

**Holy Communion: Rite Two**  
**The Sunday of the Passion: Palm Sunday**  
**March 24, 2024**  
**8:00 & 10:00 AM**

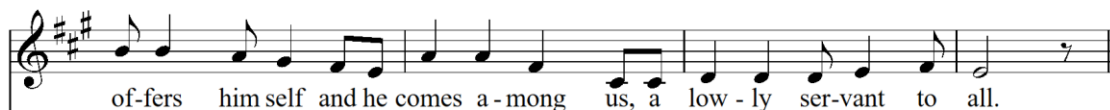
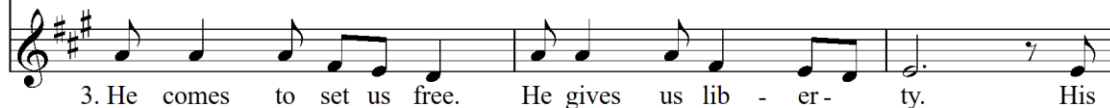
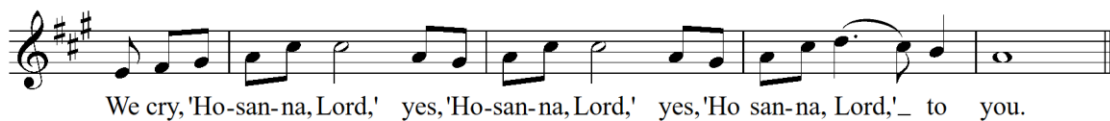


**WELCOME!**

We are an Episcopal (Anglican) community of various backgrounds and beliefs, drawn together by our love of God in Jesus Christ. We believe that God's radically inclusive love excludes no one. At St. Dunstan's, all people are welcome, no exceptions. Please visit our Welcome Table on the patio to get more information about our church. A "Welcome Pad" is located at the end of each pew if you would like to share your name and/or contact information. If you are interested in membership, please speak with our Rector, Rev. Rebecca. We're so glad you're here!

(10:00) Opening Song: *Hosanna Lord!*

*Refrain*



# Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord:  
*People* *Peace in heaven and glory in the highest.*

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **A reading from the Gospel of Mark (11:1-11)**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## **The Blessing of the Palms**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

Let us go forth in peace.

*In the name of Christ. Amen.*

*The people hold up their palms.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

*Celebrant*        Blessed is he who comes in the name of the Lord.  
*People*         Hosanna in the highest.

**The Procession**

(8:00)        *The people process to their seats, singing the following hymn.*

(10:00)        *The people follow the cross around the campus. As the procession approaches the church, the following hymn is sung.*

**Processional Hymn:** *All glory, laud, and honor* (8:00 v1-3)

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

(10:00) *At the doors of the church, the following Collect is said.*


Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen*

(10:00) *The congregation moves forward to their seats, singing the following hymn.*

(10:00) **Entrance Hymn:** *Ride on! Ride on in majesty*

1 Ride on! ride on in ma - jes - ty! Hark! all the  
 2 Ride on! ride on in ma - jes - ty! In low - ly  
 3 Ride on! ride on in ma - jes - ty! The an - gel  
 4 Ride on! ride on in ma - jes - ty! Thy last and  
 5 Ride on! ride on in ma - jes - ty! In low - ly

1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
 2 pomp ride on to die; O Christ, thy tri - umphs now be -  
 3 ar - mies of the sky look down with sad and won - dering  
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
 2 gin o'er cap - tive death and con - quered sin.  
 3 eyes to see the ap - proach - ing sac - ri - fice.  
 4 throne ex - pects his own a - noint - ed Son.  
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

## The Word of God

*Celebrant* Bless the Lord who forgives all our sins;  
*People* His mercy endures for ever.

### The Collect of the Day

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

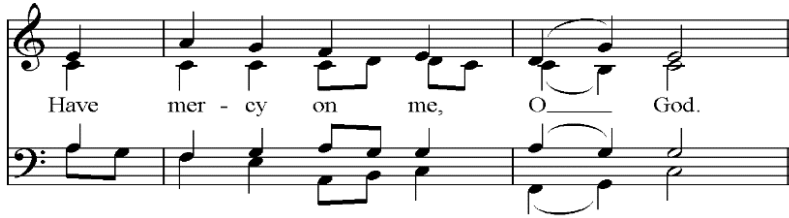
### First Reading: Isaiah 50:4-9a

Thus says the Lord, "Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Savior; there is none besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.' Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In the Lord all the offspring of Israel shall triumph and glory."

