

Holy Communion: Rite Two
Third Sunday of Easter
April 14, 2024
8:00 AM & 10:00 AM



St. Dunstan's Episcopal Church
6556 Park Ridge Blvd. San Diego, Ca 92120
619-460-6442StDunstans.org

WELCOME!

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca.

We're so glad you're here!

Prayer book & Hymnals: In the pews you will see various books in different colors. The red book is our Book of Common Prayer (BCP). BCP pages are included if you prefer to use the Prayer Book. The blue Hymnal 1982 contains many of the hymns in today's service. Other hymns, beginning with "J-", can be found in the white, large ringed book entitled "Make a Joyful Noise," produced by our Parish Musician, Gregory Funk.

Prelude

Opening Hymn 208 (8:00 v1,2,5)

The strife is o'er

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

- 1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

- 1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

- 1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Opening Sentence

Celebrant Alleluia. Christ is risen.

BCP 355

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest (said at 8:00)

J-6

The musical score is written on a single treble clef staff in G major and 4/4 time. It begins with a dynamic marking of *f* (forte). The lyrics are: "Glo- ry to God in the high- est and peace to his people on earth. Lord God, heaven-ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we praise you for your glo- ry. ——— Lord Je- sus Christ, on- ly Son of the Fa-ther, Lord God, Lamb of God, you take a- way the sin of the world: have mer- cy on us; you are seat- ed at the right hand of the Fa-ther: re- ceive our prayer. ——— For you a- lone are the Ho- ly One, you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the glo- ry of God ——— the Fa- ther. ——— A - men. ———". The score includes various musical notations such as slurs, ties, and dynamic markings like *mp* (mezzo-piano) and *cresc.* (crescendo).

The Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

Thanks be to God

Psalm 4



- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

Second Reading: 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord.

Thanks be to God.

(10:00) Sequence Hymn J-109

Day of delight and beauty unbounded

♩ = 126

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fav - or last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

The Gospel: Luke 24:36b-48

Leader The Holy Gospel of our Lord Jesus Christ according to Luke...

People *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children’s Moment

Sermon

The Rev. D. Rebecca Hansen

The Nicene Creed, *standing as able*

Celebrant & people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence, saying: *Lord, have mercy.*

The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news for all. For this let us pray to the Lord.

Lord, have mercy.

Christ showed wounded hands and feet to his unbelieving apostles. May we see the risen one in all the wounded of our world. For this we pray to the Lord.

Lord, have mercy.

Christ our cornerstone intercedes for us before God. Let us and all in authority heed God's call for justice in the church, in our community, and in the nation. For this let us pray to the Lord.

Lord, have mercy.

We are saved by a God who is light, in whom there is no darkness at all. Let us beg for God's light in those places which seem darkest. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. For this let us pray to the Lord.

Lord, have mercy.

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

Lord, have mercy.

In the power of Christ's name we are healed. Let us recall all who need healing, and all in the healing professions. For those on our prayer list, we pray for healing and wholeness: Brian, Alice, Frasier, Mike, Kathy, Janice, Jen, Kay, Gerry, Cruz, Chris, Bobby, Ben, Casey, Danny, Claire, Bette, Steve, Martha, Beverly, Bishop Sanford, Richard, Wayne, Bob, Lydia, Adrian, Vanessa, Joan, Bette Jo

For them let us pray to the Lord.

Lord, have mercy.

We also pray for requests from our community:

- For an end to war and for peace in Ukraine, Israel and Palestine
- For those affected by the floods and storms
- *Additional prayers and online requests*

For our Diocesan cycle of prayer we pray for the Clergy and people of St. James by-the-Sea, La Jolla.

For our Military cycle of Prayer we pray for the Naval Hospital, Camp Pendleton

We pray for those listed at the end of the bulletin, and also for intercessions from our community.

