

*The memorial service for*

# The Rt. Reverend Sanford “Sandy” Hampton

April 11, 1935 – June 28, 2024



**Saturday, August 3, 2024  
11:00 a.m.**

**ST. DUNSTAN'S EPISCOPAL CHURCH  
6556 Park Ridge Boulevard, San Diego, CA 92120  
(619) 460-6442 [www.stdunstans.org](http://www.stdunstans.org)**



Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Sanford, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Sanford's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

*The people sit.*

### **First Reading: Isaiah 61:1-3**

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion~ to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

The Word of the Lord.

*Thanks be to God*

## Psalm 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## Second Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the

throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

*Thanks be to God*

**Sequence Hymn J-329**      *"In the Garden"*

**The Holy Gospel: Matthew 5: 1-12**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**Reflections**

**The Sermon**

Canon Gary Gleason

*Celebrant*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers of the People, BCP 497**

*Deacon*

For our brother Sanford, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Sanford, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our brother eternal life.

*Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

*Hear us Lord.*

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

*Hear us Lord.*

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

*Hear us Lord.*

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Celebrant concludes with the following prayer*

Lord Jesus Christ, we commend to you our brother Sanford, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## Offertory Sentence

# The Holy Communion

**Offertory Anthem:** Be thou my vision            arr. Alice Parker

**The Great Thanksgiving, *standing*:** Eucharistic Prayer B

BCP 367

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Lift up your hearts.

*People*        We lift them to the Lord.

*Celebrant*    Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, Hea-ven and earth are full of your  
glo-ry. Ho - san - na, Ho - san - na in the high -  
-est. Bless-ed is he who comes in the Name of the Lord. Ho-  
san - na, Ho - san - na in the high - est.

Service music © 1983 *Communion Service for a Family Parish*, Gregory Funk

*Celebrant*

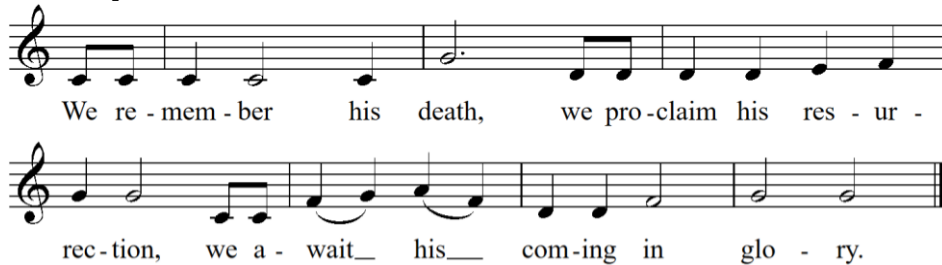
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*



We re - mem - ber his death, we pro - claim his res - ur -  
rec - tion, we a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

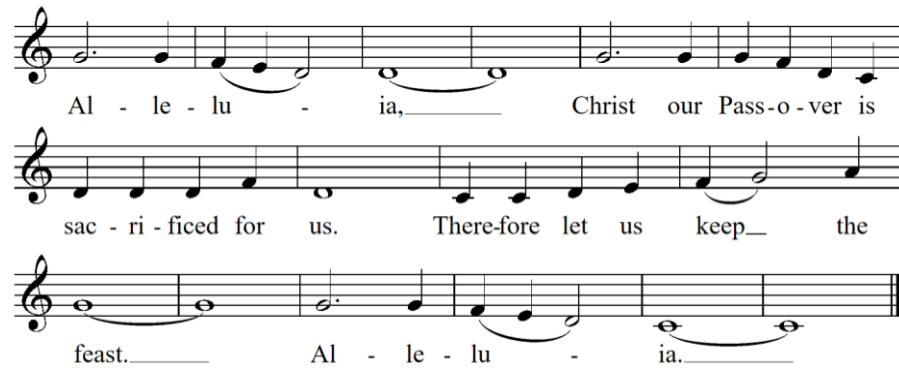
*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low ed  
be thy name, Thy king - dom come,  
thy will be done on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for -  
give us our tres - pass es as we for - give those who  
tres - pass a - gainst us. And lead us not in - to temp  
ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the pow - er, and the  
glo - ry for ev - er and for - ev - er.  
A - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Christ our Passover



Al - le - lu - ia, Christ our Pass-o - ver is  
sac - ri - ficed for us. There-fore let us keep the  
feast. Al - le - lu - ia.