*People* The Word of the Lord.  
 Thanks be to God.

**Psalm 31:9-16** (8:00 spoken; 10:00 sung with Antiphon)

(10:00) ANTIPHON, sung by all. The verses are sung by a cantor.



- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to  
my neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

ANTIPHON

ANTIPHON

ANTIPHON

ANTIPHON

## Second Reading: Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People*

Thanks be to God.

**Sermonette** (*with children at 10am*)

The Rev. D. Rebecca Hansen

## Welcome and Announcements

*Birthdays this week:* Christopher, Sophia, Jillian, Sheri

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

**(8:00) Prayer Quilts:** (pray together) Gracious and Loving God, we thank You for the loving hands and spirits of those who created this quilt for the comfort of those in need. Let this quilt be a tangible sign and symbol of your enfolding love as Your Holy Spirit embraces them, eases their pain and worry, and brings them Your comfort and peace. In Jesus' name we pray. Amen.

**Sequence Hymn 158, stanzas 1 and 2, remaining seated**

*Ah, holy Jesus*

*The congregation is seated for the first part of the Passion Gospel and takes the role of the crowd.*

*The customary responses before and after the Gospel are omitted.*

## The Passion of our Lord Jesus Christ According to Mark (14:32–15:39)

*Narrator* They went to a place called Gethsemane; and he said to his disciples,

*Jesus* Sit here, while I pray.

*Narrator* He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,



*Jesus* I am deeply grieved, even to death; remain here, and keep awake.

*Narrator* And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

*Jesus* Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

*Narrator* He came and found them sleeping; and he said to Peter,

*Jesus* Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

*Narrator* And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

*Jesus* Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

*Narrator* Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

*Judas* The one I will kiss is the man; arrest him and lead him away under guard.

*Narrator* So when he came, he went up to him at once and said,

*Judas* Rabbi!

*Narrator* and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

*Jesus* Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

*Narrator* All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and

he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

*Accuser* We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

*Narrator* But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

*High Priest* Have you no answer? What is it that they testify against you?

*Narrator* But he was silent and did not answer. Again the high priest asked him,

*High Priest* Are you the Messiah, the Son of the Blessed One?

*Narrator* Jesus said,

*Jesus* I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.

*Narrator* Then the high priest tore his clothes and said,

*High Priest* Why do we still need witnesses? You have heard his blasphemy! What is your decision?

*Narrator* All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

*Priest* Prophecy!

*Narrator* The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

*Maid* You also were with Jesus, the man from Nazareth.

*Narrator* But he denied it, saying,

*Peter* I do not know or understand what you are talking about.

*Narrator* And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

*Maid* This man is one of them.

*Narrator* But again he denied it. Then after a little while the bystanders again said to Peter,

*Bystander* Certainly you are one of them; for you are a Galilean.

*Narrator* But he began to curse, and he swore an oath,

*Peter* I do not know this man you are talking about.

*Narrator* At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

*Narrator* As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate* Are you the King of the Jews?

*Narrator* He answered him,

*Jesus* You say so.

*Narrator* Then the chief priests accused him of many things. Pilate asked him again,

*Pilate* Have you no answer? See how many charges they bring against you.

*Narrator* But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

*Pilate* Do you want me to release for you the King of the Jews?

*Narrator* For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

*Pilate* Then what do you wish me to do with the man you call the King of the Jews?

*Narrator* They shouted back,

*Crowd* ***Crucify him!***

*Narrator* Pilate asked them,

*Pilate* Why? What evil has he done?

*Narrator* But they shouted all the more,

*Crowd* ***Crucify him!***

*Narrator* So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

*Soldier* Hail, King of the Jews!

*Narrator* They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

*All stand.*

*Narrator* And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Bystander* Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

*Narrator* In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

*Priest* He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

*Narrator* Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus* My God, my God, why hast thou forsaken me?

*Narrator* When some of the bystanders heard it, they said,

*Bystander* Listen, he is calling for Elijah.

*Narrator* And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

*Bystander* Wait, let us see whether Elijah will come to take him down.

*Narrator* Then Jesus gave a loud cry and breathed his last.

*Narrator* And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

*Soldier* Truly this man was God's Son!

