

Holy Communion: Rite One
Fourth Sunday in Lent
March 30, 2025 | 8:00 & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude

Opening Hymn 690 (8:00 v1,3)

Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Opening Sentence

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

The Decalogue: Traditional *please kneel if able*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Let us humbly confess

our sins unto Almighty God.

Confession, please kneel if you are able

Let us humbly confess our sins unto Almighty God.

Celebrant & People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Absolution

BCP 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

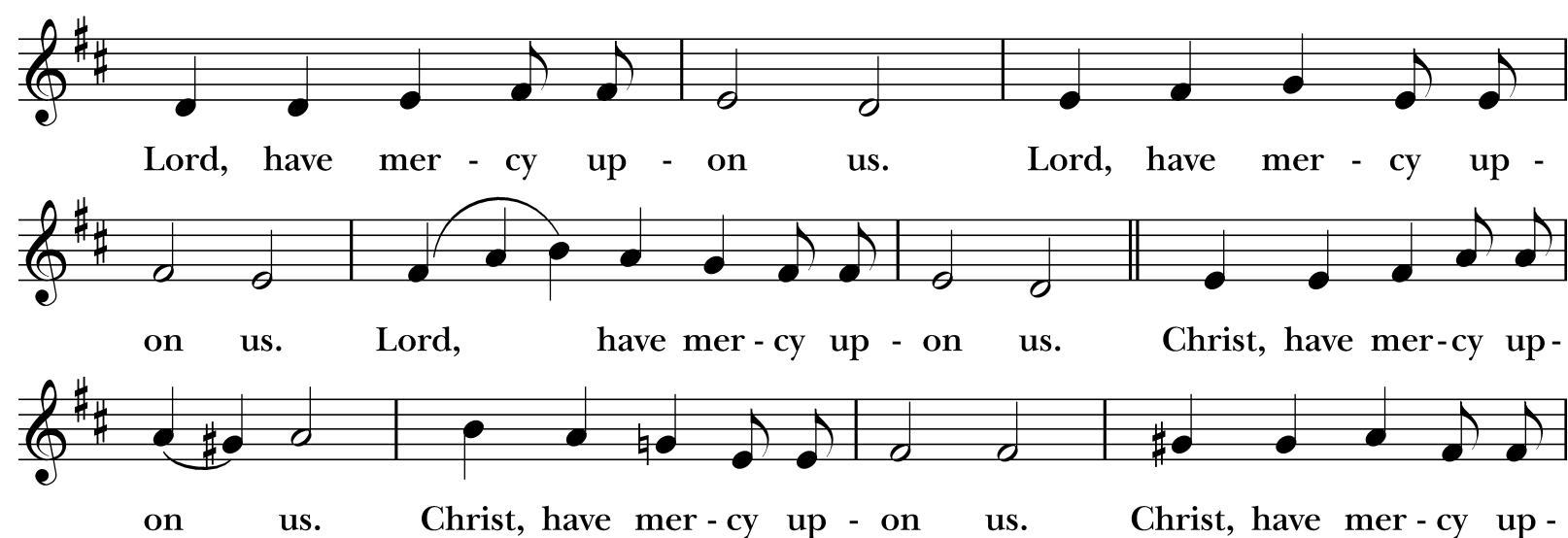
(8:00) Kyrie Eleison

BCP 324

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

(10:00) Kyrie Eleison

Hymnal S 91



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

First Reading: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.

Psalm 32

1 Happy are they whose transgressions are for-/given, *
 and whose sin is put a-/way!

2 Happy are they to whom the Lord imputes no / guilt, *
 and in whose spirit there is no / guile!

3 While I held my tongue, my bones withered a-/way, *
because of my groaning all day / long.

4 For your hand was heavy upon me day and / night; *
my moisture was dried up as in the heat of / summer.

5 Then I acknowledged my sin to / you, *
and did not conceal my / guilt.

6 I said," I will confess my transgressions to the / Lord." *
Then you forgave me the guilt of my / sin.

7 Therefore all the faithful will make their prayers to you in time of / trouble; *
when the great waters overflow, they shall not / reach them.

8 You are my hiding-place;
you preserve me from / trouble; *
you surround me with shouts of de-/liverance.

9 "I will instruct you and teach you in the way that you should / go; *
I will guide you with my / eye.

10 Do not be like horse or mule, which have no under-/standing; *
who must be fitted with bit and bridle,
or else they will not stay near / you."

