

Holy Communion: Rite Two
Second Sunday after the Epiphany
January 19, 2025 | 8:00 & 10:00 AM



WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

The Prelude: *How bright appears the Morning Star*

Dietrich Buxtehude

Opening Hymn 497 (8:00 v1,3)

How bright appears the Morning Star

Opening Sentence

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (*said at 8:00*)

J-6

The musical score is written on four staves in G major and 4/4 time. The lyrics are: "Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord God, heav- en- ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther,". The score includes dynamic markings such as *f* (forte) and *mp* (mezzo-piano), and articulation like slurs and triplets.

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on
cresc.
us; you are seat-ed at the right hand of the Fa-ther: re- ceive our
f
prayer. — For you a- lone are the Ho- ly One, you a- lone are the Lord,
you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the
glo- ry of God — the Fa- ther. — A - men. —

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

All are seated.

First Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36:5-10



- 5 Your love, O Lord, reaches to the / heavens, *
and your faithfulness to the / clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great / deep; *
you save both man and beast, O / Lord.
- 7 How priceless is your love, O / God! *
your people take refuge under the shadow of your / wings.
- 8 They feast upon the abundance of your / house; *
you give them drink from the river of your de-/lights.
- 9 For with you is the well of / life, *
and in your light we see / light.
- 10 Continue your loving-kindness to those who / know you, *
and your favor to those who are true of / heart.

Second Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord;

and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 135, v1-2

Songs of thankfulness and praise

The Gospel: John 2:1-11

Leader The Holy Gospel of our Lord Jesus Christ according to John...

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

(10:00) Children's Moment

The Rev. D Rebecca Hansen

Sermon

Neil Kramer, Associate for Formation and Pastoral Care

The Nicene Creed, *standing as able*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

As God's chosen and priestly people, let us pray for the needs of the church and the world, saying: O Gracious Lord, hear our prayer.

We pray for the people of God, loved wholly by God and sent to be light in the world. O gracious Lord,
hear our prayer.

For leaders of nations, and for those who serve us in governments, that all people may work for peace and justice, O gracious Lord:
hear our prayer.

For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find welcoming love in our community of faith, O gracious Lord:
hear our prayer.

For all married couples and their families, that they may share the joy and love of God for all, O gracious Lord:
hear our prayer.

For all members of our community, that that we may recognize the gifts we have received from the Spirit and use them freely for the good of all, O gracious Lord:
hear our prayer.

For all members of the church community, including the sick, the dying, the deceased, and those who mourn. O gracious Lord:
hear our prayer.

We especially pray for those in need on our prayer list: Kendra, Ryan, Lisa, Brandy, Chris, Joanne, Lily, Stephanie, Jess, Dan, Bette, Mary Helen, Leila, Shirley, Anne Elise, Candyce, Abby, Jaimy, Jim, Jen, Wayne, Bob, Vanessa M, Joan

For this let us pray to the Lord:
Hear our prayer.

We also pray for requests from our community:

- For an end to war, and peace for the people of Syria, Sudan, Ukraine, Israel, Gaza and Lebanon
- For all those impacted by the fires in Los Angeles, for the firefighters, and for those who are called to support them in their need
- For all Christians to be rooted in unity and commitment to Jesus

From our Diocesan cycle of prayer, we pray for the children and leaders at Epiphany Camp at Camp Stevens, and for our Ecumenical partnerships during the Week of Christian Unity.

From our military cycle of prayer we pray for the 1st Marine Special Operations Battalion, Camp Pendleton.

You are invited to add your own petitions at this time in your heart or with your voice.

Concluding Collect

Holy God, Lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. *Amen*

Confession of Sin, kneeling

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Birthday and Anniversary Prayers, *said together*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

(10:00) **Prayer Quilts**, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Offertory Sentence

(10:00) **Offertory Anthem**: *Many gifts, one spirit*

Allen Pote

Many gifts, one spirit, many songs, one voice
Many reasons, one promise, many questions, one choice.
O, God, we pray for unity, give guidance from above.
In our differences unite us in the circle of your love.

O, God, remind us we are not alone.
Though we move on different pathways, we are walking to your throne.
Help us learn to love each other, show us ways to understand.
We are members of one family, growing strong by joining hands.

O, God, remind us we are not alone.
Though we move on different pathways, we are walking to your throne.
Take our many ways of working, blend the colors of each soul
into the beauty of a rainbow. Give us life, Lord, make us whole.

The Great Thanksgiving: Eucharistic Prayer C (8:00 spoken)

BCP 369

The Lord be with you. And al- so with you. Lift up your hearts. We
 lift them to the Lord. Let us give thanks to the
 Lord our God. It is right to give him thanks and praise.

Celebrant 3 *People* 3 *Celebrant* 3 *People* 3

God of all power, Ruler of the Universe, you are worthy of glory and praise.

f *People*
 Glory to you for ever and ever.