## **The Prayers of the People**

Our Lord comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray, saying: *Lord, hear our prayer.*

That Christians hear and share the word of God as true disciples, we pray:  
*Lord, hear our prayer.*

That all the ends of the earth receive the words of the king of peace, we pray:  
*Lord, hear our prayer.*

That all leaders, of church and of state, prefer humble service to empty power, we pray:  
*Lord, hear our prayer.*

That those who see the cross starkly revealed in their lives draw strength from the name above every other name, we pray:  
*Lord, hear our prayer.*

That we who hope to greet Jesus when he comes again be ready and joyful, we pray:  
*Lord, hear our prayer.*

We especially pray for those in need of healing on our prayer list: Mike, Kathy, Janice, Jen, Kay, Cruz, Chris, Bobby, Ben, Casey, Danny, Claire, Bette, Steve, Beverly, Bishop Sanford, Richard, Wayne, Bob, Lydia, Adrian, Vanessa, Joan, Bette Jo

For this let us pray:  
*Lord, hear our prayer.*

We also pray for requests from our community:

- For an end to war and for peace in Ukraine, Israel and Palestine
- For those affected by the floods and storms
- Additional prayers and online requests

Diocesan Cycle of Prayer: Clergy and people of: Church of the Good Shepherd, Hemet

From our military cycle of prayer we pray for the Navy Chaplain Corps

You are invited to add your own petitions at this time in your heart or with your voice.

### **Concluding Collect**

God our creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord. Amen.

### **The Peace**

BCP 360

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

## **The Holy Communion**

### **Offertory Sentence**

**(10:00) Offertory Anthem:** *O Come and Mourn*

arr. Hal H. Hopson

O Come and mourn with me awhile; all ye now come to the Savior's side;  
come see the One who frees us all; the Lord of Life is crucified.

Have we no tears to shed for Him, While soldiers scoff and foes deride?  
Upon the cross He bears the pain; the Lord of Life is crucified.

Seven times He speaks, Seven words of love; His silence too, cries out to all.  
His words of love our hearts receive. the Lord of Life is crucified.

O love of God, now shown to all. In His dread hour true strength is found;

It is with love we triumph still, the Lord of Life is crucified.

O Come and mourn with me awhile; the Lord of Life is crucified.

(10:00) Offertory Hymn 168, v1

*O sacred head, sore wounded*

**The Great Thanksgiving:** Eucharistic Prayer A (8:00 *spoken*)

BCP 361

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

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*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant sings a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* (8:00 *spoken*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Copyright © Church Publishing Inc.

And now as our Savior Christ has taught us, we are bold to say:

### *People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All are welcome to receive Holy Communion in the Episcopal Church regardless of your church/denominational background. Please extend 2 hands if you wish to have your bread dipped into the wine and extend one hand if you prefer to receive bread only and/or the common cup. If you need gluten free bread or prefer no wine, please indicate this. If you do not want Communion, you can come forward for a blessing instead, indicated by crossing your hands over your chest or simply remain in your seat.*

**Communion Voluntary:** *Dies Irae*

Richard Purvis

## Sending out of Eucharistic Visitors

*Priest* In the name of Christ Jesus, and through the family of St. Dunstan's, we send you out bearing these holy gifts for God's holy people: that those who will receive them with us may experience the majesty and the mystery of His presence. We who are many are one body,

*People* *because we all share one bread and one cup.*

## Post Communion Prayer

BCP 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and remain with you forever. Amen.

(10:00) Hymn 164

*Alone thou goest forth*

(10:00) PRESENTATION OF THE CROSS

(10:00) *In silence, the people follow the cross to the lawn, forming a circle around the cross.*

Closing Hymn 172, v1,2,4

*Were you there?*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

## The Dismissal

Let us bless the Lord.

*Thanks be to God.*

## INTERCESSIONS

*The names listed here are for your daily prayers throughout the coming week. You are welcome to add names to the list before or after the service in the clipboard located in the narthex. If you have a prayer request, please contact the church office at 619-460-6442 or Ellen Single at 619-241-2925 and tell us if you want it made available just to the Clergy, to the Daughters of the King, or to the whole parish. Names will be removed 1 month after they are listed.*

**Healing:** Mike Plank, Kathy MacNeil, Janice Goyette, Jen Sisskind, Kay Muir, Cruz Cadillo, Chris, Bobby, Ben B., Casey, Danny Birghenthal, Claire Dermody, Bette Boucher, Steve Seidensticker, Beverly LaVallee, Bishop Sanford Hampton, Richard Platt, Wayne Christopher, Bob Igoe, Lydia Coblentz, Adrian Garcia, Vanessa Martinez, Joan Jones, Bette Jo Garrett

