



GREAT VIGIL OF EASTER
Holy Communion: Rite Two
The First Service of Easter
April 19, 2025 | 7:30 PM

*People, servers and clergy gather in the Courtyard.
Hospitality Ministers distribute unlit candles to the people.
In the darkness, fire is kindled.
The church is darkened when the Vigil is ready to begin.*

THE LIGHTING OF THE PASCHAL CANDLE

Celebrant

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The new fire is kindled. The Paschal Candle is then lighted from the newly kindled fire. People are released to move into the church with unlit candles.

The Celebrant, bearing the Candle, leads the procession to the church, pausing three times and singing:

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two parts. The first part is labeled "Deacon" and contains the notes G4, A4, Bb4, and C5. The second part is labeled "People" and contains the notes G4, A4, Bb4, and C5. Below the staff, the lyrics "The light of Christ. Thanks be to God." are written.

The people “light” their candles as the Paschal Candle passes.

THE EXSULTET

is sung by a cantor. The People’s part is sung to a single tone.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ His Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lord be with you.

Answer And also with you.

Cantor Let us give thanks to the Lord our God.

Answer It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people.

This is the night when you brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life. This is the night when Christ broke the bonds of death and hell and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and lovingkindness to us, that to redeem a slave, you gave a Son holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

The people sit.

LITURGY OF THE WORD

Celebrant

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Creation Story: Genesis 1:1-2:2

Hymn 405, seated

All things bright and beautiful

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky.
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;

adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937)

76. 76 with Refrain

Collect, please stand as you are able

Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.
Amen.

All are seated

The Flood: Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

Hymn J-257, seated

There is a river

With abandon (♩ = 63)

G C Em/B

There is a riv-er whose streams make glad —

Am G D4

— the cit-y of God, the cit-y of God; —

D D² D G C

— the ho - ly hab - i - ta - tion — of

Em/B Am G D

the Most High, the cit-y of God, the cit-y of

G C G C

God. God is in the midst of her, she

G G/F# Em A A7

shall not be moved; the Lord of hosts is

D G

with her. For there is a riv-er whose

C Em/B Am G

streams make glad the cit-y of God,

D G C G G G

— the cit - y of God.

Collect, please stand as you are able

Let us pray.

Silence


Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

All are seated

Israel's Deliverance at the Red Sea: Exodus 14:10-15:1

Hymn J-43, seated

Canticle 8: The Song of Moses

Refrain 

(Capo 2) Bm(Am)

A G A


(G) (F) (G)

last time to Coda

1 SATB setting of verses

1

enter Refrain at "and he is . . ."

Refrain 

(Capo 2) Bm(Am)

A G A

(G) (F) (G)

The Lord is my strength and song, and he is be - come my sal -

Bm(Am)

va - tion. He is my God and I will pre - pare him an

Em F#m Bm
(Dm) (Em) (Am)

hab - i - ta - tion, my fa - ther's God and I will ex - alt him.

last time to Coda

2

tenors

2. The Lord_ is a man of war, - the Lord_____ is his

basses

2. The Lord_ is a man of war, - the

name. Pha - roh's char - iots and his horse hath he


Lord is his name. Pha - roh's char - iots

cast, hath he cast in - to the sea!

(The)
to Refrain

and his host hath he cast in - to the sea!

(The)
to Refrain

Refrain 

(Capo 2) Bm(Am)

A G A
(G) (F) (G)

The Lord is my strength and song, and he is be- come my sal -

va - tion. He is my God and I will pre - pare him an

Em F#m Bm
(Dm) (Em) (Am)

hab - i - ta - tion, my fa - ther's God and I will ex - alt him.

last time to Coda

3

sopranos/tenors

3. Thy right hand, O Lord, is be -

altos/basses

3. Thy right hand, O Lord, is be -

come glo - ri - ous in power. Thy right hand, O


come glo - ri - ous in power. Thy right

Lord, hath cast in piec - es the en - e - my. (The)

to Refrain

hand, O Lord, hath cast in piec - es the en - e - my. (The)

to Refrain

Refrain 

(Capo 2) Bm(Am)

A G A

(G) (F) (G)

The Lord is my strength and song, and he is be- come my sal-

Bm(Am)

va - tion. He is my God and I will pre - pare him an

Em F#m Bm

(Dm) (Em) (Am)

hab - i - ta - tion, my fa - ther's God and I will ex - alt him.

