

Holy Communion: Rite Two  
Fourth Sunday of Easter  
April 21, 2024  
8:00 AM & 10:00 AM



St. Dunstan's Episcopal Church  
6556 Park Ridge Blvd. San Diego, Ca 92120  
619-460-6442     [StDunstans.org](http://StDunstans.org)

WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

**Prayer book & Hymnals:** In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

**Prelude:** *Sheep may safely graze*

J.S. Bach

**Opening Hymn 645 (8:00 v1,2,6)**

*The King of love*

### Opening Sentence

*Celebrant* Alleluia. Christ is risen.

BCP 355

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Glory to God in the highest (*said at 8:00*)

J-6

The musical score is written on five staves of a single treble clef. It begins with a rest followed by a dynamic marking of *f*. The lyrics are: "Glo- ry to God in the high- est and peace to his peo- ple on earth. Lord God, heav- en- ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on". The score includes various musical notations such as slurs, accents, and dynamic markings like *mp*. There are also some numerical markings (3) above certain notes, possibly indicating triplets or fingerings.

*cresc.*

us; you are seat- ed at the right hand of the Fa-ther: re- ceive our  
 prayer. — For you a- lone are the Ho- ly One, you a- lone are the Lord,  
 you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the  
 glo- ry of God — the Fa- ther. — A - men. —

### The Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

### First Reading: Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

*Thanks be to God*

## Psalm 23



- 1 The LORD is my / shepherd; \*  
I shall not be in / want.
- 2 He makes me lie down in green / pastures \*  
and leads me beside still / waters.
- 3 He revives my / soul \*  
and guides me along right pathways for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no / evil; \*  
for you are with me;  
your rod and your staff, they / comfort me.
- 5 You spread a table before me in the presence of those who / trouble me; \*  
you have anointed my head with oil,  
and my cup is running / over.
- 6 Surely your goodness and mercy shall follow me all the days of my / life, \*  
and I will dwell in the house of the LORD for / ever.

### Second Reading: 1 John 3:16-24

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The word of the Lord.

*Thanks be to God.*

**The Holy Gospel: John 10:11-18**

*Leader* The Holy Gospel of our Lord Jesus Christ according to John...

*People* Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Children's Moment**

**Sermon**

**The Rev. D. Rebecca Hansen**

**The Nicene Creed**, *standing as able*

*Celebrant & people*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying:

*Lord, have mercy.*

The earliest Christian community held all things in common, and no one was in need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger and homelessness. For this let us pray to the Lord:

*Lord, have mercy.*

When we share with one another, we make a new world. May we build a new community on earth which knows God as home. For this let us pray to the Lord:

*Lord, have mercy.*

Following the example of the shepherd who searched for the lost sheep, let us seek out the lost in our community and welcome them in our midst. For this let us pray to the Lord:  
*Lord, have mercy.*

Conscious of the Good Shepherd's voice, may we speak Your words of reconciliation and peace to all we meet, and may all in governmental authority receive the joyful message of peace. For this let us pray to the Lord:  
*Lord, have mercy.*

We are called to give up our lives for others. Let us pray for all those in serving professions who work at low pay for the welfare of others. May we give our lives to those in our care. For this let us pray to the Lord:  
*Lord, have mercy.*

In the power of Christ's name we are healed. Let us pray for those on our prayer list: Brian, Alice, Frasier, Mike, Kathy, Janice, Jen, Kay, Ben, Claire, Bette, Steve, Bishop Sanford, Richard, Wayne, Bob, Lydia, Adrian, Vanessa, Joan, Bette Jo

For them let us pray to the Lord.  
*Lord, have mercy.*

We also pray for requests from our community:

- For an end to war and for peace in Ukraine, Israel and Palestine
- For those affected by the floods and storms
- *Additional prayers and online requests*

For our Diocesan cycle of prayer we pray for Earth Day and the care of all. creation. We also pray for those participating in the EDSD Creation Care Playday.