**Death:** Patricia Kilkenny, Marge Weller, Martha Gullede, Rob Morrison

*Birthdays this week:* Christopher Wilson, Sophia Alcorn, Jillian Belding, Sheri Bartlett

## PARISH NOTICES

**The church office will be Closed** on Friday, March 29th for Good Friday, and Monday, April 1st for Easter Monday.

**GET A RIDE, GIVE A RIDE:** Here is a way to serve and help meet an on-going need: Join a list of volunteer drivers to give rides to and from church, whether periodically, as a substitute, or regularly—once a month, for example. The Accessibility Committee will assist in introducing the driver and rider to each other by phone or internet, so each will be comfortable. For more information, please contact David Jespersen at [accessibility@stdunstans.org](mailto:accessibility@stdunstans.org).

**Rummage Sale 2024 Update:** We will be accepting donations for this year's Rummage Sale starting on Sunday, June 30<sup>th</sup>. All donations should be dropped off at the Youth Building on or after June 30. More details will be announced in June.

**Mite Boxes:** Jesus looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said: “Truly I tell you, this poor widow has put in more than all of them: for all of them has contributed out of their abundance, but she out of her poverty has put in all she had to live on” (The Path). Can you put your coins, cash, and checks into your Lenten Mite Box for Heifer Project USA to help them help small farmers how to be more productive to not only raise crops for their use, but also produce enough to sell at markets?

## ASSISTING IN TODAY'S SERVICE

Clergy

The Rev. D. Rebecca Hansen

Music

Gregory Funk, Parish Musician

Ann Marie Marvin, cantor

Readers

Mal Bruce, Dennis Martin

(10:00) Passion Gospel

Narrator

Derek Vlasek

Jesus

Patrick Nicholson

Disciples

Evan Martin, Jessie Thivierge

Soldiers

Katie Nicholson, Trevor Mitchell

Judas

Luke Thivierge

Pilate

Rob Seidman

Criminals

Dave Berglund, Karen Seidman

Eucharistic Ministers

Jan Martin

CJ Lowder, Sandia Tuttle, Mindy Wilcox

Altar Guild

Christine McMillen, Susie Haaland, Karen Seidman

Acolytes

Julia L., Melina R., Graysen & Brennie D.

Sunday Sexton

Ryan Sifton



**March 24 - March 31**

**PALM SUNDAY:**  
**8 AM & 10 AM**



**MAUNDY THURSDAY: 6:30 PM**

MAUNDY THURSDAY AGAPE MEAL: 5:30PM IN OUR PARISH HALL

**GOOD FRIDAY: 12 PM & 6 PM**

STATIONS OF THE CROSS AT 1 PM

**THE GREAT VIGIL: 7 PM | LIVE STREAMED**



**EASTER: 8 AM & 10 AM**

EGG HUNT AT 9AM, ALL CHILDREN ARE WELCOME TO PARTICIPATE  
A LIGHT RECEPTION IN OUR PARISH HALL AFTER EACH SERVICE

## INFORMATION FOR THE SERVICE

**Connect:** The Rev. D. Rebecca Hansen, Rector, [rhansen@stdunstans.org](mailto:rhansen@stdunstans.org)

**Church office hours:** M-TH, 9am-3pm; Fridays 9am-12pm noon

**St. Dunstan's Pledge cards** are available in the back of the church. You can mail a check to the office or donate online through ACS or on [www.stdunstans.org](http://www.stdunstans.org) or in person on Sunday morning.

If you wear **hearing aids with T-coil** you can hear our service directly through your hearing aids. If you do not have T-coil, or have hearing loss and are not yet ready for hearing aids, you can use one of our portable receivers and headset. A "**quiet room**" with streaming of the service is available in the back-east corner of this building and accessible seating options are marked and available throughout the church. Check with a Hospitality Minister for assistance.

**Children of all ages** are welcome in our services (noises and all). Our nursery is also open all morning for ages 0-3 (located on the east side of this building) and our "Pray-Ground" (front-left pew of the church) is open during the service with quiet children's activities. Christian education is at 9:00am for all ages (Sept-May) and during the 10:00am service children are welcome to come forward for a "Children's Moment" and may leave with teachers during the sermon for brief children's education and return just before Holy Communion. Children of all ages may receive Holy Communion at their parent's discretion.

**Accessible bathrooms** are located inside the church to the left and right of the main entrance. Please let a Hospitality Minister know if you need assistance with anything or have any questions.

**St. Dunstan's Episcopal Church | 6556 Park Ridge Blvd.  
619-460-6442 | [StDunstans.org](http://StDunstans.org)**