last time to Coda

4

sopranos

4. Who is like un - to thee, O Lord, a - mong the

altos

4. Who, O Lord,

gods? Who is like thee, glo - rious in ho - li - ness,


— a - mong the gods? Who, glo - rious in ho - li - ness,

fear - ful in prais - es, do - ing won - ders? (The)

to Descant

fear - ful in prais - es, do - ing won - ders (The)

to Refrain

Refrain 

(Capo 2) Bm(Am)

A G A
(G) (F) (G)



The Lord is my strength and song, and he is be- come my sal-



va - tion. He is my God and I will pre - pare him an

Em F#m Bm
(Dm) (Em) (Am)



hab - i - ta - tion, my fa - ther's God and I will ex - alt him.

last time to Coda

Sopranos after Verse 4

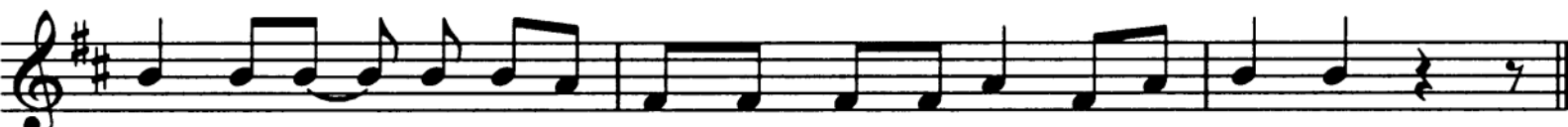
Descant, after verse 4



Lord is my strength and song, and he is be come_ my sal -



va - tion. He is my God and I will pre pare him an



hab - i - ta - tion, my_ fa - ther's God and I will ex - alt him.

to Coda

Coda

women

The Lord is my strength and song, and he is be- come

men

Bm(Am)

A(G) G(F) A(G)

The Lord is my strength and song, and he is be- come_ my sal-

my sal - va - tion. He is my God and I will pre-

va - tion. He is my God and I will pre - pare him an

pare him an hab - i - ta - tion, my fa-ther's God and I will ex - alt him.

Em F#m Em F#m Bm
(Dm) (Em) (Dm) (Em) (Am)

hab - i - ta - tion, my fa-ther's God and I will ex - alt him.

Em(Dm)

Bm(Am)

I will ex - alt him!

Collect, please stand as you are able

Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

All are seated

Salvation offered freely to all: Isaiah 55:1-11

Hymn J-44, seated

Canticle 9: The First Song of Isaiah

C G/B Am C⁷/G

1. There - fore you shall draw wa - ter with re - joic - ing

F Dm⁷ Gsus⁴ G⁷/F Em⁷ Am C⁷/G

from the springs of sal - va - tion. And on that day you shall say, give

F G⁷/F Em⁷ Amsus⁴ Dm⁷ G⁷sus⁴ C F/C Csus² F/C

thanks to the Lord, and call up - on his Name; _____ to Refrain

Am Em F G⁷

2. Make his deeds known a-mong the peo- ples; see that they re-mem-ber that his

C Dm⁷ C/E Am Em/G F D⁷

Name is ex - alt - ed. Sing the prais - es of the Lord, for he has done great

G Dm⁷/G Em/G G⁷

things, and this is known in all the world. _____ to Refrain

C G/B Am C⁷/G

3. Cry a - loud in - hab - i - tants of Zi - on,

F Dm⁷ Gsus⁴ G⁷/F Em⁷ Am C⁷/G

ring out your joy, for the great one in the

F G⁷/F Em⁷ Amsus⁴ Dm⁷ G⁷sus⁴ C F/C Csus² F/C

midst of you is the Ho - ly One of Is - rael. _____ to Refrain

Collect, *please stand as you are able*

Let us pray.

Silence

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

All are seated

The Valley of the Dry Bones: Ezekiel 37:1-14

Hymn 508, *seated*

Breathe on me, breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Collect, please stand as you are able

Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

All are seated

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Congregation is sprinkled with water

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The people ring bells during the following canticle.

The candles at the Altar may now be lighted from the Paschal Candle.
When the altar candles are lit, the congregation may extinguish their candles.

Hymn J-39

Christ our Passover Pascha nostrum

Refrain, sung three times

women: men:
Al - le - lu - ia, al - le - lu - ia.

