.
 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 A - le - lu - ia!, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

The Postlude: *Fanfares*

Jean-Joseph Mouret

PARISH NOTICES

The church office will be closed on Monday, April 21st for Easter Monday.

Temporary Job Available: St. Dunstan's needs a temporary part-time office administrator to fill in for Vanessa while she is on maternity leave. The job will start mid-September with some hands on training before then. It should run for six to eight weeks, Monday through Friday 3-4 hours per day. Computer skills are necessary. Parishioners are welcome to apply. If you are interested or would like more information, please contact Mindy Wilcox, Personnel Committee Chair. email: mlwilcox3@gmail.com or phone: 619-823-6230

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen
Assisting	Neil Kramer, Associate for Pastoral Care & Formation
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Jim Adams, cantor; Jack Houghton, Jeff Blanco, trumpet Andrew Moreau, Michael Benje, trombone; Erin Martysz, timpani Gail Schmidt, violin; Mindy Wilcox, flute Lisa Chaddock, Geoff Hanson, Ann Marie Marvin, guitar
Readers	Dan Odell & Christine McMillen Hayden Schmidt, CJ Lowder, Bette Bouch�er
Eucharistic Ministers	Christine McMillen, CJ Lowder, Pam Matosian
Altar Guild	Barbara Heiner & Cindy Bond
Acolytes	Julia, Melina, Phoebe, Sydney, Kyla
Sunday Sexton	Ryan Sifton

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org