Concluding Collect

Loving God, you have glorified your Son Jesus and given him the name by which we are saved. Give us the courage to act in his name. Accept our praise, offered in his name, for we offer this prayer through and with and in Jesus, you Son and our Savior. *Amen.*

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

(10:00) Prayer Quilts, *said together*

Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

Birthday and Anniversary Prayers

Birthdays this week: Jen, Lilli, Charlotte, Jennifer, Kelly

Anniversary: Rev. Lonell & Karen

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Offertory Sentence

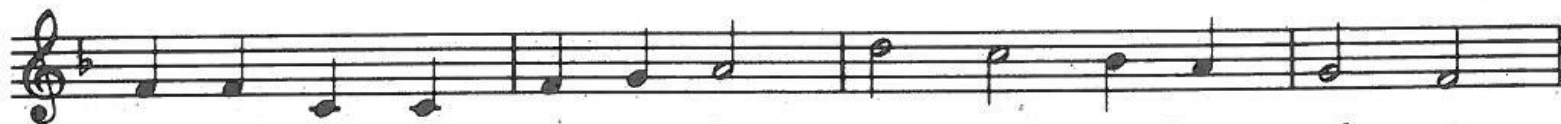
**(10:00) Offertory Anthem: *Surely he has borne our griefs*, from Messiah
G. F. Handel**

Surely, surely, he hath borne our griefs, and carried our sorrows!
He was wounded for our transgressions, He was bruised, he was bruised for
our iniquities;
the chastisement, the chastisement of our peace was upon him.

(10:00) Offertory Hymn 200, stanzas 1,4 *Come, ye faithful, raise the strain*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 X 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 X Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha-roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544

76. 76. D

The Great Thanksgiving: Eucharistic Prayer B (spoken at 8:00)

BCP 367

The Lord be with you. And al- so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Celebrant *3* *People* *3* *Celebrant* *3* *People* *3*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho- ly. ho- ly, ho- ly Lord, God of pow- er and might, Hea- ven and earth are full of your glo- ry. Ho- san- na, Ho- san- na, in the high- est. Bless- ed is he who comes in the Name of the Lord. Ho- san- na, Ho- san- na in the high- est.

p *mp* *mf* *f* *cres* *ff*

Celebrant continues

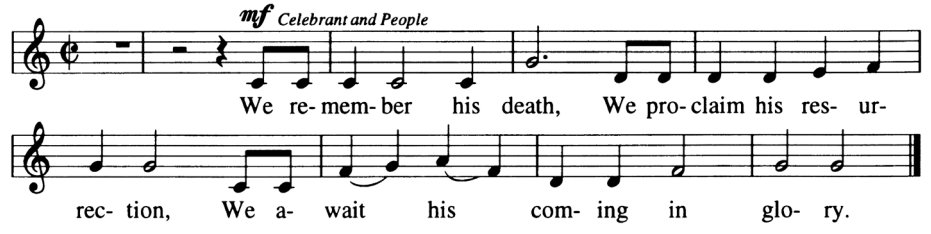
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out

of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

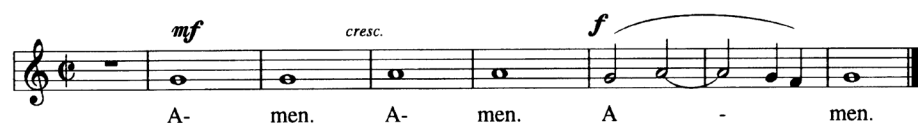


The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

p *Celebrant and People*

Our Fa - ther in hea - ven, hal-low - ed be your
 Our Fa - ther, who art in hea - ven, hal-low - ed be thy
 Name, your king - dom come, your will be done, on earth as in
 Name, thy king - dom come, thy will be done, on earth as it is in
 hea - ven. Give us to - day our dai - ly bread. For - give us our sins as
 hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pass - es as
 we for - give those who sin a - gainst us. Save us from the time of
 we for - give those who tres - pass a - gainst us. And lead us not in - to temp -
 tri - al, and de - liv - er us from e - vil. For the king -
 ta - tion, but de - liv - er us from e - vil. For thine is the king -
 dom, the pow - er, and the glo - ry are yours now and for
 dom, and the pow - er, and the glo - ry for ev - er and for
 ev - er. A - men.
 ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover

mp
 [Al - le - lu - ia,] Christ our
 Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the
 feast. [Al - le - lu - ia.]
p

[] = omit during Lent

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need

gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.