1. Christ our Passover has been sacrificed for us;
2. Christ being raised from the dead will never die a - gain;
3. Christ has been raised from the dead,

1. therefore let us keep the feast,
2. death no longer has dominion over him.
3. the first fruits of those who have fallen a - sleep.

1. Not with the old leaven, the leaven of malice and evil,
2. The death that he died, he died to sin, once for all;
3. For since by a man came death,

1. but with the unleavened bread of sincerity and truth. (Refrain)
2. but the life he lives, he lives to God.
3. by a man has come also the resurrection of the dead.

2. So also consider yourselves dead to sin,
3. For as in Adam all die,

2. and alive to God in Jesus Christ our Lord. (Refrain)
3. so also in Christ shall all be made a - live. (Final Refrain)

Final Refrain, sung nine times

all:
Al - le - lu - ia, al - le - lu - ia.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle: Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn 296, v1,4, standing
and dies no more

We know that Christ is raised



1 We know that Christ is raised and dies no more. _____
 X We share by wa - ter in his sav - ing death. _____
 X The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

The Holy Gospel: Luke 24: 1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People Praise to you, Lord Christ.

After the Gospel procession returns to the chancel, all sit.

The Sermon

The Rev. D. Rebecca Hansen

Welcome & Announcements

THE HOLY COMMUNION

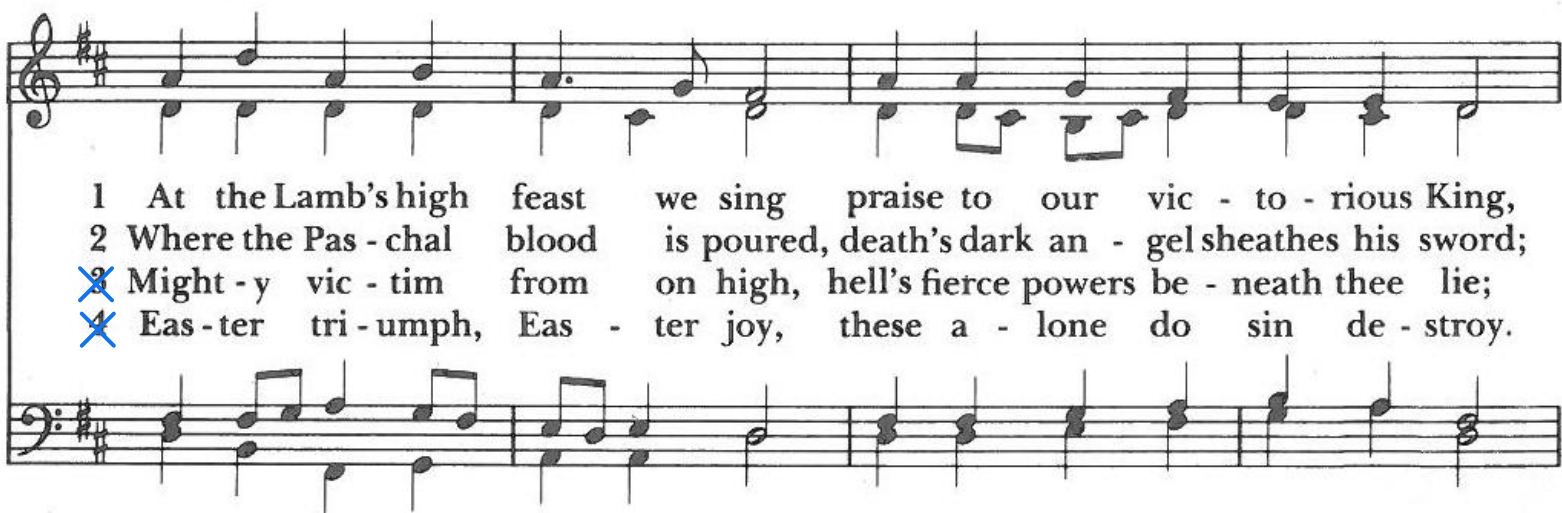
The Offertory

Offertory Anthem: *Alleluia*

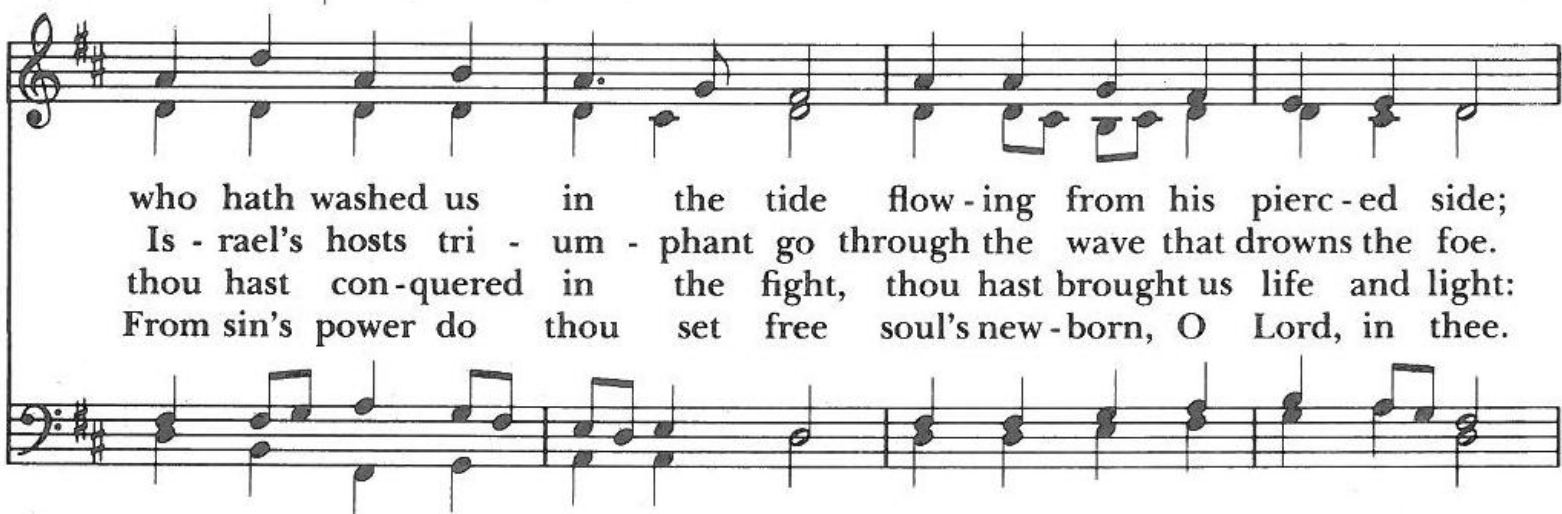
William Boyce, arr. Mark Schweizer

Offertory Hymn 174, v1-2

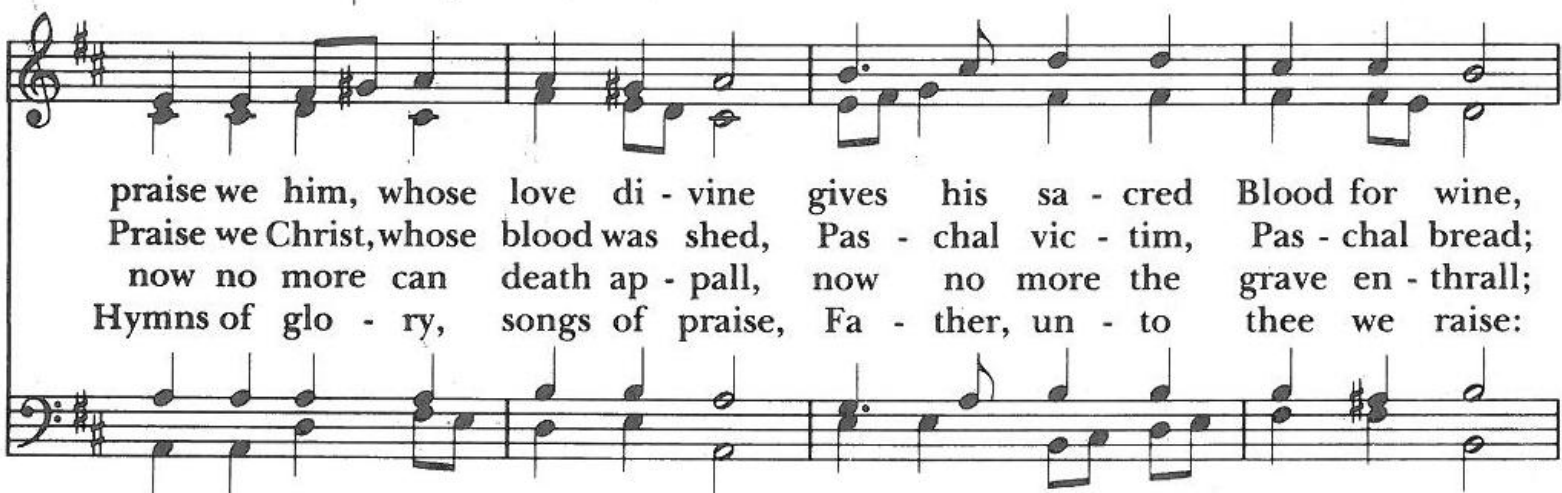
At the Lamb's high feast we sing



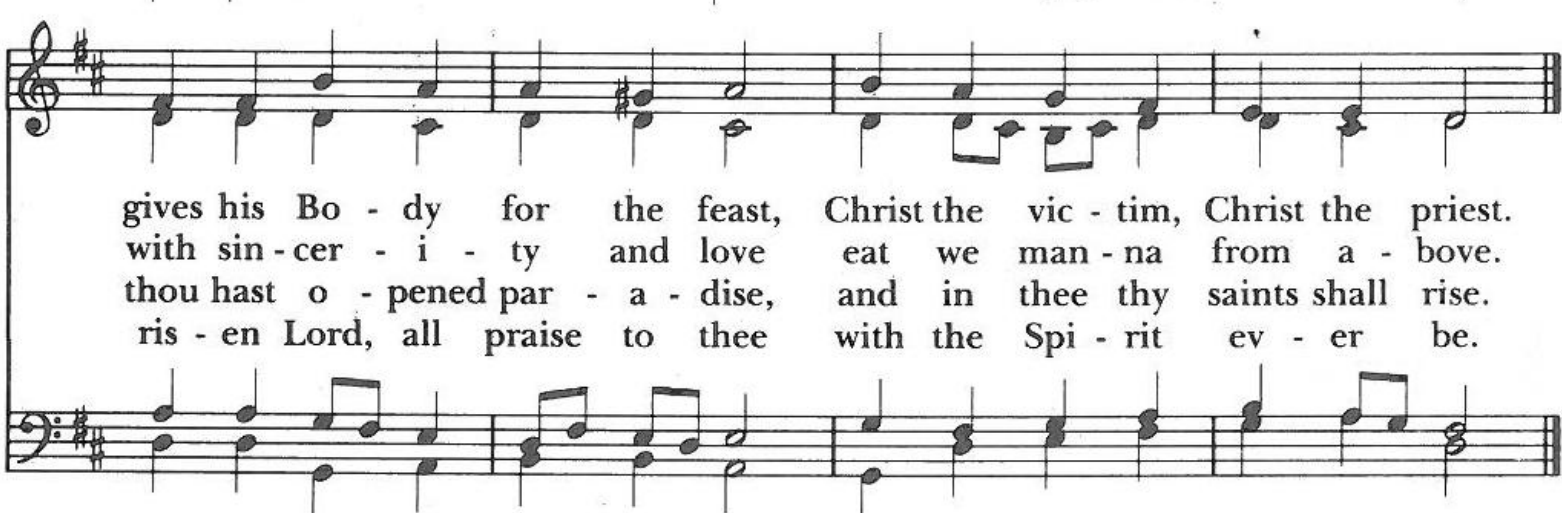
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 ✕ Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 ✕ Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free soul's new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Bless ed is he who comes in the name of the Lord. Ho-

san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re-mem-ber his death, We pro-claim his re-sur-rec-tion.

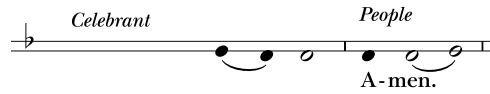
We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Dunstan, St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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As our Savior Christ has taught us, we now pray:

BCP 364

People and Celebrant

Our Fa - ther, in hea - ven, hal - lowed be your Name.

Your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins, as

we for - give those who sin a - gainst us. Save us from the time of trial,

___ and de-liv-er us from e - vil. For the king-dom, the pow er, and the
glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Christ our Passover

Al - le - lu - ia, Al - le - lu - ia. Christ our Pass - o -
ver is sac - ri - ficed for us. There-fore let us
keep ___ the feast. Al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

Communion Handbells: *O sons and daughters* Wayne L.Wold

Postcommunion Prayer

Celebrant

Let us pray.