*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please approach the altar rail when directed; you may either kneel or stand. You will be provided the bread which can be dipped in the wine or you may eat the bread and drink from the common cup of wine. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

<b>Organ Voluntary:</b>	“The Old Rugged Cross”	Insert
<b>Communion Hymn</b>	“On Eagle’s Wings”	J-358
<b>Communion Hymn</b>	“I, the Lord of Sea and Sky” (“Here I Am, Lord”)	J-277

### **The Post Communion Prayer**

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

*The Celebrant and other ministers take their places around the remains.*

### **The Commendation, sung by the choir**

Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

*The Celebrant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Sanford. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

**Hymn J-376**

*Battle Hymn of the Republic*

## **The Blessing**

Our help is in the Name of the Lord;

*People           The maker of heaven and earth.*

*Celebrant       Blessed be the Name of the Lord;*

*People           From this time forth for evermore.*

Celebrant       The blessing, mercy, and grace of God Almighty, the Father, the Son,  
and the Holy Spirit, be upon you, and remain with you for ever. Amen.

## **The Dismissal**

Deacon         Alleluia! Let us go forth in the name of Christ.

*People           Thanks be to God. Alleluia!*

## Biography

### THE BELOVED RT. REVEREND SANFORD (SANDY) Z.K. HAMPTON

Sanford Z.K. Hampton was born on April 11<sup>th</sup>, 1935 in Passaic, New Jersey. He was raised in Manhasset on Long Island, New York. After high school, he graduated from Northwestern University in Evanston, Illinois the leading college for theater and acting. During his time there, he met his wife, Marilynn (Mari) Prage and married on December 18<sup>th</sup>, 1953. After working in advertising for 8 years, Sanford had a calling to serve. He attended Seabury Western Seminary where he studied to become an Episcopal Priest. He first served as curate at St. John the Evangelist in Flossmoor, Illinois. Following his time there, he served at parishes in Salt Lake City, Utah, Moab, Utah, La Grande, Oregon, Temple Hills, Maryland and the National Cathedral in Washington, D.C. In 1989, he was consecrated as Bishop Suffragan of the Diocese of Minnesota. He later served as Assisting Bishop for the Diocese of Olympia, Washington and the Diocese of Western Oregon until he retired in 2010. After retirement, Sandy and Mari moved to San Diego, California, where they enjoyed life with his family.

Sanford believed the life of a Priest was spent trying to lead people into a deeper faith and commitment to Jesus Christ. He was known for having the courage to preach on controversial issues and how they related to the Christian gospel. He was a friend to all and never knew a stranger. He was a passionate Dodgers fan, fierce Scrabble player, and a great sense of humor.

Sanford died peacefully in his sleep at Sharp/Grossmont Hospital on Friday, June 28<sup>th</sup>. He was preceded in death by his beloved wife Mari of 67 years, brother Tim McKay and sister Sharon Conway. He is survived by his brothers; Joe Hampton, Larry Hampton, Peter McKay and Frederick Hampton, sisters; Nancy Clark, and Bonnie Miller; son, Sanford Hampton Jr., wife, Iris Hampton, son, Christian Hampton, wife, Christina Hampton, son, Fredrick Hampton, daughter, Mollie Villella and husband, Jon Villella. In addition, his six grandchildren; Brian Hampton, Rebecca Shea, Nathan Hampton, Amy Reitan, Katie Villella, Baron Winer Hampton and two great-grandchildren, Tyler Hampton and Sadie Hampton.

*In addition to flowers, donations can be made in Bishop Sanford's name to St. Dunstan's Episcopal Church.*