(10:00) Communion Solo: *In this very room*

Ron Harris

In this very room, there's quite enough love for one like me,
and in this very room, there's quite enough joy for one like me;
and there's quite enough hope
and quite enough power to chase away any gloom,
for Jesus, Lord Jesus is in this very room.

In this very room, there's quite enough love for all of us,
and in this very room, there's quite enough joy for all of us;
and there's quite enough hope
and quite enough power to chase away any gloom,
for Jesus, Lord Jesus is in this very room.

In this very room, there's quite enough love for all the world,
and in this very room, there's quite enough joy for all the world;
and there's quite enough hope
and quite enough power to chase away any gloom,
for Jesus, Lord Jesus is in this very room.

(10:00) Communion Hymn 186

Christ Jesus lay in death's strong bands

1 Christ Je - sus lay in death's strong bands for
 2 It was a strange and dread - ful strife when
 3 So let us keep the fes - ti - val to
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right
 life and death con - tend - ed; the vic - to - ry re -
 which the Lord in - vites us; Christ is him - self the
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;
 mained with life, the reign of death was end - ed;
 joy of all, the sun that warms and lights us;
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to
 stripped of power, no more he reigns, an emp - ty
 by his grace he doth im - part e - ter - nal
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -
 form a - lone re - mains; his sting is lost for
 sun - shine to the heart; the night of sin is
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!
 ev - er! Al - le - lu - ia!
 end - ed! Al - le - lu - ia!
 o - ther! Al - le - lu - ia!

Sending out of Eucharistic Visitors

Priest In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

People because we all share one bread and one cup.

Post Communion Prayer

BCP 366

Celebrant Let us pray.

Celebrant and People

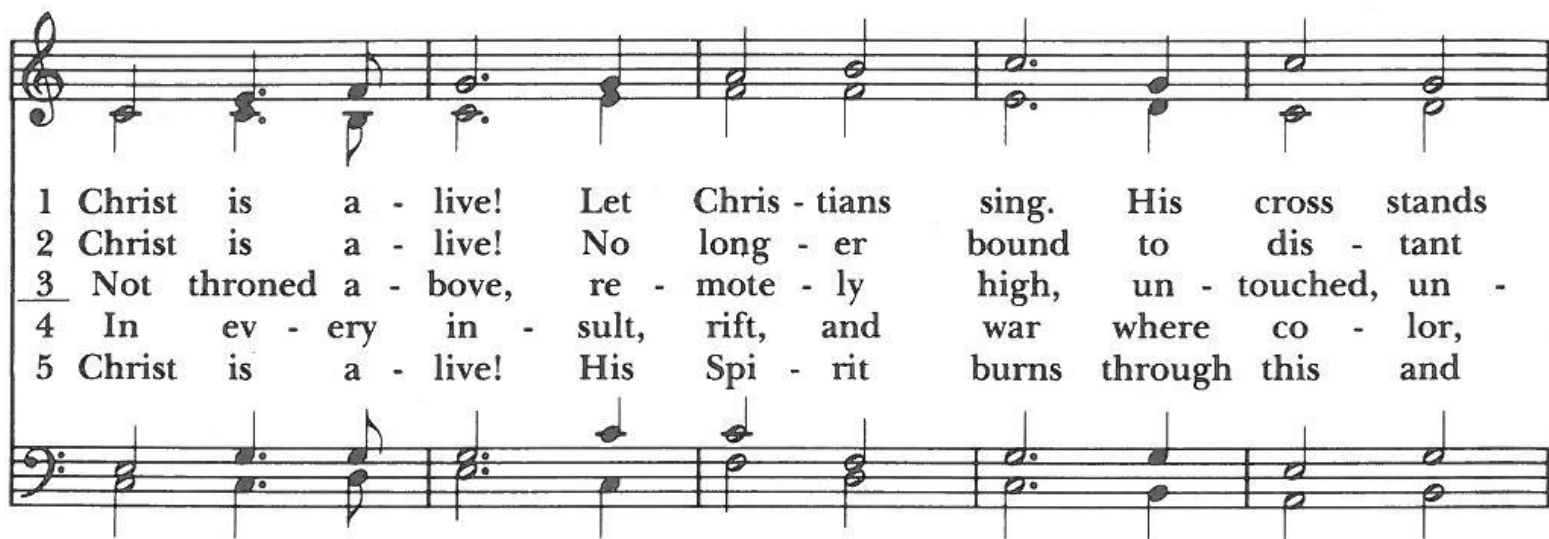
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 182 (8:00 v1,2,5)