11 Great are the tribulations of the / wicked; *
but mercy embraces those who trust in the / Lord.

12 Be glad, you righteous, and rejoice in the / Lord; *
shout for joy, all who are true of / heart.

Second Reading: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 467 (8:00 v1-3), standing as able

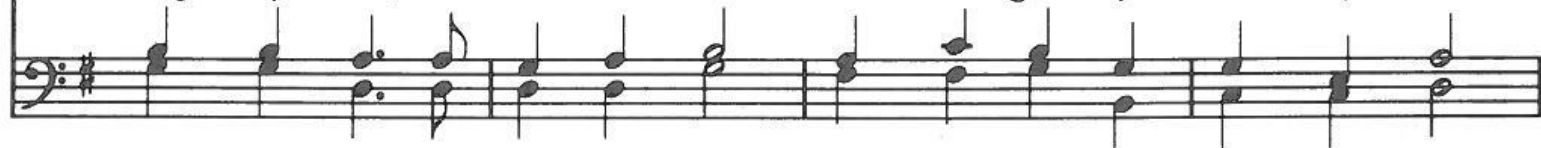
Sing, my soul, his wondrous love

Jesus Christ our Lord

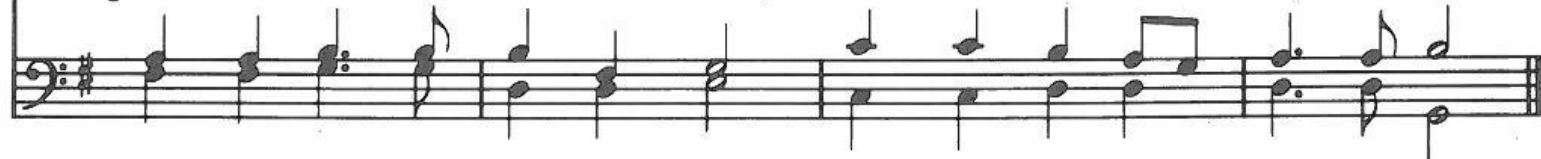
467



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.



Words: Anon., 1800, alt.

Music: *St. Bees*, John Bacchus Dykes (1823-1876)

The Holy Gospel: Luke 15:1-3, 11b-32

Leader The Holy Gospel of our Lord Jesus Christ according to Luke...

People *Glory be to thee, O Lord.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

Praise be to thee, O Christ.

(10:00) Children's Moment

Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant & People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

In this holy season let us turn to God in prayer, saying: Lord, have mercy.

For the catechumens and for all the holy people of God (*silence*), that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord:

Lord, have mercy.

For this nation and all the nations (*silence*) that we may generously share the produce of the Lord, both in plenty and in want, let us pray to the Lord:

Lord, have mercy.

For the alienated and rejected of this world (*silence*), that all may come to know God's welcome to sit down at table, let us pray to the Lord.

Lord, have mercy.

For this community (*silence*), that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.

Lord, have mercy.

For our own needs and those of others, that God may be our hope and consolation, let us pray to the Lord.

Lord, have mercy.

We especially pray for those on our prayer list:: George, David, Roger, Norma, Emily, Sammi, Katie, Dhyana, Sharyn, Sandy, Terry, Kendra, Ryan, Lisa, Brandy, Chris, Joanne, Mary Helen, Leila, Shirley, Anne Elise, Candyce, Jaimy, Jim, Jen, Bob, Vanessa M, Joan

For this let us pray: *Have mercy, O Lord.*

We also pray for requests from our community:

- For an end to war, and peace for the people of Syria, Sudan, Congo, Israel, Gaza and Ukraine
- For all Christians to be rooted in unity and commitment to Jesus
- For refugees: especially the Ibrahim and Machot families, and for all refugee families being served through Refugee Net and the churches of our diocese.

From the Anglican Cycle of Prayer, we pray for: Province de L'Eglise Anglicane Du Congo

From our Diocesan cycle of prayer, we pray for youth and leadership of Nightwatch at All Soul's, Point Loma.

From our military cycle of prayer we pray for the US Navy Chiefs on their 132nd Birthday.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ, our Lord. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

You are invited to share a sign of peace or greeting those around you.

Announcements

Birthday and Anniversary Prayers

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) Prayer Quilts, said together

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) Offertory Anthem: *The Lord is my Shepherd*

John Rutter

The lord is my shepherd: therefore can I lack nothing
He shall feed me in a green pasture: and lead me forth beside the waters of

comfort.