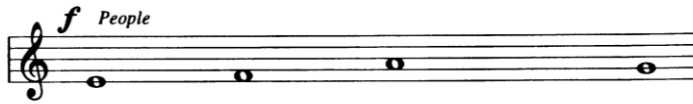
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

f *People*
 By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

mp *People*
 Have mer-cy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



By his blood, he reconciled us. By his wounds, we are healed.

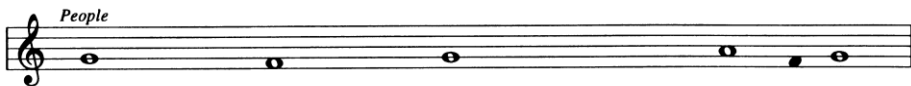
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



We celebrate his death and re-sur-rec-tion, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at

work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the bread.

(Sung) Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

A- men. A- men. A - men.

And now as our Savior Christ has taught us, we are bold to say:

p *Celebrant and People*

Our Fa - ther in hea - ven, — hal-low - ed be your
 Our Fa - ther, who art in hea-ven, hal-low - ed be thy
 Name, — your king- dom come, your will be done, on earth — as in
 Name, — thy king- dom come, thy will be done, on earth — as it is in
 hea- ven. Give us to- day our dai- ly bread. For- give us our sins — as
 hea- ven. Give us this day our dai- ly bread. And for-give us our tres-pass-es as
 we for-give those who sin — a- gainst us. } Save us from the time — of
 we for-give those who tres-pass- a- gainst us. And lead us not — in- to temp-
 tri- al, and de-liv- er us — from e- vil. — For the king -
 ta- tion, but de-liv- er us — from e- vil. — For thine is the king -

dom, the pow - er, and the glo - ry are yours — now and for
 dom, and the pow - er, and the glo - ry for ev - er and — for
 ev - er. — A - men. —
 ev - er. — A - men. —

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover (8:00 spoken)

mp
 [Al - le - lu - ia,] Christ our
 Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the
p
 feast. — [Al - le - lu - ia.]

[] = omit during Lent

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Voluntary *Evening Star Carol*
As the Deer

Sue Caldwell
 arr. Mark Hayes

(10:00) Communion Hymn J-299

He's got the whole world in his hands
In honor of Martin Luther King Jr.

Sending out of Eucharistic Visitors

In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

Blessing

Closing Hymn 542

Christ is the world's true light

The Dismissal

Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia!

The Postlude

PARISH NOTICES

Week of Christian Unity Ecumenical Prayer Service

The Roman Catholic and Episcopal Churches of San Diego are jointly hosting an Ecumenical Prayer service to celebrate the annual Week of Prayer for Christian Unity. The prayer service, scheduled for Wednesday, January 22, at 7:00 in the evening, will be held at Mission San Diego de Alcalá. Rev. Rebecca will be among the speakers.

“Do you believe?” is the theme for this year’s celebration. This question reflects Jesus’ conversation with Martha in John 11:26 when she and her sister summoned Him regarding the death of their brother Lazarus, and it is a question Jesus asks of all of us.

The event also marks the 1,700 anniversary of the Council of Nicaea and the Nicene Creed, which is shared by Christians of Churches and denominations throughout the world.

Admission is free and open to members of all churches and communities.

We're kicking off 2024 with St. Dunstan's Annual Meeting on Sunday, January 26! All members (or those interested in membership) are encouraged to attend. In order to make the morning more efficient for everyone, there will be only ONE worship service, which will start at 9 AM. The meeting and pot-luck breakfast will immediately follow.

Annual Meeting Budget Discussions: Join church leaders as they discuss the 2025 Budget on Sunday, January 19 at 9 AM in the Parish Hall. The same information will be shared at both meetings, so attendees only need to go to one session

Crayons Needed for Candlemas! The Junior Daughters of the King are making crayon dipped candles for St. Dunstan’s children in honor of Candlemas (Feb. 2nd) and we need all the crayons we can get! Please donate any broken and/or unwanted crayons in a special collection box on the welcome table any Sunday during the month of January. Thanks for helping us make this celebration brighter! Contact Melody Quin (619-727-4001) with any questions.

The Interfaith Rotational Shelter is coming, starting on Saturday, February 1st for two weeks. Shelter set-up will begin on Friday, January 31st, at which time we will begin setting up the Youth Building to house our guests and will be preparing the kitchen for food service. We will be taking down the shelter on Saturday, February 15th and returning the spaces back to their original condition. We can always use volunteers for these three days. Please look for sign-up sheets in the courtyard on the Welcome Table!

ASSISTING IN TODAY'S SERVICE

Clergy	The Rev. D. Rebecca Hansen, Rector
Assisting	Neil Kramer, Associate for Pastoral Care & Formation
Music	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Gail Zhuang, violin
Readers	Bob Raymond & Christine McMillen Ann Jarrett, Brooke Jarrett, Lisa Chaddock
Eucharistic Ministers	Mal Bruce Mindy Wilcox & Pam Matosian
Altar Guild	Barbara Heiner & Cindy Bond
Acolytes	Katie, Melina, Phoebe, Kyla, Eve
Sunday Sexton	Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org
Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | StDunstans.org