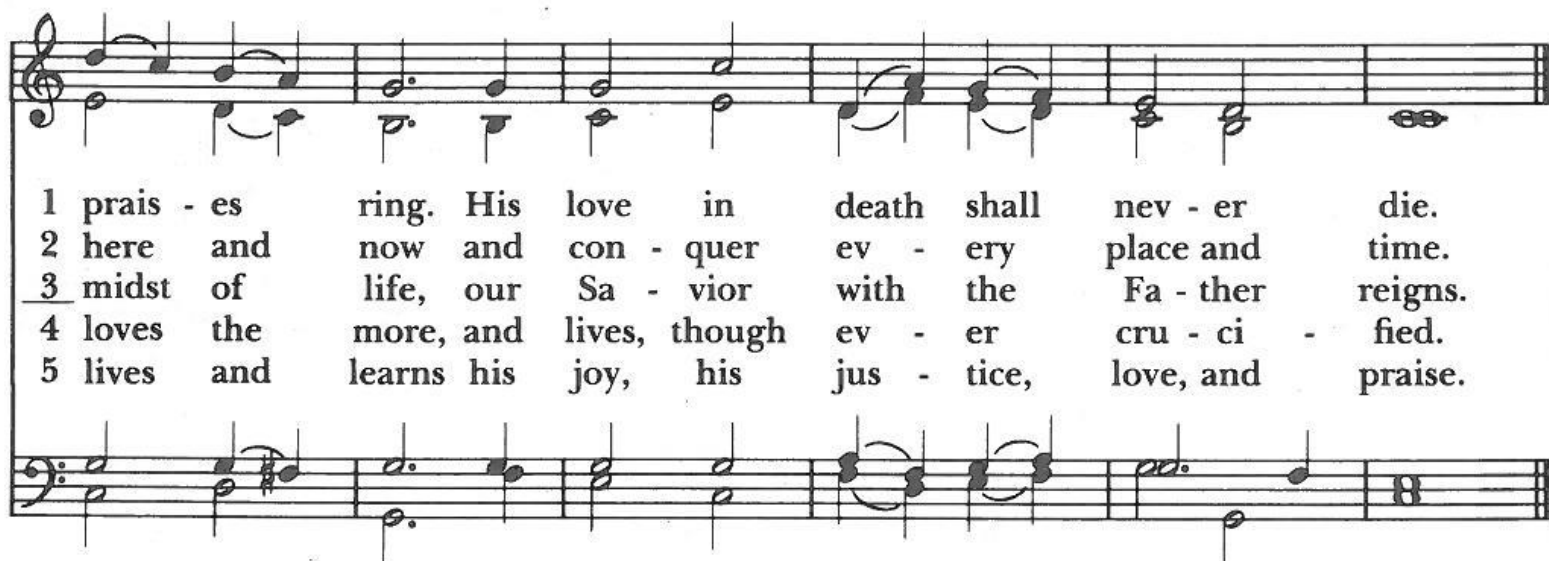
Christ is alive!



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

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The Dismissal

Alleluia! Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia!