He shall convert my soul: and bring me forth in the paths of righteousness
for his Name's sake.

Yea, though I walk through the valley of the shadow of death I will fear no evil:

For thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

Thou hast anointed my head with oil and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

(10:00) Offertory Hymn 343

Shepherd of souls, refresh and bless

1 Shep-herd of souls, re - fresh and bless thy cho-sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
 after John Bacchus Dykes (1823-1876)

(8:00) Celebrant All things come from thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving (8:00 spoken)

Eucharistic Prayer I

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

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Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant adds a Proper preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People (8:00 spoken)

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

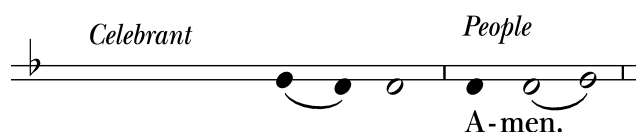
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



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And now as our Savior Christ has taught us, we are bold to say

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Lamb of God (8:00 spoken)

Hymnal S 158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Celebrant & people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2

hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Solo *Lamb of God*

Twila Paris

Your only Son no sin to hide, But You have sent Him from Your side
To walk upon this guilty sod, And to become the Lamb of God

Your gift of love they crucified. They laughed and scorned Him as he died
The humble King they named a fraud, And sacrificed the Lamb of God

Oh Lamb of God, Sweet lamb of God, I love the Holy Lamb of God
Oh wash me in His precious Blood, My Jesus Christ the Lamb of God

I was so lost I should have died, But You have brought me to Your side
To be led by Your staff and rod, And to be called a lamb of God

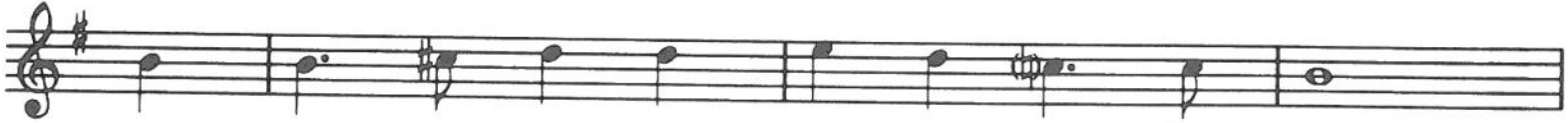
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(10:00) Communion Hymn 140

Wilt thou forgive that sin



1 Wilt thou for - give that sin, where I be - gun,
 2 Wilt thou for - give that sin, by which I won
 3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,
 Wilt thou for - give that sin which I did shun
 swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People *because we all share one bread and one cup.*

Post Communion Prayer

BCP 365

Celebrant Let us pray

Celebrant & people

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

Celebrant

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and remain with you forever. *Amen.*

Closing Hymn 559 (8:00 v1,3)

Lead us, heavenly Father, lead us

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

The Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: George Matosian, David Redwine, Roger Caldwell, Norma Jones, Emily Sampson, Sammi Kay, Katie Odle, Dhyana, Sharyn Craig, Sandy Todd, Terry Todd, Kendra Shirley, Ryan Sifton, Lisa Chaddock, Brandy Williams, Chris Reed, Joanne Bilodeau, Mary Helen Kane, Leila McCoy, Shirley Wehrs, Anne Elise Kelly, Candyce, Abby Conroy, Jaimy Scott, Jim Haaland, Jen Sisskind, Bob Igoe, Vanessa Martinez, Joan Jones

Death: Wayne Christopher, Rebecca Shea

Birthdays this week: Beverly LaValle

Anniversaries this week: Jim & Barbara Heiner, Dennis & Stephanie Landaal

PARISH NOTICES

Lenten Soup Supper Study Series 2025

Tough Questions of Faith: Theology for Skeptics, Doubters, and Seekers

Wednesdays April 2 | 5:30pm Dinner, 6:00pm: Study & Discussion

This series is for anyone and everyone that would like to engage in real questions – from the perplexing and tough questions to the questions you might otherwise be afraid to ask! We'll have some questions to wrestle and talk about - but you're invited to bring yours! Questions like... Does God really exist? Is there any proof? Why do bad things happen to good people? Do miracles really happen? Is the Bible ever wrong? Why don't all prayers get answered? All are welcome!

Lenten Service of Reconciliation in the (new!) Chapel

Wednesday, April 9 - 4:30pm

All are welcome! We will hold a special Lenten service of "reconciliation" just before we enter Holy Week. This service is a time to examine our own conscience and lives, to make confession, find reconciliation and renewal, and ultimately receive forgiveness and healing.