Celebrate and People

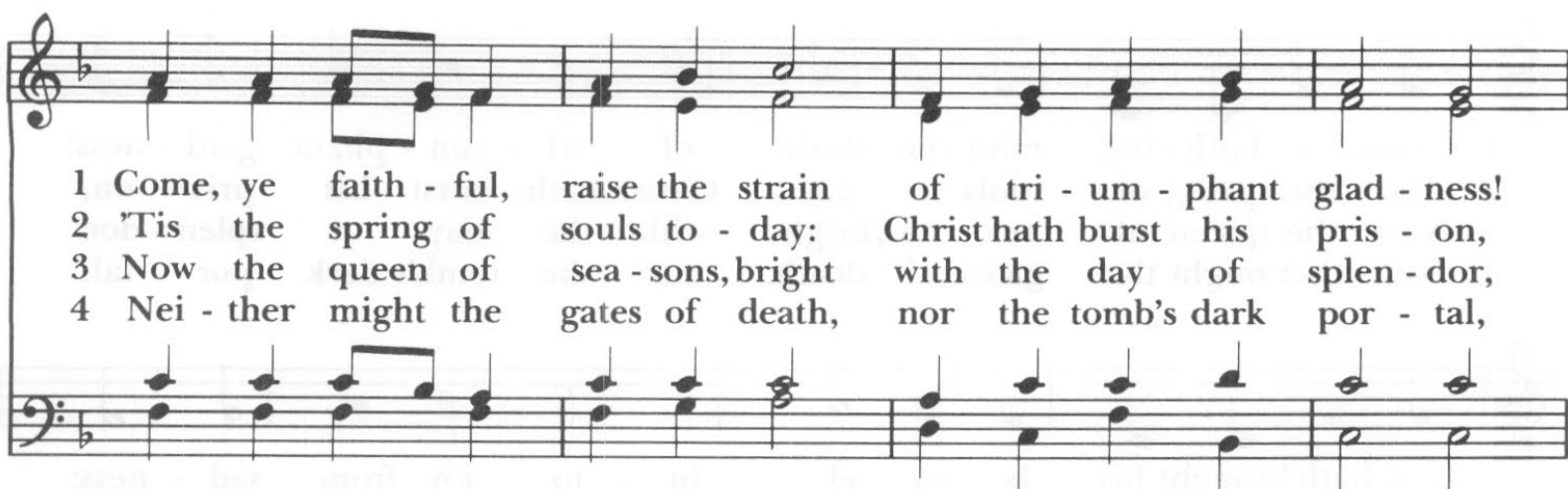
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

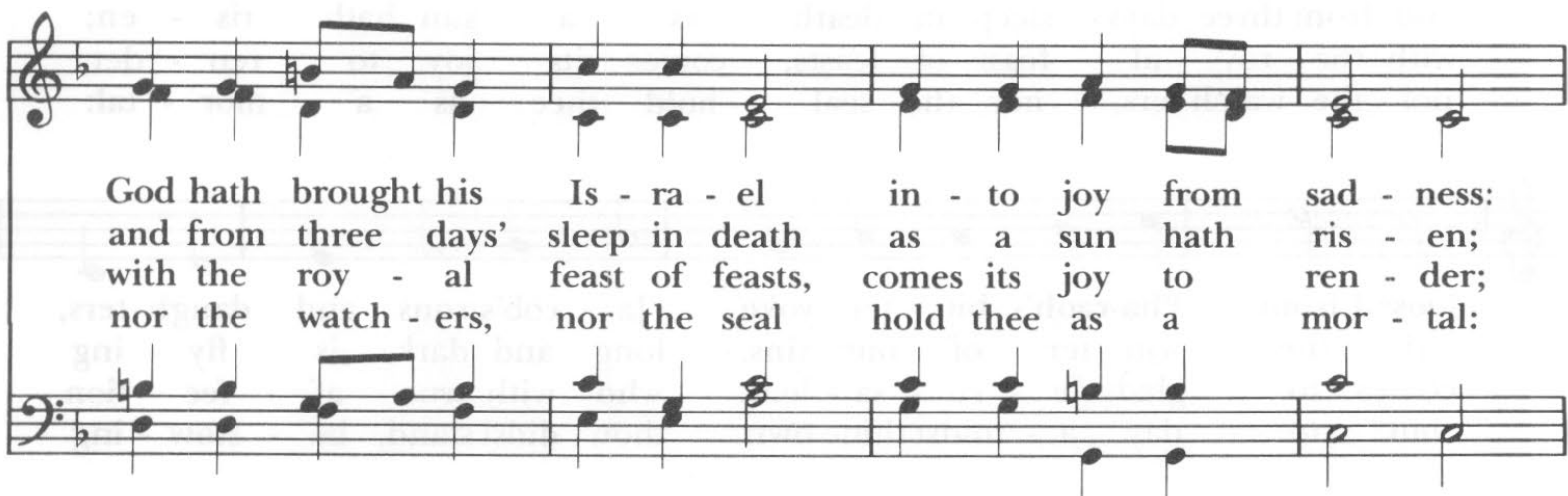
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn 199