For our Military cycle of Prayer we pray for the Military Sealift Command, Naval Base Point Loma.

We pray for those listed at the end of the bulletin, and also for intercessions from our community.

## Concluding Collect

God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in your life. Accept our prayer of joy in being found and forgiven and loved by you, for we pray in the name of Christ your Son and in the joy of the Holy Spirit. Amen.

## The Peace

BCP 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And also with you.

## Announcements

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

## Birthday and Anniversary Prayers

*Birthdays this week:* Nancy, Abby, Kay, Darnell, Cindy, Katie Jo, Sydney and Shayna

*Anniversary:* Christine & Matthew

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## Offertory Sentence

(10:00) Offertory Anthem: *Thanks be to God*

arr. Russell Schulz-Widmar

For the fruit of all creation, thanks be to God;  
for the gifts of every nation, thanks be to God;  
for the plowing, sowing, reaping, silent growth while we are sleeping,  
future need in earth's safe-keeping, thanks be to God.

In the just reward of labor, God's will is done;  
in the help we give our neighbor, God's will is done;



in our world-wide task of caring for the hungry and despairing,  
in the harvest we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God;  
for the good we all inherit, thanks be to God;  
for the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.

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(10:00) Offertory Hymn 304, v1-2

*I come with joy to meet my Lord*

The Great Thanksgiving: Eucharistic Prayer B (spoken at 8:00)

BCP 367

The musical score consists of three staves of music. The first staff is in 3/4 time and contains the lyrics: "The Lord be with you. And al- so with you. Lift up your hearts. We". Above the staff, there are three groups of three notes, each marked with a "3" and labeled "Celebrant" or "People". The second staff is in 3/2 time and contains the lyrics: "lift them to the Lord. Let us give thanks to the". Above the staff, there is a group of three notes marked with a "3" and labeled "Celebrant". The third staff is in 3/4 time and contains the lyrics: "Lord our God. It is right to give him thanks and praise." Above the staff, there is a group of three notes marked with a "3" and labeled "People".

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho-ly, ho-ly, ho-ly Lord,  
God of pow-er and might, Hea-ven and earth are full of your  
glo-ry. Ho-san-na, Ho-san-na, in the high-  
est. Bless-ed is he who comes in the Name of the Lord. Ho-  
san-na, Ho-san-na in the high-est.

*Celebrant continues*

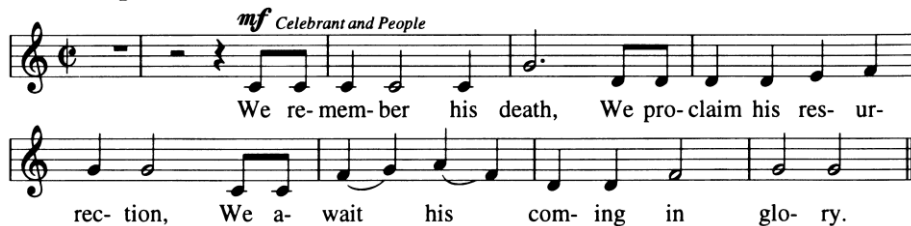
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*mf* Celebrant and People



We re-mem-ber his death, We pro-claim his res-ur-  
rec-tion, We a-wait his com-ing in glo-ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*mf* *cresc.* *f*



A-men. A-men. A-men.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***p*** *Celebrant and People*

Our Fa - ther in hea - ven, — hal-low - ed be your  
Our Fa - ther, who art in hea - ven, hal-low - ed be thy  
Name, — your king - dom come, your will be done, on earth — as in  
Name, — thy king - dom come, thy will be done, on earth — as it is in  
hea - ven. Give us to - day our dai - ly bread. For - give us our sins — as  
hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es as  
we for - give those who sin — a - gainst us. } Save us from the time — of  
we for - give those who tres - pass a - gainst us. And lead us not — in - to temp -  
tri - al, and de - liv - er us — from e - vil. — For the king -  
ta - tion, but de - liv - er us — from e - vil. — For thine is the king -  
dom, the pow - er, and the glo - ry are yours — now and for  
dom, and the pow - er, and the glo - ry for ev - er and — for  
ev - er. — A — men. —  
ev - er. — A — men. —