- The Wednesday Evening Community Supper will follow at 5:30pm.
- For those desiring private confession or who would like to experience the private rite of reconciliation, please contact Rev. Rebecca: rhansen@stdunstans.org to make an appointment.

Interested in Confirmation or Reception into the Anglican Communion?

We will be hosting an informational meeting on Sunday, April 6, 2025 after the 10am service in the Library. Classes will be for any youth/young adults (ages 13 and up) who are interested in making an adult commitment of faith to join St. Dunstan's and the worldwide Anglican Communion in the rite of confirmation or reception (if you were confirmed elsewhere previously) at the next Bishop's visit. The classes will be held over five Sundays at 9:00am. Please let Rev. Rebecca know if you'd like to be a part of the upcoming classes at rhansen@stdunstans.org Hope to see you this Sunday!

Palm Cross Making will be on Thursday, April 10th at 5:30pm in the Parish Hall. New members are invited to learn, but please bring your own scissors. Childcare will unfortunately be unavailable.

Fresh Flowers Needed: We continue the tradition this year of having the children decorate our large Easter cross with fresh flowers on Easter Sunday. Please bring fresh flowers of all kinds on Easter Sunday morning before 10am- including florals from your yards and gardens. Thank you!

Volunteer Opportunity: Fill Easter Eggs for our Children!

On March 30th, please pick up empty Easter eggs in the narthex to fill with goodies, candy, etc. and return by Palm Sunday. Thank you!

Give your plastic grocery bags a new life! Our weekly Food Distribution committee is in need of more grocery bags. The bags are used to sort the food given to them from the San Diego Food Bank so that each family is able to grab a bag of food for the week. They currently feed an average of 95-100 families a week so the need for grocery bags is big!

St Dunstan's High School Seniors!

If you're a high school senior, now is the time to think about college financial assistance! The Biondo Memorial Scholarship is available only to St. Dunstan's high school seniors who have been accepted to an accredited four-year college or university. This year only, it is also open to members of St. Dunstan's who have not been a previous winner of a Biondo Scholarship. To request a Biondo Scholarship application, email Vanessa Hiday, St. Dunstan's Parish Administrator, at vanessah@stdunstans.org. If you have questions or need additional information, reach out to Bill Chisum. **ALL**

completed applications MUST be emailed to Bill by May 16.

Photo Directory: Don't forget! Photo days for our new directory are this week, April 1st-5th. If you have signed up, please be sure to show up on time and ready to smile! If you haven't signed up, please call our office or check the sign up sheet on Sundays on the Welcome table.

Attention Youth Group Members!!!! Registration is now available for Nightwatch!!

This overnight event is a time for youth from all over the diocese to connect in worship, play, and fellowship. This year we will explore The Peace and consider ways to share this peace in the world.

Nightwatch 2025 "Peace Be With You"

March 29 at 5:00 PM - March 30 at 9:00 AM at All Souls, Point Loma for Youth grades 6-12

Cost \$25

The event includes games, food, small group work, worship, laughter, tie-dye, love, friendship, and more! For more information or to register, please see Kirt Mitchell or Neil Kramer.

Our Mite Box offering this Lent will help St. Mark's, Alta Dena, recover from the Eaton Fire that demolished their church and school. They are currently holding services at St. Barnabas, Eagle Rock. Please be generous in your gifts. Please return your Mite Boxes on Easter!

Volunteers Needed!

There is a current need in the 92120 zip code for a ride to the 10:00 service. Please let me know if you or someone you know is interested in being a volunteer driver, whether on a regular or rotational basis. Call the office at (619) 460-6442 or email David Jespersen at accessibility@stdunstans.org.

**If you would like to make a donation
this QR Code to access our online giving**



**online, please use
link.**

ASSISTING IN TODAY'S SERVICE

Clergy The Rev. D. Rebecca Hansen

Assisting Neil Kramer, Associate for Pastoral Care & Formation

Music Gregory Funk, Parish Musician

Deborah Berglund, Children's Victory Choir

Gail Schmidt, violin

Readers Mal Bruce & Christine McMillen

Dave Hansen, Sanford Hampton, Lynn Marvin
Eucharistic Ministers Christine McMillen
Mindy Wilcox & Ann Jarrett
Altar Guild Barbara Heiner, CJ Lowder, Bea Coke
Acolytes Seth, Sydney, Eve
Sunday Sexton Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**