Come ye faithful, raise the strain



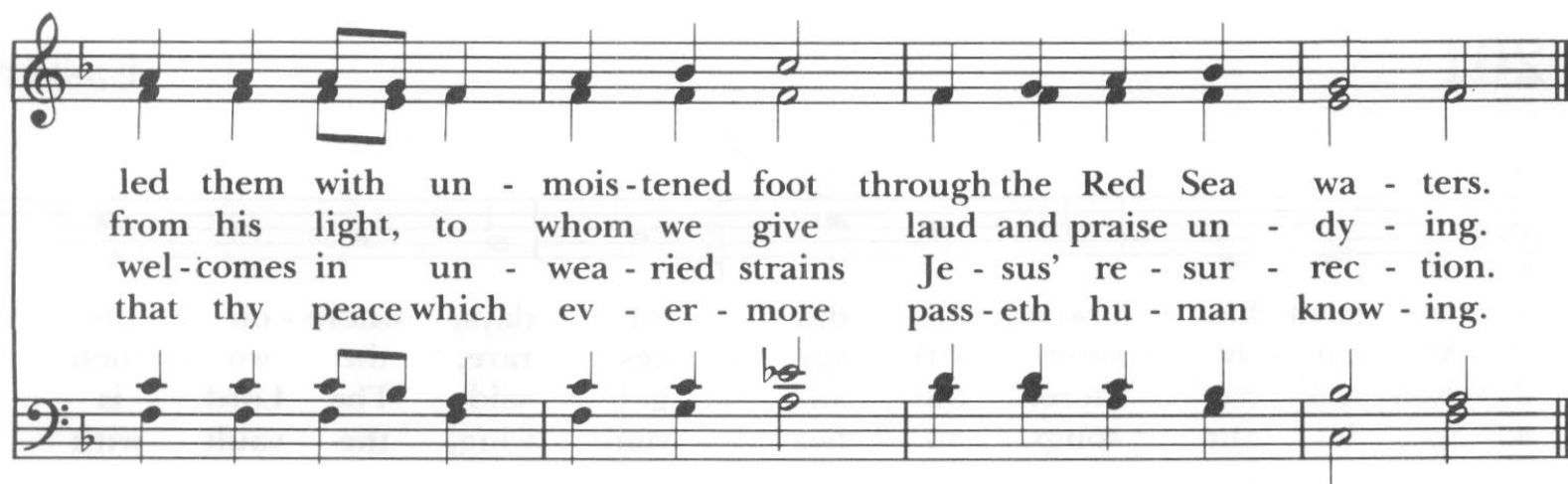
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

The Dismissal

Celebrant Alleluia, alleluia, alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

The Postlude

PARISH NOTICES

The church office will be closed on Monday, April 21st for Easter Monday.



ASSISTING IN TODAY'S SERVICE

Clergy The Rev. D. Rebecca Hansen

Music Gregory Funk, Parish Musician

Ann Marie Marvin, cantor

Jack Houghton, trumpet

Readers Derek Vlasek, CJ Lowder, Thomas Gerhart

Ray Sifton, Sandia Tuttle

Eucharistic Ministers CJ Lowder & Sarah Mitchell

Altar Guild Amy Lockwood & CJ Lowder

Acolytes Sarah, Eve, Seth

Sunday Sexton Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for

assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**