Postlude

INTERCESSIONS

The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.

Healing: Brian Quin, Alice Moore, Frasier Morrison, Mike Plank, Kathy MacNeil, Janice Goyette, Jen Sisskind, Kay Muir, Cruz Cadillo, Chris, Bobby, Ben B., Casey, Claire Dermody, Bette Boucher, Steve Seidensticker, Beverly LaVallee, Bishop Sanford Hampton, Richard Platt, Wayne Christopher, Bob Igoe, Lydia Coblentz, Adrian Garcia, Vanessa Martinez, Joan Jones, Bette Jo Garrett

Birthdays this week: Jen Sisskind, Lilli Iwagoe, Charlotte Conroy, Jennifer Gaebe, Kelly Bitter

Anniversary: Rev. Lonell Wright & Karen Maxwell

PARISH NOTICES

Newcomers Brunch Sunday, April 14th following the 10:00 A.M. service

For all of those who are new, newish, newly returned (in the past year or so) or just curious about St. Dunstan's, you are invited to join us for a Newcomer Brunch on Sunday, April 14th following the 10:00 A.M. service. We will have delicious food, an introduction to our leadership/ministries, and a chance to answer any questions you may have. An optional tour follows the brunch. Childcare will be available to our new families with children! We welcome you to St. Dunstan's and are so grateful you are here.

Mite Boxes

Don't worry if you forgot to bring yours on Easter, they will still be accepted this coming Sunday. Just put them in the offering plate. Heifer Project USA will be grateful.

Acolyte Training - Calling Adults and Kids Ages 6+

Are you called to serve at God's altar? We need acolytes of all ages. Join us after the 10am service on **Sunday, April 28th** for a training for new acolytes and a refresher for all returning acolytes (or LEM's that are willing to perform acolyte duties). Email Rev. Rebecca if you can attend or have questions: rhansen@stdunstans.org.

Fellowship Dinners: Do you remember the year that we had fellowship dinners on Wed. evenings? Well, we would like to have those Fellowship Dinners during the rest of the spring. Come on Wednesday evenings from April 10- June 5, at 6 pm. For \$7.00, you can enjoy a three course meal and conversation in the Parish Hall. All ages welcome! Ages 0-6 eat free.

GET A RIDE, GIVE A RIDE: Here is a way to serve and help meet an on-going need: Join a list of volunteer drivers to give rides to and from church, whether periodically, as a substitute, or regularly—once a month, for example. The Accessibility Committee will assist in introducing the driver and rider to each other by phone or internet, so each will be comfortable. For more information, please contact David Jespersen at accessibility@stdunstans.org.

Puerto Vallarta Cradle: Knitted or crocheted baby blankets, infant (ages 0-6 mo.) clothing, and hotel-sized toiletries are needed for the layettes for the poor hospital in Puerto Vallarta. Please put your gifts in the cradle at church on Sundays by June 6.

ASSISTING IN TODAY'S SERVICE

Clergy The Rev. D. Rebecca Hansen

Music Gregory Funk, Parish Musician

 Jim Adams, Soloist

Readers Matt Brown & Jan Martin

 Darin Marvin, Mindy Wilcox, Sarah Mitchell

Eucharistic Ministers Dennis Martin

 Mindy Wilcox, Kirt Mitchell, Pam Matosian

Altar Guild Christine McMillen

Susie Haaland, Karen Seidman, Margaret Henson

Acolytes Jan Martin, Sarah Mitchell, Seth B.

Sunday Sexton Ryan Sifton

Connect: The Rev. D. Rebecca Hansen, Rector, rhansen@stdunstans.org

Church office hours: M-TH, 9am-3pm; Fridays 9am-12pm noon

INFORMATION FOR THE SERVICE

St. Dunstan's Pledge cards are available in the back of the church. You can mail a check to the office or donate online through ACS or on www.stdunstans.org or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

Children of all ages are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

Accessible bathrooms are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd. | 619-460-6442 |
StDunstans.org**