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Christ our Passover

The musical score is written on three staves in G major and 4/4 time. The first staff begins with a mezzo-piano (*mp*) dynamic and contains the lyrics: [ Al- le- lu - ia, ] Christ our. The second staff continues with: Pass- o- ver is sac- ri- ficed for us; There- fore let us keep the. The third staff starts with a piano (*p*) dynamic and contains: feast. [ Al- le- lu - ia. ] The score concludes with a double bar line. A legend at the bottom indicates that the bracketed sections are to be omitted during Lent.

### *Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/ denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**(10:00) Communion Duet:** *Here I am to Worship* Reman/Hughes, arr. Grimm/Stamper

Light of the world, you stepped down into darkness,  
Opened my eyes, let me see.

Beauty that made this heart adore You, hope of a life spent with You.

So here I am to worship, here I am to bow down,  
Here I am to say that You're my God.

You're altogether lovely, altogether worthy, altogether wonderful to me.

When the music fades, all is stripped away, and I simply come,  
Longing just to bring something that's of worth that will bless Your heart.  
I'll bring you more than a song, for a song in itself, is not what You have required.  
You search much deeper within, through the way things appear:  
You're looking into my heart.

I'm coming back to the heart of worship,  
and it's all about You, it's all about You, Jesus.  
I'm sorry, Lord, for the thing I've made it  
when it's all about You, it's all about You, Jesus.

I'll never know how much it cost,  
When it's all about You, it's all about You.  
And I'll never know how much it cost to see my sin upon that cross!

I'm coming back to the heart. Here I am to worship, here I am to bow down,  
here I am. I'm sorry, Lord, for the thing I've made it,  
when it's all about You, it's all about You.  
Altogether lovely, altogether worthy, altogether wonderful to me.  
And it's all about You, Jesus.

**(10:00) Communion Hymn 664**

*My shepherd will supply my need*

### **Sending out of Eucharistic Visitors**

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

### **Post Communion Prayer**

**BCP 366**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **Closing Hymn 708**

*Savior, like a shepherd, lead us.*

## **The Dismissal**

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.

*Thanks be to God. Alleluia!*

**Postlude:** *Postlude on Sicilian Mariners (Hymn 708)*

## **PARISH NOTICES**

**Fellowship Dinners:** Come on Wednesday evenings from April 10- June 5, at 6 pm. For \$7.00, you can enjoy a three course meal and conversation in the Parish Hall. All ages welcome! Ages 0-6 eat free.

**Acolyte Training:** Are you called to serve at God's altar? We need acolytes of all ages. Join us after the 10am service on Sunday, April 28th for a training for new acolytes and a refresher for all returning acolytes (or LEM's that are willing to perform acolyte duties). Email Rev. Rebecca if you can attend or have questions: [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org).

## ASSISTING IN TODAY'S SERVICE

<b>Clergy</b>	The Rev. D. Rebecca Hansen, Rector
<b>Music</b>	Gregory Funk, Parish Musician Deborah Berglund, Children's Victory Choir Darin and Ann Marie Marvin, Duet
<b>Readers</b>	Matt Brown & Joy Smith Ann Jarrett, David Berglund, Jillian Belding
<b>Eucharistic Ministers</b>	Matt Brown Ann Jarrett, CJ Lowder, Sophia A.
<b>Altar Guild</b>	Amy Lockwood, Bea Coke
<b>Acolytes</b>	Melina R., Sophia A. & Phoebe A.
<b>Sunday Sexton</b>	Ryan Sifton

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)

**Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon**

## INFORMATION FOR THE SERVICE

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 | [StDunstans.org](http://StDunstans.org)**